PLEASANT TWP
KENTON CORP 00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-460003.0000 IND
L127 2026

## sale

| | | |
|---|---|---|
| 2023 GOOD GENE A TRUSTEE | 2015-03-09 | |
| 2024 GOOD GENE A TRUSTEE | 2015-03-09 | |
| 2025 GOOD GENE A TRUSTEE | 2015-03-09 | |
| 2026 GOOD GENE A TRUSTEE | 2015-03-09 | PARKS & E-W N PT OL 6 7-2 |
| DIXON ST | 6CT | 0 OL 6 & VAC ALLEY |
| | $0 | |

## Eff Rate: – 53.98 — 56.47 — 56.17 — 56.17 — a/r

| | 2023 | 2024 | 2025 | 2026 | 2026 | 2027 | CAMA |
|---|---|---|---|---|---|---|---|
| Tax Year | | | | | | | |
| Prop Cls | 350 | 350 | 350 | 350 | 350 | 350 | 350 |
| Acres | 1.7000 | 1.7000 | 1.7000 | 1.7000 | | | |
| Land100% | 23510 | 23510 | 23510 | 23510 | 23510 | 28200 | 28200 |
| Bldg100% | 53860 | 53860 | 53860 | 53860 | 53860 | 64600 | 64610 |
| Totl100% | 77370t | 77370t | 77370t | 77370t | 77370t | 92800t | 92810t |
| Cauv100% | | | | | | | |
| Tax Value: | | | | | | | |
| Land 35% | 8230 | 8230 | 8230 | 8230 | 8230 | 9870 | 9870 |
| Bldg 35% | 18850 | 18850 | 18850 | 18850 | 18850 | 22610 | 22610 |
| Totl 35% | 27080t | 27080t | 27080t | 27080t | 27080t | 32480t | 32480t |
| Hmstd35% | | | | | | | |
| Owner Oc | | | | | | | |
| Hmstd RB | | | | | | | |
| Net Tax | 1461.68 | 1529.16 | 1521.16 | 1521.16 | | | |
| Sp-Asmnt | 141.08 | 134.07 | 134.07 | 134.07 | | | |

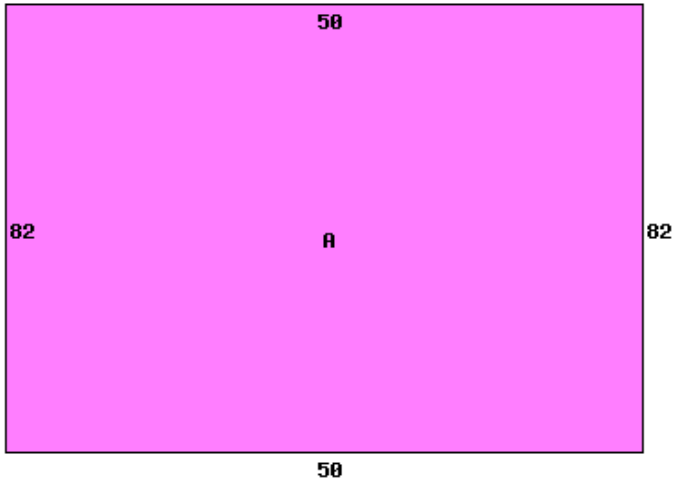
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | |
|---|---|---|---|---|---|---|
| 16' | *STRG | M | | 4100 | a | *MAIN |

#: 4 TO 7 & 10 TO 13, 15 & 22 L/W
USED FOR STORAGE NO HEAT OR PLUMBING
364600040000 -007
364600100000 -013
364600150000
364600220000

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 99 | 6 | 2015-03-09 | GOOD GENE A TRUSTEE | 6CT * | 0 | 18140 | 49430 |
| 703 | 4 | 1994-08-03 | GOOD GENE A & SHARON J | 4WD * | 0 | 0 | 55400 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 6350 | 17770 | 24120 | 1385.74 |
| 2021 | 6350 | 17770 | 24120 | 1395.52 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 902 | MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |




DIXON

Occupancy 0 Vacant Land

B 1 2 U A

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | WHSE | | 50X82 | 4100 | 27.76 | C | 1986AV | 113820 | .35 | .20 | 59190 |
| 2 | FENCE | | | 980 | 12.30 | C | 1996AV | 12050 | .55 | | 5420 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| site value | 1.0000 | | | | 20000 | | 20000 | 24000 |
| site value | .7000 | | | | 5000 | | 3500 | 4200 |

Neighborhood:

| | |
|---|---|
| Code: | 4444 |
| Dwl/Gar/NC% | 1.2000 |
| lot/hmsite% | 1.2000 |
| res-ag:lnd% | 1.2000 |
| ag-t:c/p/w% | 1.2000 |
| ag-t:other% | 1.2000 |
| ag:outbldg% | 1.2000 |

Call Back: Sign: PSN Date: 2015-03-25 Lister: 36-460003.0000-v082020R