

00350

Hardin County, Ohio  
Michael T. Bacon, Auditor

36-490048.0000  
J09

RES  
2025

sale

|      |                 |            |
|------|-----------------|------------|
| 2022 | BAYES CRAIG T   | 2020-12-10 |
| 2023 | BAYES CRAIG T   | 2020-12-10 |
| 2024 | BAYES CRAIG T   | 2020-12-10 |
| 2025 | BAYES CRAIG T   | 2020-12-10 |
| 100  | BROADWAY ST     | BRUMMS 47  |
|      |                 | 1WD        |
|      | KENTON OH 43326 | \$0        |

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

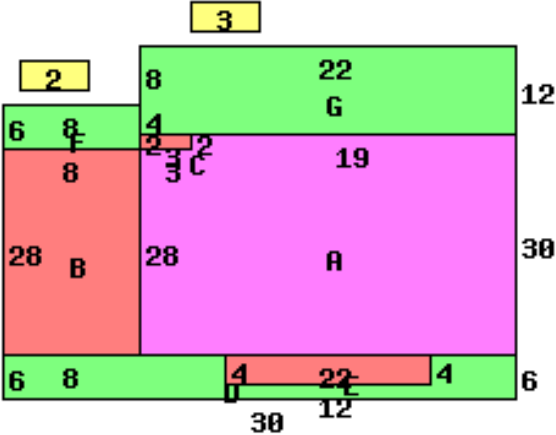
|            |         |         |         |        |        |        |
|------------|---------|---------|---------|--------|--------|--------|
| Tax Year   | 2022    | 2023    | 2024    | 2025   | 2025   | CAMA   |
| Prop Cls   | 510     | 510     | 510     | 510    | 510    | 510    |
| Acres      |         |         |         |        |        |        |
| Land100%   | 5770    | 7710    | 7710    | 7710   | 7710   | 8850   |
| Bldg100%   | 69110   | 81830   | 81830   | 14200  | 14200  | 19600  |
| Totl100%   | 74890t  | 89540t  | 89540t  | 21910t | 21910t | 28450t |
| Cauv100%   |         |         |         |        |        |        |
| Tax Value: |         |         |         |        |        |        |
| Land 35%   | 2020    | 2700    | 2700    | 2700   | 2700   | 3100   |
| Bldg 35%   | 24190   | 28640   | 28640   | 4970   | 4970   | 6860   |
| Totl 35%   | 26210t  | 31340t  | 31340t  | 7670t  | 7670t  | 9960t  |
| Hmstd35%   |         |         |         |        |        |        |
| Owner 0c   |         |         |         |        |        |        |
| Hmstd RB   |         |         |         |        |        |        |
| Net Tax    | 1224.36 | 1288.60 | 1363.20 | 331.44 | 331.44 |        |
| Sp-Asmnt   | 21.14   | 24.14   | 33.83   | 33.83  |        |        |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1HB  | F    | M    |      | 654   |       | b | ADDTN |
| 1    | F/C  | A    |      | 224   |       | c | ADDTN |
| H    | F    | P    |      | 6     |       | d | PORCH |
| HB   | OFP  | A    |      | 132   | 3960  | e | ADDTN |
|      | STP  | P    |      | 48    | 190   | f | PORCH |
|      | PAT  | P    |      | 264   | 790   | g | PORCH |

