PLEASANT TWP
KENTON CORP 00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-400028.0000 RES
L77 2026

## sale

| | | |
|---|---|---|
| 2023 STUCK DAVID F III & J | | 1990-04-20 |
| 2024 STUCK DAVID F III & J | | 1990-04-20 |
| 2025 STUCK DAVID F III & J | | 1990-04-20 |
| 2026 STUCK DAVID F III & JAN | | 1990-04-20 E-W N 1/2 12 |
| 302 S HENRY ST | | 1WD |
| | | $29,900 |
| KENTON OH 43326 | | |

## Eff Rate:– 44.66 — 47.03 — 46.74 — 46.74 — a/r

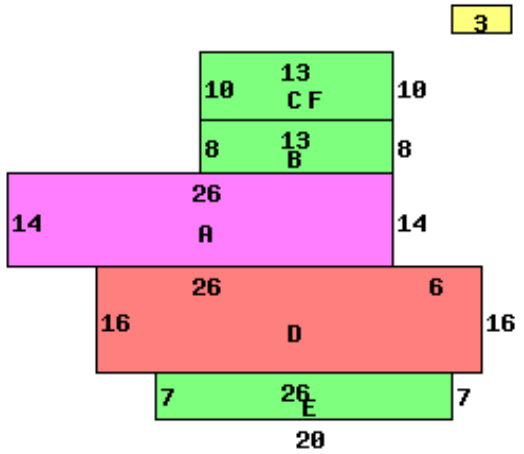
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 6490 | 6490 | 6490 | 6490 | | 6490 | 7460 | 7450 |
| Bldg100% | 92030 | 92030 | 92030 | 92030 | | 92030 | 126600 | 126610 |
| Totl100% | 98510t | 98510t | 98510t | 98510t | | 98510t | 134060t | 134060t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 2270 | 2270 | 2270 | 2270 | | 2270 | 2610 | 2610 |
| Bldg 35% | 32210 | 32210 | 32210 | 32210 | | 32210 | 44310 | 44310 |
| Totl 35% | 34480t | 34480t | 34480t | 34480t | | 34480t | 46920t | 46920t |
| Hmstd35% | 33790 | 33790 | 33790 | 33790 | | 33790 | 46240 | |
| Owner Oc | 29.90 | 29.88 | 29.78 | 29.78 | 29.78 | hmstd 2270 l | 31520 b | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1387.80 | 1469.92 | 1460.12 | 1460.12 | 1460.12 | | | |
| Sp-Asmnt | 21.33 | 33.23 | 33.23 | 33.23 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 364 | | a | *MAIN |
| | EFP | P | | 104 | 4160 | b | PORCH |
| | DK | P | | 130 | 1950 | c | PORCH |
| 1HB | F | A | | 416 | | d | ADDTN |
| | OFP | P | | 140 | 4200 | e | PORCH |
| | CAN | P | | 130 | 1040 | f | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 303 | 1 | 1990-04-20 | | 1WD | 29900 | 0 | 25230 |
| 91 | 1 | 1990-02-02 | | 1WD | 21000 | 0 | 25230 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 1980 | 23730 | 25710 | 1176.68 |
| 2021 | 1980 | 23730 | 25710 | 1181.08 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 902 MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |




302 S HENRY ST 43326

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1H | | | | |
| Floor Level | Main | FRAME | 780 | 95310 |
| | Part Upper | FRAME | 416 | 22960 |
| | Basement | | 91 | 2230 |
| | Subtotal | | | 120500 |
| Metal | Roof | GABLE | | |

| | B | 1 | 2 | U | A |
|---|---|---|---|---|---|
| Plaster/Drywall | | P | P | | |
| Unfinished Wall | X | | | | |
| Floor/Pine | | X | X | | |
| Floor/Carpet | | X | X | | |
| Number of Rooms | | 1 | 4 | 2 | |
| Bedrooms | | | 2 | | |
| Central Heat | | A | | | |
| FORCED AIR | | | | | |
| Central A/C | | A | | | |
| Plumbing | | | | | |
| Standard | | 1 | | | |

| | | |
|---|---|---|
| Air Conditioning | | 2180 |
| Extra Features | | 11350 |
| Total Value | | 134030 |
| PUB SIDEWALK | | |
| Neighborhood: | | |
| Code: | | 3620 |
| Dwl/Gar/NC% | | 1.5500 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1HB F | | 1196 | | C | OLD/GD | 134030 | .40 | | 124650 |
| 2 | Shed | *PP | 8X10 | 80 | | | OLD/ | 0 | | | 0 |
| 3 | Shed | | 12X20 | 240 | | D | 2020AV | 2300 | .15 | | 1960 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 54.00 | 150 | 100 | 138 | 138 | 7450 | 7450 |

Call Back: Sign: PSN Date: 2015-03-25 Lister:

36-400028.0000-v082020R