

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-430012.0000
I28

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | | |
|----------------------|---------------------------------|--|
| 2022 JOSEPH MILLIE A | 2019-01-25 | |
| 2023 JOSEPH MILLIE A | 2019-01-25 | |
| 2024 JOSEPH MILLIE A | 2019-01-25 | |
| 2025 JOSEPH MILLIE A | 2019-01-25 | |
| 115 S SCIOTO ST | 2019-01-25 STEVENS & SONS PT 12 | |
| | LWD | |
| | \$70,000 | |
| KENTON OH 43326 | | |

| | | | | | |
|------------|---------|---------|---------|---------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 4800 | 5430 | 5430 | 5430 | 5440 |
| Bldg100% | 73200 | 76510 | 76510 | 76510 | 76520 |
| Totl100% | 78000t | 81940t | 81940t | 81940t | 81960t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1680 | 1900 | 1900 | 1900 | 1900 |
| Bldg 35% | 25620 | 26780 | 26780 | 26780 | 26780 |
| Totl 35% | 27300t | 28680t | 28680t | 28680t | 28690t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | 1275.28 | 1179.22 | 1247.50 | 1239.28 | |
| Net Tax | | | | | |
| Sp-Asmnt | 21.44 | 291.00 | 31.68 | 31.68 | |

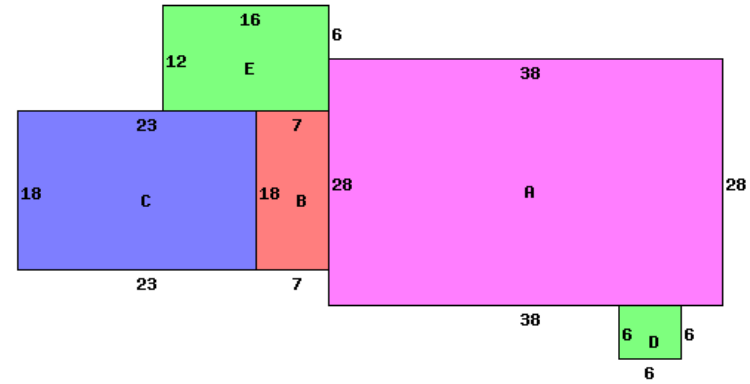
| | | |
|------------------|------------|--|
| 2026 MILLER ADAM | 2025-12-19 | |
| 115 S SCIOTO ST | 1ED | |
| KENTON OH 43326 | | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|---------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 | F/C | M | | 1064 | | | |
| 1 | F/C | A | | 126 | | | b ADDTN |
| | F2 | G | | 414 | 9940 | | c GRAGE |
| | STP | P | | 36 | 140 | | d PORCH |
| | DK | P | | 192 | 2880 | | e PORCH |

| | | | | | | | |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 589 | 1 | 2025-12-19 | MILLER ADAM | 1ED | 137500 | 5430 | 76510 |
| 24 | 1 | 2019-01-25 | JOSEPH MILLIE A | LWD | 70000 | 4570 | 59000 |
| 265 | 1 | 2007-06-01 | ROWE TODD C | LWD | 72500 | 5290 | 49800 |
| 597 | 1 | 2004-09-16 | STEPHENS RICKIE L II & R | LWD | 60000 | 4800 | 42510 |
| 613 | 1 | 2000-10-20 | STEPHENS RICKY L & GERTR | LWD | 35000 | 4800 | 35110 |
| 285 | 1 | 2000-07-12 | BENEFICIAL MORTGAGE CO O | LQC * | 0 | 4800 | 35110 |
| 487 | 1 | 1999-08-15 | HILDRETH PATTY | 1AF * | 0 | 5030 | 30940 |
| 748 | 0 | 1987-08-31 | | | 33000 | 0 | 31510 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 1680 | 25620 | 27300 | 1279.92 |
| 2020 | 1680 | 25620 | 27300 | 1111.72 |

| | | | |
|-------------------------------|-----------|-----|---------|
| Project | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



115 S SCIOTO ST 43326

| | |
|---------------------------|------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 1 | Sq-Ft Value |
| Floor Level | 1190 105420 |
| Shingle | 105420 |
| Plaster/Drywall | P 2120 |
| Floor/Carpet | X 9940 |
| Floor/Tile-Lino | L 3020 |
| Number of Rooms | 6 |
| Bedrooms | 3 |
| Central Heat | A |
| FORCED AIR | |
| Central A/C | A 3620 |
| Plumbing | |
| Standard | 1 1.1200 |

| | | | | | | | | | | |
|------------|----------|-----------|-------|--------|--------|-----------|----------|-------|------|-------|
| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 F/C | | 1190 | | C- | 1955GD | 108450 | .37 | | 76520 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | value | true | value |
| | frontage | frontage | depth | factor | rate | rate | value | 5440 | 5440 | |
| | 90.0000 | 80.00 | 50 | 57 | 120 | 68 | 5440 | | | |