

PLEASANT TWP  
KENTON CORP

00350

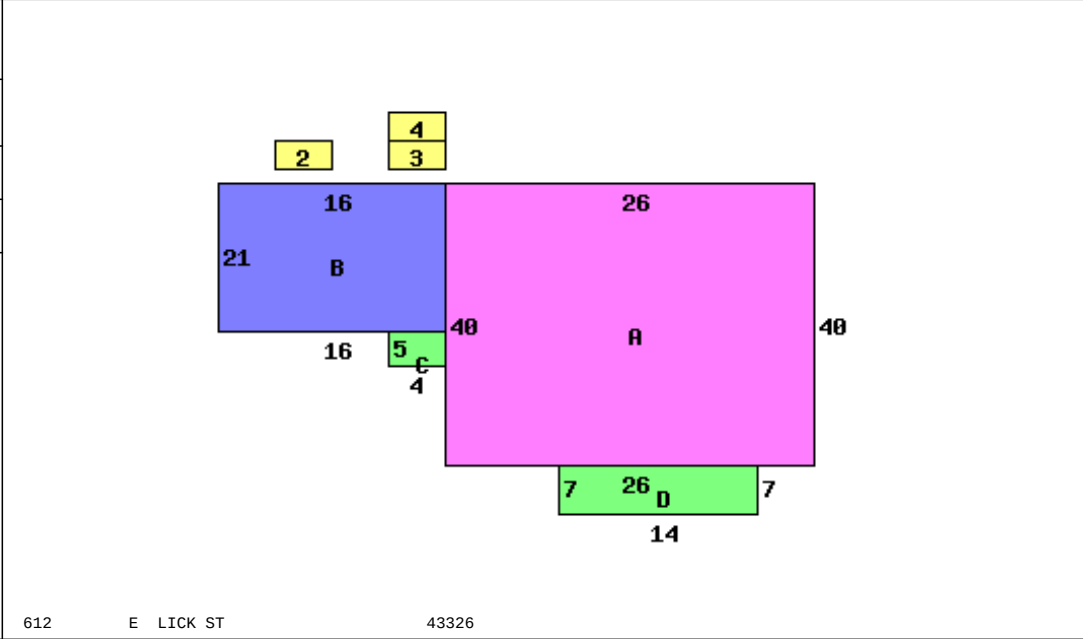
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-450092.0000  
RR49

RES  
2024

|                              |                           |            |        |                                                |         |         |        |
|------------------------------|---------------------------|------------|--------|------------------------------------------------|---------|---------|--------|
| sale                         |                           |            |        | Eff Rate:- 50.76 — 50.59 — 44.66 — 47.03 — a/r |         |         |        |
| 2021 FLETCHER JAMES E & CO   | PORTNERS SUB MID PT 13-16 | Tax Year   | 2021   | 2022                                           | 2023    | 2024    | 2024   |
| 2022 FLETCHER JAMES E & CO   |                           | Prop Cls   | 510    | 510                                            | 510     | 510     | 510    |
| 2023 FLETCHER JAMES E & CO   |                           | Acres      | 6290   | 6290                                           | 7200    | 7200    | 7210   |
| 2024 FLETCHER JAMES E & CONN |                           | Land100%   | 54830  | 54830                                          | 67660   | 67660   | 67650  |
| 612 E LICK ST                | \$0                       | Bldg100%   | 61110t | 61110t                                         | 74860t  | 74860t  | 74860t |
| KENTON OH 43326              |                           | Totl100%   |        |                                                |         |         |        |
|                              |                           | Cauv100%   |        |                                                |         |         |        |
|                              |                           | Tax Value: |        |                                                |         |         |        |
|                              |                           | Land 35%   | 2200   | 2200                                           | 2520    | 2520    | 2520   |
|                              |                           | Bldg 35%   | 19190  | 19190                                          | 23680   | 23680   | 23680  |
|                              |                           | Totl 35%   | 21390t | 21390t                                         | 26200t  | 26200t  | 26200t |
|                              |                           | Hmstd35%   |        |                                                |         | 25240   | 26200t |
|                              |                           | Owner 0c   | 20.74  | 20.76                                          | 23.18   | 23.16   |        |
|                              |                           | Hmstd RB   |        |                                                |         |         |        |
|                              |                           | Net Tax    | 982.10 | 978.44                                         | 1054.08 | 1116.48 |        |
|                              |                           | Sp-Asmnt   | 25.08  | 25.07                                          | 25.07   | 31.79   |        |

