

PLEASANT TWP  
KENTON CORP

00350

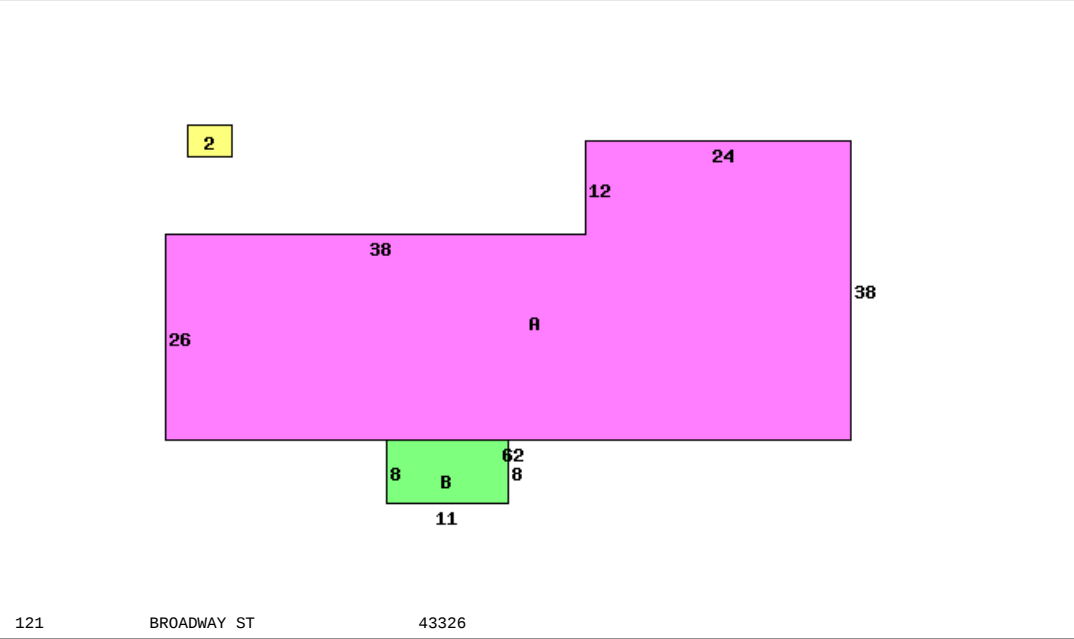
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-490060.0000  
K81

RES  
2025

|                            |  |                            |                                                 |         |         |         |         |         |
|----------------------------|--|----------------------------|-------------------------------------------------|---------|---------|---------|---------|---------|
| 2022 SMITH DAVID E & PAMEL |  | 2003-03-19                 | Eff Rate: - 50.59 - 44.66 - 47.03 - 46.74 - a/r |         |         |         |         |         |
| 2023 KINDELL JARROD        |  | 2022-11-23                 | Tax Year                                        | 2022    | 2023    | 2024    | 2025    | CAMA    |
| 2024 KINDELL JARROD        |  | 2022-11-23                 | Prop Cls                                        | 510     | 510     | 510     | 510     | 510     |
| 2025 KINDELL JARROD        |  | 2022-11-23                 | Acres                                           |         |         |         |         |         |
| 121 BROADWAY ST            |  | 2022-11-23 BRUMMS S PT 3-4 | Land100%                                        | 7230    | 9600    | 9600    | 9600    | 9610    |
|                            |  | 1WD                        | Bldg100%                                        | 104600  | 111060  | 111060  | 111060  | 111050  |
| KENTON OH 43326            |  | \$102,000                  | Totl100%                                        | 111830t | 120660t | 120660t | 120660t | 120660t |
|                            |  |                            | Cauv100%                                        |         |         |         |         |         |
|                            |  |                            | Tax Value:                                      |         |         |         |         |         |
|                            |  |                            | Land 35%                                        | 2530    | 3360    | 3360    | 3360    | 3360    |
|                            |  |                            | Bldg 35%                                        | 36610   | 38870   | 38870   | 38870   | 38870   |
|                            |  |                            | Totl 35%                                        | 39140t  | 42230t  | 42230t  | 42230t  | 42230t  |
|                            |  |                            | Hmstd35%                                        |         |         |         |         |         |
|                            |  |                            | Owner Oc                                        | 37.96   |         |         |         |         |
|                            |  |                            | Hmstd RB                                        |         |         |         |         |         |
|                            |  |                            | Net Tax                                         | 1790.40 | 1736.36 | 1836.88 | 1824.78 |         |
|                            |  |                            | Sp-Asmnt                                        | 23.70   | 23.70   | 34.05   | 34.05   |         |
| 2026 CONTRERAS JEREMY M    |  | 2025-09-16                 |                                                 |         |         |         |         |         |
| 121 BROADWAY ST            |  | 1WD                        |                                                 |         |         |         |         |         |
| KENTON OH 43326            |  |                            |                                                 |         |         |         |         |         |

