

PLEASANT TWP  
KENTON CORP

00350

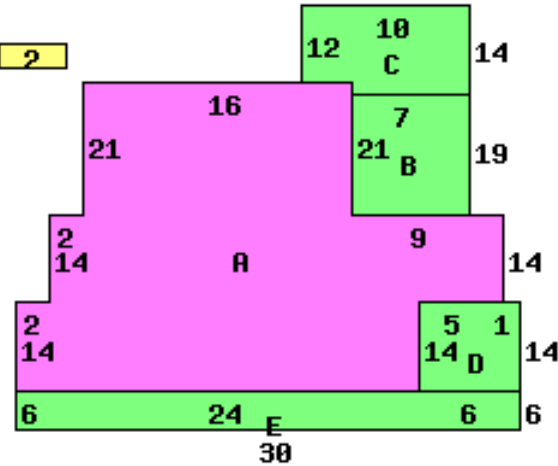
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-480012.0000  
031

RES  
2025

|                       |  |            |            |  |  |  |         |         |         |        |        |
|-----------------------|--|------------|------------|--|--|--|---------|---------|---------|--------|--------|
| 2022 LINEHAN DANIEL J |  | 2021-04-30 | Tax Year   |  |  |  | 2022    | 2023    | 2024    | 2025   | CAMA   |
| 2023 LINEHAN DANIEL J |  | 2021-04-30 | Prop Cls   |  |  |  | 520     | 520     | 520     | 520    | 520    |
| 2024 LINEHAN DANIEL J |  | 2021-04-30 | Acres      |  |  |  |         |         |         |        |        |
| 2025 LINEHAN DANIEL J |  | 2021-04-30 | Land100%   |  |  |  | 3260    | 4370    | 4370    | 4370   | 4360   |
| 412-412 1/2 E COLUMB  |  | 1WD        | Bldg100%   |  |  |  | 64030   | 71800   | 71800   | 71800  | 71790  |
| KENTON OH 43326       |  | \$80,000   | Totl100%   |  |  |  | 67290t  | 76170t  | 76170t  | 76170t | 76150t |
|                       |  |            | Cauv100%   |  |  |  |         |         |         |        |        |
|                       |  |            | Tax Value: |  |  |  |         |         |         |        |        |
|                       |  |            | Land 35%   |  |  |  | 1140    | 1530    | 1530    | 1530   | 1530   |
|                       |  |            | Bldg 35%   |  |  |  | 22410   | 25130   | 25130   | 25130  | 25130  |
|                       |  |            | Totl 35%   |  |  |  | 23550t  | 26660t  | 26660t  | 26660t | 26650t |
|                       |  |            | Hmstd35%   |  |  |  |         |         |         |        |        |
|                       |  |            | Owner 0c   |  |  |  |         |         |         |        |        |
|                       |  |            | Hmstd RB   |  |  |  |         |         |         |        |        |
|                       |  |            | Net Tax    |  |  |  | 1100.10 | 1096.16 | 1159.64 |        |        |
|                       |  |            | Sp-Asmnt   |  |  |  | 39.25   | 39.25   | 138.90  | 164.70 |        |

|                               |                      |                                       |                         |                              |                          |                      |                           |
|-------------------------------|----------------------|---------------------------------------|-------------------------|------------------------------|--------------------------|----------------------|---------------------------|
| SHB+<br>1 BA                  | CONS<br>F            | TYPE<br>M                             | FACT                    | SQ-FT<br>1050                | VALUE<br>5320            | a                    | *MAIN                     |
|                               | EEP                  | P                                     |                         | 133                          | 400                      | b                    | PORCH                     |
|                               | PAT                  | P                                     |                         | 134                          | 400                      | c                    | PORCH                     |
|                               | OPF                  | P                                     |                         | 84                           | 2520                     | d                    | PORCH                     |
|                               | OPF                  | P                                     |                         | 180                          | 5400                     | e                    | PORCH                     |
| Sale#<br>170<br>1018          | #p<br>1<br>1         | sale date<br>2021-04-30<br>1989-12-01 | To<br>LINEHAN DANIEL J  | Type/Invalid?<br>1WD<br>1WD  | Sale\$<br>80000<br>25000 | co:land<br>3260<br>0 | co:bldg<br>64030<br>23710 |
| Year<br>2021<br>2020          | Land<br>1140<br>1140 | Bldg<br>22410<br>22410                | Total<br>23550<br>23550 | Net Tax<br>1104.10<br>959.02 |                          |                      |                           |
| p r o j e c t                 |                      |                                       |                         | ben acres                    | / %                      | factor               |                           |
| 902 MAIN DISTRICT CONSERVANCY |                      |                                       |                         | XA/2025                      |                          |                      |                           |
| 500 HARDIN COUNTY LANDFILL    |                      |                                       |                         | XA/2025                      |                          |                      |                           |
| 642 TRASH-KENTON CITY         |                      |                                       |                         | XA/2025                      |                          |                      |                           |
| 539 DELQ WATER - KENTON CORP  |                      |                                       |                         | XA/2025                      |                          |                      |                           |



