

PLEASANT TWP  
KENTON CORP

00350

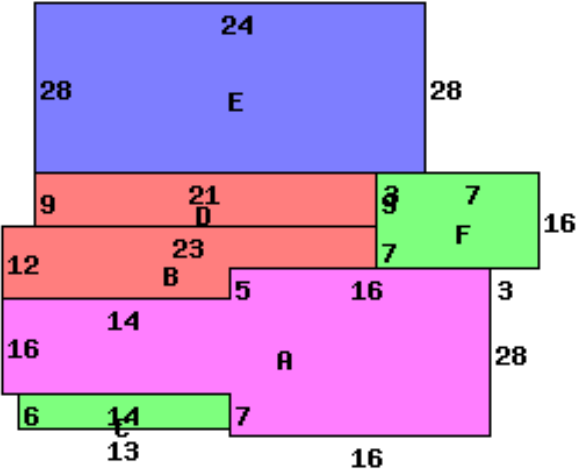
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-420017.0000  
L50

RES  
2025

|                              |                               |            |                  |         |         |         |         |         |
|------------------------------|-------------------------------|------------|------------------|---------|---------|---------|---------|---------|
| sale                         |                               | 1994-02-08 | Eff Rate:- 50.59 | 44.66   | 47.03   | 46.74   | a/r     |         |
| 2022 BRITTON MICHAEL R & D   | 1994-02-08                    | Tax Year   | 2022             | 2023    | 2024    | 2025    | 2025    | CAMA    |
| 2023 BRITTON MICHAEL R & D   | 1994-02-08                    | Prop Cls   | 510              | 510     | 510     | 510     | 510     | 510     |
| 2024 BRITTON MICHAEL R & D   | 1994-02-08                    | Acres      |                  |         |         |         |         |         |
| 2025 BRITTON MICHAEL R & DIA | 1994-02-08                    | Land100%   | 10630            | 12140   | 12140   | 12140   | 12140   | 14000   |
| 441 E KING ST                | 1994-02-08 HOUSERS E PT OL 13 | Bldg100%   | 91260            | 122910  | 122910  | 122910  | 122910  | 170100  |
|                              | 1WD                           | Totl100%   | 101890t          | 135060t | 135060t | 135060t | 135060t | 184100t |
| KENTON OH 43326              | \$25,000                      | Cauv100%   |                  |         |         |         |         |         |
|                              |                               | Tax Value: |                  |         |         |         |         |         |
|                              |                               | Land 35%   | 3720             | 4250    | 4250    | 4250    | 4250    | 4900    |
|                              |                               | Bldg 35%   | 31940            | 43020   | 43020   | 43020   | 43020   | 59530   |
|                              |                               | Totl 35%   | 35660t           | 47270t  | 47270t  | 47270t  | 47270t  | 64430t  |
|                              |                               | Hmstd35%   |                  |         |         |         |         |         |
|                              |                               | Owner Oc   | 34.60            | 41.84   | 41.78   | 41.68   | 41.68   |         |
|                              |                               | Hmstd RB   | 800.44           | 736.70  | 835.16  | 859.34  | 859.34  |         |
|                              |                               | Net Tax    | 830.76           | 1165.04 | 1179.18 | 1141.54 | 1141.54 |         |
|                              |                               | Sp-Asmnt   | 23.76            | 23.76   | 36.70   | 36.70   |         |         |

|                                                                              |                                |                                    |                                |                                                |                       |                            |                                                    |
|------------------------------------------------------------------------------|--------------------------------|------------------------------------|--------------------------------|------------------------------------------------|-----------------------|----------------------------|----------------------------------------------------|
| SHB+<br>2<br>1 B                                                             | CONS<br>F/C<br>OP<br>F/C<br>DK | TYPE<br>M<br>A<br>P<br>A<br>G<br>P | FACT                           | SQ-FT<br>672<br>231<br>78<br>189<br>672<br>160 | VALUE<br>2340<br>2400 | a<br>b<br>c<br>d<br>e<br>f | *MAIN<br>ADDTN<br>PORCH<br>ADDTN<br>GRAGE<br>PORCH |
| #: 012 L/W<br>364200120000                                                   |                                |                                    |                                |                                                |                       |                            |                                                    |
| Sale#<br>101                                                                 | #p<br>1                        | sale date<br>1994-02-08            | To<br>BRITTON MICHAEL R & DIAN | Type/Invalid?<br>1WD                           | Sale\$<br>25000       | co:land<br>0               | co:bldg<br>26110                                   |
| Year<br>2021<br>2020                                                         | Land<br>3720<br>3720           | Bldg<br>31940<br>31940             | Total<br>35660<br>35660        | Net Tax<br>833.86<br>721.78                    |                       |                            |                                                    |
| p r o j e c t<br>902 MAIN DISTRICT CONSERVANCY<br>500 HARDIN COUNTY LANDFILL |                                |                                    |                                |                                                |                       | ben acres                  | / % factor                                         |



|                           |           |                        |       |       |        |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
|---------------------------|-----------|------------------------|-------|-------|--------|-------|--|-----------|----------|----------|-----|-------|--|------|--|------|--|-------|--|-----------|--|------|--|---------|--|-----|--|-----|--|------|--|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |       | Sq-Ft |        | Value |  | Bldg Type |          | SHB+Cons |     | DixHt |  | Area |  | Unit |  | Grade |  | Blt/Renov |  | Cond |  | Replace |  | Phy |  | Fnc |  | True |  |
| Story Height              | 2         |                        |       |       |        |       |  | 1         | DWELLING | 2        | F/C |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
| Floor Level               |           | Main                   | FRAME | 1092  | 105050 |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
|                           |           | Full Upper             | FRAME | 672   | 52250  |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
|                           |           | Basement               |       | 231   | 4730   |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
|                           |           | Subtotal               |       |       | 162030 |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
| Shingle                   |           | Roof                   | GABLE |       |        |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
| Plaster/Drywall           | B 1 2 U A | P P                    |       |       |        |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
| Panelled Wall             |           | X                      |       |       |        |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
| Unfinished Wall           | X         |                        |       |       |        |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
| Floor/Pine                |           | X X                    |       |       |        |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
| Floor/Carpet              |           | X                      |       |       |        |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
| Number of Rooms           | 1 4 3     |                        |       |       |        |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
| Bedrooms                  | 4         |                        |       |       |        |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
| Central Heat              |           | A                      |       |       |        |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
| FORCED AIR                |           |                        |       |       |        |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
| Plumbing                  |           |                        |       |       |        |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |
| Standard                  | 1         |                        |       |       |        |       |  |           |          |          |     |       |  |      |  |      |  |       |  |           |  |      |  |         |  |     |  |     |  |      |  |