|                               |                    |                |                          |                     |               |         |                |
|-------------------------------|--------------------|----------------|--------------------------|---------------------|---------------|---------|----------------|
| SHB+<br>1                     | CONS<br>F/C<br>OFF | TYPE<br>M<br>P | FACT                     | SQ-FT<br>1900<br>88 | VALUE<br>2640 | a<br>b  | *MAIN<br>PORCH |
| #: 61 L/W<br>364900610000     |                    |                |                          |                     |               |         |                |
| Sale#                         | #p                 | sale date      | To                       | Type/Invalid?       | Sale\$        | co:land | co:bldg        |
| 411                           | 1                  | 2025-09-16     | CONTRERAS JEREMY M       | 1WD                 | 204750        | 9600    | 111060         |
| 614                           | 1                  | 2022-11-23     | KINDELL JARROD           | 1WD                 | 102000        | 7230    | 104600         |
| 131                           | 1                  | 2003-03-19     | SMITH DAVID E & PAMELA S | 1SD                 | 75000         | 8510    | 79170          |
| 135                           | 1                  | 1998-03-27     | MOHN JACK ETAL           | 1CT *               | 0             | 7600    | 61970          |
| 136                           | 1                  | 1998-03-27     | MOHN JACK L & BARBARA J  | 1OC *               | 0             | 7600    | 61970          |
| 1090                          | 1                  | 1989-12-26     |                          | 1UN *               | 0             | 0       | 55400          |
| Year                          | Land               | Bldg           | Total                    | Net Tax             |               |         |                |
| 2021                          | 2530               | 36610          | 39140                    | 1797.06             |               |         |                |
| 2020                          | 2530               | 36610          | 39140                    | 1555.60             |               |         |                |
| p r o j e c t                 |                    |                |                          | ben acres           | / %           | factor  |                |
| 902 MAIN DISTRICT CONSERVANCY |                    |                |                          | XA/2025             |               |         |                |
| 500 HARDIN COUNTY LANDFILL    |                    |                |                          | XA/2025             |               |         |                |



|                           |           |                        |       |             |        |           |           |                    |                       |       |       |        |           |          |       |      |        |
|---------------------------|-----------|------------------------|-------|-------------|--------|-----------|-----------|--------------------|-----------------------|-------|-------|--------|-----------|----------|-------|------|--------|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type |           | SHB+Cons           | DixHt                 | Area  | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc  | True   |
| Story Height              | 1         |                        |       |             |        | 1         | DWELLING  | 1                  | F/C                   | 1900  |       | C      | 1978GD    | 139220   | .28   |      | 105250 |
| Floor Level               |           | Main                   | FRAME | 1900        | 134480 | 2         | Garage    |                    |                       | 576   |       | C      | 1978GD    | 13820    | .60   |      | 5800   |
| Metal                     |           | Roof                   | HIP   |             |        |           |           | acres/<br>frontage | effective<br>frontage | depth | depth | actual | effective | extended | value | true |        |
| Plaster/Drywall           | B 1 2 U A | P                      |       |             |        |           | front lot | 85.00000           | 85.00                 | 100   | 81    | 140    | 113       | 9610     | 9610  |      |        |
| Panelled Wall             |           | X                      |       |             |        |           |           |                    |                       |       |       |        |           |          |       |      |        |
| Floor/Carpet              |           | X                      |       |             |        |           |           |                    |                       |       |       |        |           |          |       |      |        |
| Floor/Tile-Lino           |           | L                      |       |             |        |           |           |                    |                       |       |       |        |           |          |       |      |        |
| Number of Rooms           |           | 7                      |       |             |        |           |           |                    |                       |       |       |        |           |          |       |      |        |
| Bedrooms                  |           | 4                      |       |             |        |           |           |                    |                       |       |       |        |           |          |       |      |        |
| Central Heat              |           | A                      |       |             |        |           |           |                    |                       |       |       |        |           |          |       |      |        |
| ELECTRIC                  |           |                        |       |             |        |           |           |                    |                       |       |       |        |           |          |       |      |        |
| Plumbing                  |           |                        |       |             |        |           |           |                    |                       |       |       |        |           |          |       |      |        |
| Standard                  |           | 1                      |       |             |        |           |           |                    |                       |       |       |        |           |          |       |      |        |
| Extra 3 Fixture           |           | 1                      |       |             |        |           |           |                    |                       |       |       |        |           |          |       |      |        |

Call Back:

Sign: PSN Date: 2015-12-02 Lister:

36-490060.0000-v082020R