

PLEASANT TWP  
KENTON CORP

00350

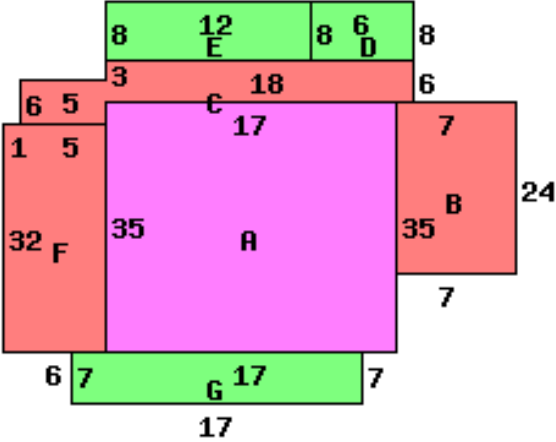
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-400043.0000  
L33

RES  
2024

|                            |                   |                                                  |        |        |        |         |        |
|----------------------------|-------------------|--------------------------------------------------|--------|--------|--------|---------|--------|
| Sale                       |                   | Eff. Rate: - 50.76 - 50.59 - 44.66 - 47.03 - a/r |        |        |        |         |        |
| 2021 BURCHIEL JIM & SHARON | 2017-06-26        | Tax Year                                         | 2021   | 2022   | 2023   | 2024    | CAMA   |
| 2022 BURCHIEL JIM & SHARON | 2017-06-26        | Prop Cls                                         | 510    | 510    | 510    | 510     | 510    |
| 2023 BURCHIEL JIM & SHARON | 2017-06-26        | Acres                                            |        |        |        |         |        |
| 2024 BURCHIEL JIM & SHARON | 2017-06-26 E-W 17 | Land100%                                         | 6400   | 6400   | 7310   | 7310    | 7310   |
| 215 S HENRY ST             | 1WD               | Bldg100%                                         | 38830  | 38830  | 59110  | 59110   | 59100  |
| KENTON OH 43326            | \$18,000          | Totl100%                                         | 45230t | 45230t | 66430t | 66430t  | 66410t |
|                            |                   | Cauv100%                                         |        |        |        |         |        |
|                            |                   | Tax Value:                                       |        |        |        |         |        |
| 2025 ATCHLEY RYAN          | 2025-07-08        | Land 35%                                         | 2240   | 2240   | 2560   | 2560    | 2560   |
| 215 HENRY ST               | 1WD               | Bldg 35%                                         | 13590  | 13590  | 20690  | 20690   | 20690  |
| KENTON OH 43326            |                   | Totl 35%                                         | 15830t | 15830t | 23250t | 23250t  | 23240t |
|                            |                   | Hmstd35%                                         |        |        |        |         |        |
|                            |                   | Owner 0c                                         |        |        |        |         |        |
|                            |                   | Hmstd RB                                         |        |        |        |         |        |
|                            |                   | Net Tax                                          | 742.16 | 739.48 | 955.96 | 1011.32 |        |
|                            |                   | Sp-Asmnt                                         | 20.84  | 20.84  | 20.84  | 30.22   |        |