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 502   | 1  | 2020-12-10 | BAYES CRAIG T             | 1WD *         | 0      | 5770    | 69110   |
| 407   | 1  | 2020-10-14 | SECRETARY OF HOUSING & UR | 1WD *         | 0      | 5510    | 56370   |
| 57    | 1  | 2020-02-12 | HUNTINGTON NATIONAL BANK  | 1SH           | 40000  | 5510    | 56370   |
| 96    | 1  | 2018-03-16 | BROWN KATELYN & DERICK CR | 1SD           | 39000  | 5510    | 56370   |
| 318   | 1  | 2008-06-20 | GROGAN DONALD R JR & CIN  | 1WD *         | 22000  | 7490    | 58770   |
| 592   | 1  | 2007-10-29 | DEUTSCHE BANK NATIONAL T  | 1SH *         | 40334  | 7490    | 58770   |
| 718   | 1  | 2004-11-05 | SCHMIDT WILBERT DEAN      | 1WD           | 77000  | 6800    | 49000   |
| 447   | 1  | 2001-10-15 | RISH REBECCA J & DANIEL   | 1SD *         | 0      | 6800    | 41260   |
| 518   | 1  | 2001-10-15 | RISH REBECCA J            | 1WD           | 29200  | 6800    | 41260   |
| 819   | 1  | 1994-09-06 | REEL MARCIA ANN           | 1QC *         | 0      | 0       | 45400   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2020 | 24190 | 26210 | 1228.80 |
| 2020 |      |       |       | 1067.34 |

| p r o j e c t |                              | ben acres | / % | factor  |
|---------------|------------------------------|-----------|-----|---------|
| 902           | MAIN DISTRICT CONSERVANCY    |           |     | XA/2025 |
| 500           | HARDIN COUNTY LANDFILL       |           |     | XA/2025 |
| 275           | CEMETERY #927 - SCIOTO RIVER |           |     | XA/2025 |



100 BROADWAY ST 43326

| Occupancy 1 Single Family |           |            |       | *DWELLING COMPUTATIONS |        |
|---------------------------|-----------|------------|-------|------------------------|--------|
| Story Height              | 1H        |            |       | Sq-Ft                  | Value  |
| Floor Level               |           | Main       | FRAME | 878                    | 100070 |
|                           |           | Part Upper | FRAME | 708                    | 32830  |
|                           |           | Basement   |       | 522                    | 9960   |
|                           |           | Subtotal   |       |                        | 142860 |
| Shingle                   |           | Roof       | GABLE |                        |        |
| Plaster/Drywall           | B 1 2 U A | X X        |       | Air Conditioning       | 2870   |
| Panelled Wall             |           | X          |       | Extra Features         | 4940   |
| Unfinished Wall           | X         |            |       | Total Value            | 150670 |
| Floor/Carpet              |           | X X        |       |                        |        |
| Floor/Concrete            | X         |            |       | PUB SIDEWALK           |        |
| Floor/Tile-Lino           |           | X X        |       |                        |        |
| Number of Rooms           | 2 4 4     |            |       | Neighborhood:          |        |
| Bedrooms                  | 3         |            |       | Code:                  | 3630   |
|                           |           |            |       | Dwl/Gar/NC%            | 1.4500 |
| Central Heat              | A         |            |       |                        |        |
| FORCED AIR                |           |            |       |                        |        |
| Central A/C               | A         |            |       |                        |        |
| Plumbing                  |           |            |       |                        |        |
| Standard                  | 1         |            |       |                        |        |

| Bldg Type  | SHB+Cons        | DixHt              | Area  | Unit Rate    | Grade       | Blt/Renov      | Cond | Replace        | Phy | Fnc        | True  |
|------------|-----------------|--------------------|-------|--------------|-------------|----------------|------|----------------|-----|------------|-------|
| 1 DWELLING | 1HB F           |                    | 1586  |              | C           | OLD/AV         |      | 150670         | .55 | .95        | 4920  |
| 2 Garage   |                 | 12X20              | 240   |              | C           | OLD/AV         |      | 5760           | .65 |            | 2920  |
| 3 Garage   |                 | 26X26              | 676   |              | C           | 2004AV         |      | 16220          | .50 |            | 11760 |
| front lot  | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate |      | extended value |     | true value |       |
|            | 50.0000         | 50.00              | 187   | 110          | 161         | 177            |      | 8850           |     | 8850       |       |

Call Back:

Sign: PSN Date: 2015-01-28 Lister:

36-490048.0000-v082020R