PLEASANT TWP
KENTON CORP 00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-420001.0000 RES
L21 2026

## sale

| | | |
|---|---|---|
| 2023 CHAMBERLIN LOIS V | 2020-09-29 | |
| 2024 CHAMBERLIN LOIS V | 2020-09-29 | |
| 2025 CHAMBERLIN LOIS V | 2020-09-29 | |
| 2026 CHAMBERLIN LOIS V | 2020-09-29 | THOMPSONS 1 |
| 442 E FRANKLIN ST | 1QC | |
| | $64,666 | |
| KENTON OH 43326 | | |

Eff Rate:- 44.66 47.03 46.74 46.74 a/r

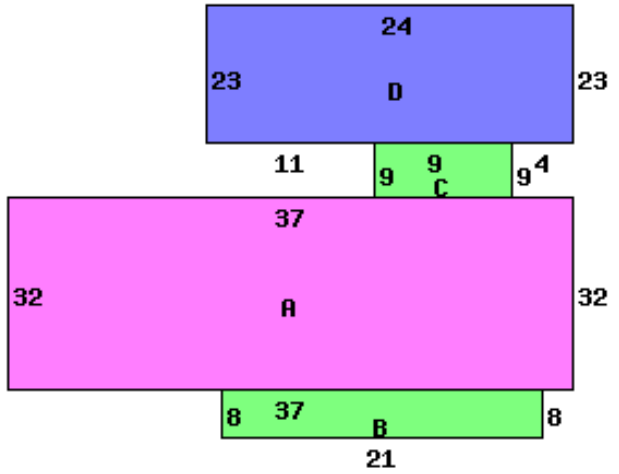
| | Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
|---|---|---|---|---|---|---|---|---|---|
| | Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| | Acres | | | | | | | | |
| | Land100% | 7170 | 7170 | 7170 | 7170 | | 7170 | 8230 | 8240 |
| | Bldg100% | 102710 | 102710 | 102710 | 102710 | | 102710 | 142140 | 142140 |
| | Totl100% | 109890t | 109890t | 109890t | 109890t | | 109890t | 150370t | 150380t |
| | Cauv100% | | | | | | | | |
| | Tax Value: | | | | | | | | |
| | Land 35% | 2510 | 2510 | 2510 | 2510 | | 2510 | 2880 | 2880 |
| | Bldg 35% | 35950 | 35950 | 35950 | 35950 | | 35950 | 49750 | 49750 |
| | Totl 35% | 38460t | 38460t | 38460t | 38460t | | 38460t | 52630t | 52630t |
| | Hmstd35% | | | | | | | | |
| | Owner Oc | 34.04 | 34.00 | 33.90 | 33.90 | 33.90 | | | |
| | Hmstd RB | 368.96 | 417.58 | 429.66 | 429.66 | 429.66 | | | |
| | Net Tax | 1178.34 | 1221.34 | 1198.32 | 1198.32 | 1198.32 | | | |
| | Sp-Asmnt | 21.78 | 34.33 | 34.33 | 34.33 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 1184 | | a | *MAIN |
| | OFP | P | | 168 | 5040 | b | PORCH |
| | EBW | P | | 81 | 3240 | c | PORCH |
| | F | G | | 552 | 13250 | d | GRAGE |

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 440 | 1 | 2020-09-29 | CHAMBERLIN LOIS V | 1QC | | 64666 | 5970 | 72340 |
| 389 | 1 | 2020-09-29 | CHAMBERLIN LOIS V ETAL | 1AF | * | 0 | 5970 | 72340 |
| 109 | 1 | 2013-03-18 | CHAMBERLIN LOIS V | 1CT | * | 0 | 8260 | 83860 |
| 490 | 1 | 2002-11-08 | CHAMBERLIN MICHAEL ETAL | 1QC | * | 0 | 7910 | 69030 |
| 416 | 1 | 2000-07-17 | CHAMBERLIN NOR | 1WD | | 62000 | 7970 | 0 |
| 195 | 1 | 1995-03-20 | WINGFIELD ROBERT E & THO | 1ED | | 10000 | 0 | 32230 |
| 40 | 1 | 1992-01-15 | | 1UN | * | 14000 | 0 | 32910 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 2190 | 31080 | 33270 | 1121.66 |
| 2021 | 2190 | 31080 | 33270 | 1125.84 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 902 MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |




442 E FRANKLIN ST 43326

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1184 | 104890 |
| | Subtotal | | | 104890 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | D | Air Conditioning | 2110 |
| Floor/Carpet | X | Plumbing | 2100 |
| Floor/Tile-Lino | X | Garages and Carports | 13250 |
| Number of Rooms | 5 | Extra Features | 8280 |
| Bedrooms | 3 | Total Value | 130630 |
| Central Heat FORCED AIR | A | PUB SIDEWALK | |
| Central A/C | A | Neighborhood: | |
| Plumbing | | Code: | 3620 |
| Standard | 1 | Dwl/Gar/NC% | 1.5500 |
| Extra 3 Fixture | 1 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 1184 | | C- | 2000AV | 117570 | .22 | | 142140 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | 66.5900 | 67.00 | 120 | 89 | 138 | 123 | 8240 | 8240 |

Call Back: Sign: PSN Date: 2015-03-25 Lister:

36-420001.0000-v082020R