

PLEASANT TWP  
KENTON CORP

00350

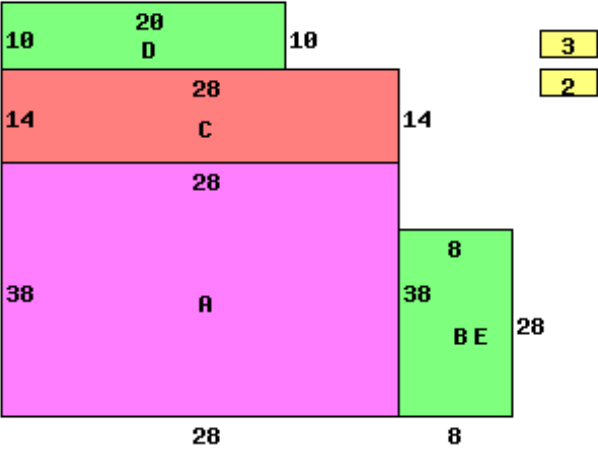
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-450042.0000  
RR80

RES  
2024

|                              |  |            |            |         |         |         |         |        |
|------------------------------|--|------------|------------|---------|---------|---------|---------|--------|
| 2021 GOSLEE WILLIAM L & MI   |  | 2020-02-04 | Tax Year   | 2021    | 2022    | 2023    | 2024    | CAMA   |
| 2022 GOSLEE WILLIAM L & MI   |  | 2020-02-04 | Prop Cls   | 510     | 510     | 510     | 510     | 510    |
| 2023 GOSLEE WILLIAM L & MI   |  | 2020-02-04 | Acres      |         |         |         |         |        |
| 2024 GOSLEE WILLIAM L & MICH |  | 2020-02-04 | Land100%   | 3770    | 3770    | 4310    | 4310    | 4320   |
| 729 E VERNON ST              |  | 4SD        | Bldg100%   | 70540   | 70540   | 80090   | 80090   | 80090  |
| KENTON OH 43326              |  | \$83,000   | Totl100%   | 74310t  | 74310t  | 84400t  | 84400t  | 84410t |
|                              |  |            | Cauv100%   |         |         |         |         |        |
|                              |  |            | Tax Value: |         |         |         |         |        |
|                              |  |            | Land 35%   | 1320    | 1320    | 1510    | 1510    | 1510   |
|                              |  |            | Bldg 35%   | 24690   | 24690   | 28030   | 28030   | 28030  |
|                              |  |            | Totl 35%   | 26010t  | 26010t  | 29540t  | 29540t  | 29540t |
|                              |  |            | Hmstd35%   |         |         |         |         |        |
|                              |  |            | Owner Oc   | 25.22   | 25.24   | 26.14   | 26.12   |        |
|                              |  |            | Hmstd RB   |         |         |         |         |        |
|                              |  |            | Net Tax    | 1194.22 | 1189.78 | 1188.46 | 1258.78 |        |
|                              |  |            | Sp-Asmnt   | 21.38   | 21.37   | 21.37   | 31.91   |        |

| SHB+          | CONS          | TYPE        | FACT                      | SQ-FT   | VALUE         |        |           |         |        |  |
|---------------|---------------|-------------|---------------------------|---------|---------------|--------|-----------|---------|--------|--|
| 1             | F/C           | M           |                           | 1064    |               | a      | *MAIN     |         |        |  |
| 1 B           | CAN           | P           |                           | 224     | 1790          | b      | PORCH     |         |        |  |
|               | F             | A           |                           | 392     |               | c      | ADDTN     |         |        |  |
|               | DK            | P           |                           | 290     | 3000          | d      | PORCH     |         |        |  |
|               | DK            | P           |                           | 224     | 3360          | e      | PORCH     |         |        |  |
| Sale#         | #p            | sale date   | To                        |         | Type/Invalid? | Sale\$ | co:land   | co:bldg |        |  |
| 44            | 4             | 2020-02-04  | GOSLEE WILLIAM L & MICHEL |         | 4SD           | 83000  | 3600      | 56830   |        |  |
| 475           | 4             | 2012-10-12  | LEATHEN JEFFREY E         |         | 4WD           | 65000  | 5000      | 56340   |        |  |
| 422           | 4             | 2002-10-03  | LEVAN STEVEN J            |         | 40C *         | 3430   | 3430      | 35540   |        |  |
| 764           | 4             | 1998-12-29  | LEVAN STEVEN J & KAREN D  |         | 4WD           | 67000  | 3600      | 34600   |        |  |
| 73            | 4             | 1996-02-08  | GIBSON THOMAS W           |         | 4WD           | 57000  | 3600      | 33600   |        |  |
| 305           | 1             | 1992-04-07  |                           |         | 1WD           | 26900  | 0         | 20200   |        |  |
| 1056          | 1             | 1991-12-19  |                           |         | 1UN *         | 23250  | 0         | 20200   |        |  |
| Year          | Land          | Bldg        | Total                     | Net Tax |               |        |           |         |        |  |
| 2020          | 1320          | 24690       | 26010                     | 1059.18 |               |        |           |         |        |  |
| 2019          | 1260          | 19890       | 21150                     | 832.86  |               |        |           |         |        |  |
| p r o j e c t |               |             |                           |         |               |        | ben acres | / %     | factor |  |
| 500           | HARDIN COUNTY | LANDFILL    |                           | XA/2024 |               |        |           |         |        |  |
| 902           | MAIN DISTRICT | CONSERVANCY |                           | XA/2024 |               |        |           |         |        |  |