|                               |                                |                                         |                          |                                                      |                       |                                 |                                                             |
|-------------------------------|--------------------------------|-----------------------------------------|--------------------------|------------------------------------------------------|-----------------------|---------------------------------|-------------------------------------------------------------|
| SHB+<br>1TB<br>1 B<br>1       | CONS<br>F<br>F/C<br>OFF<br>OFF | TYPE<br>M<br>A<br>A<br>P<br>P<br>A<br>P | FACT                     | SQ-FT<br>595<br>168<br>138<br>48<br>96<br>192<br>119 | VALUE<br>1920<br>2880 | a<br>b<br>c<br>d<br>e<br>f<br>g | *MAIN<br>ADDTN<br>ADDTN<br>PORCH<br>PORCH<br>ADDTN<br>PORCH |
| Sale#                         | #d                             | sale date                               | To                       | Type/Invalid?                                        | Sale\$                | co:land                         | co:bldg                                                     |
| 305                           | 1                              | 2025-07-08                              | ATCHLEY RYAN             | 1WD *                                                | 0                     | 7310                            | 59110                                                       |
| 300                           | 1                              | 2017-06-26                              | BURCHIEL JIM & SHARON    | 1WD                                                  | 18000                 | 8430                            | 32710                                                       |
| 269                           | 1                              | 2017-06-15                              | KING GREGORY T           | 1QC *                                                | 0                     | 8430                            | 32710                                                       |
| 528                           | 1                              | 2009-11-23                              | KING ARIN L              | 1WD                                                  | 48000                 | 7510                            | 42460                                                       |
| 746                           | 1                              | 2004-11-15                              | KING GREGORY T & CONNIE  | 1SD                                                  | 42000                 | 6370                            | 41340                                                       |
| 770                           | 1                              | 2003-12-30                              | HARDIN COMMUNITY FEDERAL | 1SD                                                  | 37000                 | 6370                            | 41340                                                       |
| 301                           | 1                              | 2000-07-19                              | FRESHCORN R NELSON JR    | 1QC *                                                | 0                     | 6400                            | 34140                                                       |
| 368                           | 1                              | 1997-06-27                              | FRESHCORN R NELSON JR &  | 1WD                                                  | 45000                 | 6740                            | 22710                                                       |
| 103                           | 1                              | 1997-02-28                              | WEAVER PHILLIP L         | 1WD                                                  | 25000                 | 6740                            | 22710                                                       |
| 770                           | 1                              | 1989-09-13                              |                          | 1UN *                                                | 0                     | 0                               | 26630                                                       |
| Year                          | Land                           | Bldg                                    | Total                    | Net Tax                                              |                       |                                 |                                                             |
| 2020                          | 2240                           | 13590                                   | 15830                    | 644.64                                               |                       |                                 |                                                             |
| 2019                          | 2130                           | 10920                                   | 13050                    | 513.88                                               |                       |                                 |                                                             |
| p r o j e c t                 |                                | ben acres                               |                          | / %                                                  |                       | factor                          |                                                             |
| 902 MAIN DISTRICT CONSERVANCY |                                | XA/2024                                 |                          |                                                      |                       |                                 |                                                             |
| 500 HARDIN COUNTY LANDFILL    |                                | XA/2024                                 |                          |                                                      |                       |                                 |                                                             |



|                           |           |            |  |                        |        |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
|---------------------------|-----------|------------|--|------------------------|--------|------------|------------------------------------|-----------|-------|------|-------|-----------|-----------|----------|-------|-------|-------------------------|--|
| Occupancy 1 Single Family |           |            |  | *DWELLING COMPUTATIONS |        |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
| Story Height              | 1T        |            |  | Sq-Ft                  | Value  | Bldg Type  | SHB+Cons                           | DixHt     | Area  | Unit | Grade | Blt/Renov | Replace   | Phy      | Fnc   | True  |                         |  |
| Floor Level               |           |            |  |                        |        | 1 DWELLING | 1TB F                              | FtxFt     | 1688  | Rate | C-    | 1920FR    | 150770    | .65      | Dpr   | Value |                         |  |
|                           |           | Main       |  | 1093                   | 105150 |            |                                    |           |       |      |       |           |           |          |       | 59100 |                         |  |
|                           |           | Part Upper |  | 595                    | 36190  |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
|                           |           | Basement   |  | 955                    | 17810  |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
|                           |           | Subtotal   |  |                        | 159150 |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
| Shingle                   |           | Roof       |  |                        |        | front lot  | 58.0000                            | effective | 58.00 | 168  | 105   | actual    | effective | extended | true  |       |                         |  |
|                           |           | GABLE      |  |                        |        |            |                                    |           |       |      |       | rate      | rate      | value    | value |       |                         |  |
|                           |           |            |  |                        |        |            |                                    |           |       |      |       | 120       | 126       | 7310     | 7310  |       |                         |  |
| Plaster/Drywall           | B 1 2 U A |            |  | Extra Features         | 8370   |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
| Panelled Wall             | X X       |            |  | Total Value            | 167520 |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
| Unfinished Wall           | X         |            |  |                        |        |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
| Floor/Pine                | X X       |            |  | PUB PAVED ST/RD        |        |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
| Floor/Carpet              | X         |            |  | PUB SIDEWALK           |        |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
| Number of Rooms           | 1 4 3     |            |  |                        |        |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
| Bedrooms                  | 2         |            |  | Neighborhood:          |        |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
| Central Heat              |           |            |  | Code:                  | 3620   |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
| FORCED AIR                | A         |            |  | Dwl/Gar/NC%            | 1.1200 |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
| Plumbing                  |           |            |  |                        |        |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
| Standard                  | 1         |            |  |                        |        |            |                                    |           |       |      |       |           |           |          |       |       |                         |  |
|                           |           |            |  |                        |        | Call Back: | Sign: PSN Date: 2015-03-25 Lister: |           |       |      |       |           |           |          |       |       | 36-400043 0000-v082020P |  |

Call Back:

Sign: PSN Date: 2015-03-25 Lister:

36-400043.0000-v082020R