

PLEASANT TWP  
KENTON CORP

00350

Hardin County, Ohio  
Michael T. Bacon, Auditor

36-400018.0000  
L61

RES  
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

|      |                       |            |            |  |  |
|------|-----------------------|------------|------------|--|--|
| 2022 | HEBERLING MICHAEL W & | 2002-06-18 |            |  |  |
| 2023 | HEBERLING MICHAEL W & | 2002-06-18 |            |  |  |
| 2024 | HEBERLING MICHAEL W & | 2002-06-18 |            |  |  |
| 2025 | HEBERLING MICHAEL W & | 2002-06-18 | E-W S PT 2 |  |  |
|      | 350 S BARRON ST       | LWD        |            |  |  |
|      | KENTON OH 43326       | \$62,000   |            |  |  |

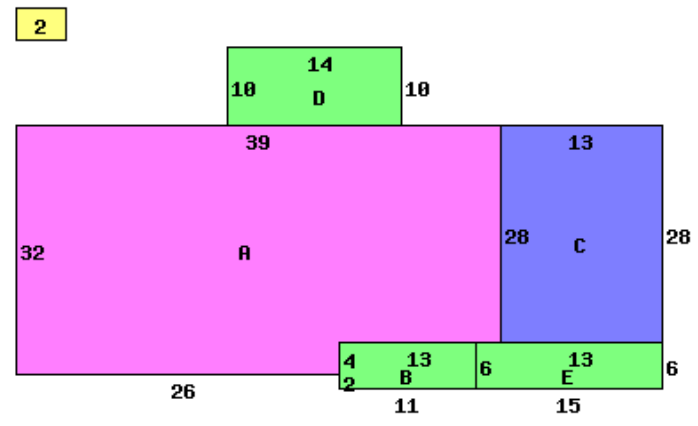
|            |         |         |         |         |        |
|------------|---------|---------|---------|---------|--------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA   |
| Prop Cls   | 510     | 510     | 510     | 510     | 510    |
| Acres      |         |         |         |         |        |
| Land100%   | 7770    | 8890    | 8890    | 8890    | 8890   |
| Bldg100%   | 65490   | 70310   | 70310   | 70310   | 70300  |
| Totl100%   | 73260t  | 79200t  | 79200t  | 79200t  | 79190t |
| Cauvl00%   |         |         |         |         |        |
| Tax Value: |         |         |         |         |        |
| Land 35%   | 2720    | 3110    | 3110    | 3110    | 3110   |
| Bldg 35%   | 22920   | 24610   | 24610   | 24610   | 24610  |
| Totl 35%   | 25640t  | 27720t  | 27720t  | 27720t  | 27720t |
| Hmstd35%   |         |         |         |         |        |
| Owner Oc   |         |         |         |         |        |
| Hmstd RB   |         |         |         |         |        |
| Net Tax    | 1197.74 | 1139.74 | 1205.74 | 1197.80 |        |
| Sp-Asmnt   | 21.37   | 21.37   | 31.45   | 31.45   |        |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1    | F/C  | M    |      | 1196  |       |   |       |
|      | DK   | P    |      | 66    | 990   | b | PORCH |
|      | F    | G    |      | 364   | 8740  | c | GRAGE |
|      | DK   | P    |      | 140   | 2100  | d | PORCH |
|      | RFX  | P    |      | 90    | 900   | e | PORCH |

|       |    |            |                          |               |        |         |         |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 307   | 1  | 2002-06-18 | HEBERLING MICHAEL W &    | LWD           | 62000  | 6370    | 38090   |
| 44    | 1  | 1998-01-30 | COLLINS VAUGHN G & BETTY | LQC *         | 0      | 6690    | 28430   |
| 211   | 1  | 1995-03-24 | COLLINS VAUGHN G & BETTY | LWD           | 52500  | 0       | 33830   |
| 653   | 1  | 1994-07-21 | FRIMEL GEORGE T          | LWD           | 51000  | 0       | 33830   |
| 1229  | 1  | 1993-12-16 | BROWN JERRI A            | LWD           | 23500  | 0       | 33830   |
| 820   | 0  | 1986-10-06 |                          | *             | 35000  | 0       | 27710   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 2720 | 22920 | 25640 | 1202.10 |
| 2020 | 2720 | 22920 | 25640 | 1044.10 |

|                               |           |     |         |
|-------------------------------|-----------|-----|---------|
| Project                       | ben acres | / % | factor  |
| 902 MAIN DISTRICT CONSERVANCY |           |     | XA/2025 |
| 500 HARDIN COUNTY LANDFILL    |           |     | XA/2025 |



350 S BARRON ST 43326

|                 |                 |                           |
|-----------------|-----------------|---------------------------|
| Occupancy       | 1 Single Family | *DWELLING COMPUTATIONS    |
| Story Height    | 1               | Sq-Ft Value               |
| Floor Level     | Main            | FRAME 1196 105950         |
|                 | Subtotal        | 105950                    |
| Shingle         | Roof            | GABLE                     |
| Plaster/Drywall | X               | Garages and Carports 8740 |
| Floor/Pine      | X               | Extra Features 3990       |
| Floor/Carpet    | X               | Total Value 118680        |
| Number of Rooms | 6               |                           |
| Bedrooms        | 3               | PUB PAVED ST/RD           |
|                 |                 | PUB ALLEY                 |
| Central Heat    | A               |                           |
| FORCED AIR      |                 | Neighborhood:             |
| Plumbing        |                 | Code: 3620                |
| Standard        | 1               | Dwl/Gar/NC% 1.1200        |

|            |          |           |       |           |           |          |       |       |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| Bldg Type  | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True  |
| 1 DWELLING | 1 F/C    |           | 1196  | C-        | 1957AV    | .42      |       | 69380 |
| 2 Shed     |          | 10X16     | 160   | D         | 2009AV    | .40      |       | 920   |
| front lot  | acres/   | effective | depth | actual    | effective | extended | true  |       |
|            | frontage | frontage  | depth | rate      | rate      | value    | value |       |
|            |          | 88.00     | 107   | 84        | 120       | 8890     | 8890  |       |