|                           |           |          |       |                        |                |            |                            |           |        |        |        |           |          |         |     |     |         |  |                         |  |
|---------------------------|-----------|----------|-------|------------------------|----------------|------------|----------------------------|-----------|--------|--------|--------|-----------|----------|---------|-----|-----|---------|--|-------------------------|--|
| Occupancy 1 Single Family |           |          |       | *DWELLING COMPUTATIONS |                |            |                            |           |        |        |        |           |          |         |     |     |         |  |                         |  |
|                           |           |          |       | Sq-Ft Value            |                | Bldg Type  | SHB+Cons                   | DixHt     | Area   | Unit   | Grade  | Blt/Renov | Cond     | Replace | Phy | Fnc | True    |  |                         |  |
| Story Height 1            |           |          |       |                        |                | 1 DWELLING | 1 B F                      |           | 1456   |        |        | 1950GD    |          | 119180  |     |     | 80090   |  |                         |  |
| Floor Level               |           | Main     | FRAME |                        | 1456           | 2 Shed     | *PP 0                      | 10X12     | 120    |        |        | 1985AV    |          | 0       | .40 |     | 0       |  |                         |  |
|                           |           | Basement |       |                        | 392            | 3 Shed     | *PP                        | 8X12      | 96     |        |        | 2011AV    |          | 0       |     |     | 0       |  |                         |  |
|                           |           | Subtotal |       |                        | 7570           |            |                            |           |        |        |        |           |          |         |     |     |         |  |                         |  |
|                           |           | Roof     | GABLE |                        | 122170         |            |                            |           |        |        |        |           |          |         |     |     |         |  |                         |  |
| Metal                     |           |          |       |                        |                |            |                            |           |        |        |        |           |          |         |     |     |         |  |                         |  |
| Plaster/Drywall           | B 1 2 U A |          |       |                        |                | front lot  | acres/                     | effective | depth  | depth  | actual | effective | extended | true    |     |     |         |  |                         |  |
| Unfinished Wall           | X         |          |       |                        | Plumbing       |            | frontage                   | frontage  | factor | factor | rate   | rate      | value    | value   |     |     |         |  |                         |  |
| Floor/Pine                | X         |          |       |                        | Extra Features |            | 40.00000                   | 40.00     | 123    | 90     | 120    | 108       | 4320     | 4320    |     |     |         |  |                         |  |
| Number of Rooms           | 16        |          |       |                        | Total Value    |            |                            |           |        |        |        |           |          |         |     |     |         |  |                         |  |
| Bedrooms                  | 3         |          |       |                        |                |            |                            |           |        |        |        |           |          |         |     |     |         |  |                         |  |
| Central Heat              | A         |          |       |                        |                |            |                            |           |        |        |        |           |          |         |     |     |         |  |                         |  |
| GRAV AIR                  |           |          |       |                        | Neighborhood:  |            |                            |           |        |        |        |           |          |         |     |     |         |  |                         |  |
| Plumbing                  |           |          |       |                        | Code:          |            |                            |           |        |        |        |           |          |         |     |     |         |  |                         |  |
| Standard                  | 1         |          |       |                        | Dwl/Gar/NC%    |            |                            |           |        |        |        |           |          |         |     |     |         |  |                         |  |
| Extra 3 Fixture           | 1         |          |       |                        |                |            |                            |           |        |        |        |           |          |         |     |     |         |  |                         |  |
|                           |           |          |       |                        |                | Call Back: | Sign: PSN Date: 2014-11-17 |           |        |        |        |           |          |         |     |     | Lister: |  | 36-450042 0000-v082020P |  |

Call Back:

Sign: PSN Date: 2014-11-17 Lister:

36-450042.0000-v082020R