

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-470017.0000
P91

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | | | |
|------|------------------------|------------|---------------------|
| 2022 | FURBUSH PAUL M & DEBR | 2013-08-15 | |
| 2023 | FURBUSH PAUL M & DEBR | 2013-08-15 | |
| 2024 | FURBUSH PAUL M & DEBR | 2013-08-15 | |
| 2025 | FURBUSH PAUL M & DEBRA | 2013-08-15 | J C WMS PT PT 16-17 |
| | 308 S CLINTON ST | | LWD |
| | KENTON OH 43326 | \$9,000 | |

| | | | | | |
|------------|--------|--------|--------|--------|-------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 599 |
| Acres | | | | | |
| Land100% | 4940 | 5600 | 5600 | 5600 | 5610 |
| Bldg100% | 3140 | 2600 | 2600 | 2600 | 2590 |
| Totl100% | 8090t | 8200t | 8200t | 8200t | 8200t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1730 | 1960 | 1960 | 1960 | 1960 |
| Bldg 35% | 1100 | 910 | 910 | 910 | 910 |
| Totl 35% | 2830t | 2870t | 2870t | 2870t | 2870t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 132.20 | 118.00 | 124.86 | 124.02 | |
| Sp-Asmnt | 2.30 | 2.30 | 6.77 | 6.77 | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 403 | 1 | 2013-08-15 | FURBUSH PAUL M & DEBRA S | LWD * | 9000 | 6510 | 54570 |
| 68 | 1 | 2012-02-24 | YOUNG CHARLES | LWD | 15000 | 6510 | 54570 |
| 28 | 1 | 2012-01-23 | OH SEVEN LLC | LWD | 6850 | 6510 | 54570 |
| 267 | 1 | 2011-07-13 | FANNIE MAE | LSH * | 13334 | 6500 | 54560 |
| 246 | 1 | 2007-05-22 | SEALSCOTT MIKE A | LWD | 71000 | 5460 | 56260 |
| 728 | 1 | 2006-12-08 | WEAVER PHILLIP | LWD | 17000 | 5460 | 56260 |
| 15 | 1 | 2006-01-10 | FEDERAL NATIONAL MORTGAG | LSH | 43334 | 5460 | 56260 |
| 580 | 1 | 2000-10-02 | LAWRENCE TRAVIS S | LWD | 57900 | 4890 | 39310 |
| 36 | 1 | 1993-01-19 | MULLETT CHRISTINA L | LWD | 35000 | 0 | 28400 |
| 308 | 1 | 1989-04-21 | | LWD | 31500 | 0 | 28400 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 1730 | 2860 | 4590 | 215.20 |
| 2020 | 1730 | 3750 | 5480 | 223.16 |

P r o j e c t
902 MAIN DISTRICT CONSERVANCY XA/2025 ben acres / % factor

308 S CLINTON ST 43326

PUB SIDEWALK

Neighborhood:
Code: 3620
Dwl/Gar/NC% 1.1200

| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|-----------|----------|-----------|-------|--------|-----------|-----------|----------|-------|-------|
| | | FtxFt | Area | Rate | Cond | Value | Dpr | Dpr | Value |
| 2 Garage | | 18X24 | 432 | | C | 10370 | .75 | | 2590 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | true | value |
| | frontage | frontage | depth | factor | rate | rate | value | value | |
| | 51.0000 | 51.00 | 128 | 92 | 120 | 110 | 5610 | 5610 | |

Call Back: Sign: PSN Date: 2015-01-13 Lister: 36-470017.0000-v082020R