|                           |  |           |  |                        |  |            |  |                    |  |          |  |                            |  |          |  |          |  |        |  |           |  |           |  |                         |  |       |  |       |  |
|---------------------------|--|-----------|--|------------------------|--|------------|--|--------------------|--|----------|--|----------------------------|--|----------|--|----------|--|--------|--|-----------|--|-----------|--|-------------------------|--|-------|--|-------|--|
| Occupancy 1 Single Family |  |           |  | *DWELLING COMPUTATIONS |  |            |  | Bldg Type          |  | SHB+Cons |  | DixHt                      |  | Area     |  | Unit     |  | Grade  |  | Blt/Renov |  | Replace   |  | Phy                     |  | Fnc   |  | True  |  |
| Story Height              |  | 1         |  | Main                   |  | FRAME      |  | 1050               |  | 105680   |  | 1 DWELLING                 |  | 2100     |  |          |  | C      |  | OLD/AV    |  | 151940    |  | .55                     |  | Dpr   |  | 71790 |  |
| Floor Level               |  |           |  | Qtr Story              |  | FRAME      |  | 1050               |  | 4100     |  | 2 Shed                     |  | 154      |  |          |  |        |  | OLD/      |  | 0         |  |                         |  |       |  | 0     |  |
|                           |  |           |  | Basement               |  |            |  | 262                |  | 5140     |  |                            |  |          |  |          |  |        |  |           |  |           |  |                         |  |       |  |       |  |
| Shingle                   |  |           |  | Subtotal               |  |            |  | 114920             |  |          |  | front lot                  |  | 33.0000  |  | 33.00    |  | depth  |  | actual    |  | effective |  | extended                |  | true  |  |       |  |
|                           |  |           |  | Roof                   |  | GABLE      |  |                    |  |          |  | acres/                     |  | frontage |  | frontage |  | factor |  | rate      |  | rate      |  | value                   |  | value |  |       |  |
|                           |  |           |  |                        |  |            |  |                    |  |          |  | 33.0000                    |  |          |  | 132      |  | 94     |  | 140       |  | 132       |  | 4360                    |  | 4360  |  |       |  |
| Plaster/Drywall           |  | B 1 2 U A |  | X                      |  | 1 /        |  | Extra Living Units |  | 3500     |  |                            |  |          |  |          |  |        |  |           |  |           |  |                         |  |       |  |       |  |
| Unfinished Wall           |  | X         |  |                        |  | 1050 sq ft |  | Attic Finish       |  | 16380    |  |                            |  |          |  |          |  |        |  |           |  |           |  |                         |  |       |  |       |  |
| Floor/Pine                |  | X         |  |                        |  |            |  | Plumbing           |  | 3500     |  |                            |  |          |  |          |  |        |  |           |  |           |  |                         |  |       |  |       |  |
| Floor/Carpet              |  | X         |  |                        |  |            |  | Extra Features     |  | 13640    |  |                            |  |          |  |          |  |        |  |           |  |           |  |                         |  |       |  |       |  |
| Floor/Concrete            |  | X         |  |                        |  |            |  | Total Value        |  | 151940   |  |                            |  |          |  |          |  |        |  |           |  |           |  |                         |  |       |  |       |  |
| Number of Rooms           |  | 1 5 2     |  |                        |  |            |  |                    |  |          |  |                            |  |          |  |          |  |        |  |           |  |           |  |                         |  |       |  |       |  |
| Bedrooms                  |  | 1 2       |  |                        |  |            |  | PUB SIDEWALK       |  |          |  |                            |  |          |  |          |  |        |  |           |  |           |  |                         |  |       |  |       |  |
| Central Heat              |  | A         |  |                        |  |            |  | Neighborhood:      |  |          |  |                            |  |          |  |          |  |        |  |           |  |           |  |                         |  |       |  |       |  |
| FORCED AIR                |  |           |  |                        |  |            |  | Code:              |  | 3630     |  |                            |  |          |  |          |  |        |  |           |  |           |  |                         |  |       |  |       |  |
| Plumbing                  |  |           |  |                        |  |            |  | Dwl/Gar/NC%        |  | 1.0500   |  |                            |  |          |  |          |  |        |  |           |  |           |  |                         |  |       |  |       |  |
| Standard                  |  | 2         |  |                        |  |            |  |                    |  |          |  |                            |  |          |  |          |  |        |  |           |  |           |  |                         |  |       |  |       |  |
|                           |  |           |  |                        |  |            |  | Call Back:         |  |          |  | Sign: PSN Date: 2014-11-21 |  |          |  | Lister:  |  |        |  |           |  |           |  | 36-480012 0000-v082020P |  |       |  |       |  |

Call Back:

Sign: PSN Date: 2014-11-21 Lister:

36-480012.0000-v082020R