|                                                                              |                                |                          |                         |                                  |                             |                  |                                  |
|------------------------------------------------------------------------------|--------------------------------|--------------------------|-------------------------|----------------------------------|-----------------------------|------------------|----------------------------------|
| SHB+<br>1                                                                    | CONS<br>F/C<br>F<br>STP<br>OFF | TYPE<br>M<br>G<br>P<br>P | FACT                    | SQ-FT<br>1040<br>336<br>20<br>98 | VALUE<br>8060<br>80<br>2940 | a<br>b<br>c<br>d | *MAIN<br>GRAGE<br>PORCH<br>PORCH |
| #: 93 TO 95, L/W<br>364500930000<br>364500940000<br>364500950000             |                                |                          |                         |                                  |                             |                  |                                  |
| Year<br>2020<br>2019                                                         | Land<br>2200<br>2100           | Bldg<br>19190<br>15570   | Total<br>21390<br>17670 | Net Tax<br>850.14<br>677.80      |                             |                  |                                  |
| p r o j e c t<br>500 HARDIN COUNTY LANDFILL<br>902 MAIN DISTRICT CONSERVANCY |                                |                          |                         | XA/2024<br>XA/2024               | ben acres                   | / %              | factor                           |



|                           |   |          |       |                        |        |             |                            |           |       |        |           |           |       |         |     |     |       |         |  |                         |  |
|---------------------------|---|----------|-------|------------------------|--------|-------------|----------------------------|-----------|-------|--------|-----------|-----------|-------|---------|-----|-----|-------|---------|--|-------------------------|--|
| Occupancy 1 Single Family |   |          |       | *DWELLING COMPUTATIONS |        |             |                            |           |       |        |           |           |       |         |     |     |       |         |  |                         |  |
| Story Height              | 1 |          |       | Sq-Ft                  | Value  | 1 Bldg Type | SHB+Cons                   | DixHt     | Area  | Unit   | Grade     | Blt/Renov | Cond  | Replace | Phy | Fnc | True  |         |  |                         |  |
| Floor Level               |   |          |       | 1040                   | 104680 | 2 DWELLING  | 1 F/C                      | 8X8       | 1040  |        | D+        | 1955AV    |       | 99940   | .42 |     | 64920 |         |  |                         |  |
|                           |   | Main     |       |                        |        | 3 Shed      | *PP                        |           | 64    |        |           | 1955      |       | 0       |     |     | 0     |         |  |                         |  |
| Metal                     |   | Subtotal | FRAME |                        | 104680 | 4 P         | DK                         |           | 520   |        | C         | 1990AV    |       | 7800    | .65 |     | 2730  |         |  |                         |  |
|                           |   | Roof     | GABLE |                        |        |             | *PP                        |           | 0     |        |           | OLD/      |       | 0       |     |     | 0     |         |  |                         |  |
| B 1 2 U A                 |   |          |       |                        |        |             |                            |           |       |        |           |           |       |         |     |     |       |         |  |                         |  |
| Plaster/Drywall           | X |          |       | Air Conditioning       | 1820   |             |                            |           |       |        |           |           |       |         |     |     |       |         |  |                         |  |
| Panelled Wall             | X |          |       | Garages and Carports   | 8060   |             |                            |           |       |        |           |           |       |         |     |     |       |         |  |                         |  |
| Floor/Hardwood            | X |          |       | Extra Features         | 3020   | front lot   | acres/                     | effective | depth | actual | effective | extended  | true  |         |     |     |       |         |  |                         |  |
| Floor/Carpet              | X |          |       | Total Value            | 117580 |             | frontage                   | frontage  | 201   | rate   | rate      | value     | value |         |     |     |       |         |  |                         |  |
| Number of Rooms           | 5 |          |       |                        |        |             |                            | 53.00     |       | 120    | 136       | 7210      | 7210  |         |     |     |       |         |  |                         |  |
| Bedrooms                  | 3 |          |       |                        |        |             |                            |           |       |        |           |           |       |         |     |     |       |         |  |                         |  |
| Central Heat              | A |          |       | Neighborhood:          |        |             |                            |           |       |        |           |           |       |         |     |     |       |         |  |                         |  |
| FORCED AIR                |   |          |       | Code:                  | 3620   |             |                            |           |       |        |           |           |       |         |     |     |       |         |  |                         |  |
| Central A/C               | A |          |       | Dwl/Gar/NC%            | 1.1200 |             |                            |           |       |        |           |           |       |         |     |     |       |         |  |                         |  |
| Plumbing                  |   |          |       |                        |        |             |                            |           |       |        |           |           |       |         |     |     |       |         |  |                         |  |
| Standard                  | 1 |          |       |                        |        |             |                            |           |       |        |           |           |       |         |     |     |       |         |  |                         |  |
|                           |   |          |       |                        |        | Call Back:  | Sign: PSN Date: 2014-11-17 |           |       |        |           |           |       |         |     |     |       | Lister: |  | 36-450002 0000-v082020P |  |

Call Back:

Sign: PSN Date: 2014-11-17 Lister:

36-450092.0000-v082020R