

PLEASANT TWP  
KENTON CORP

00350

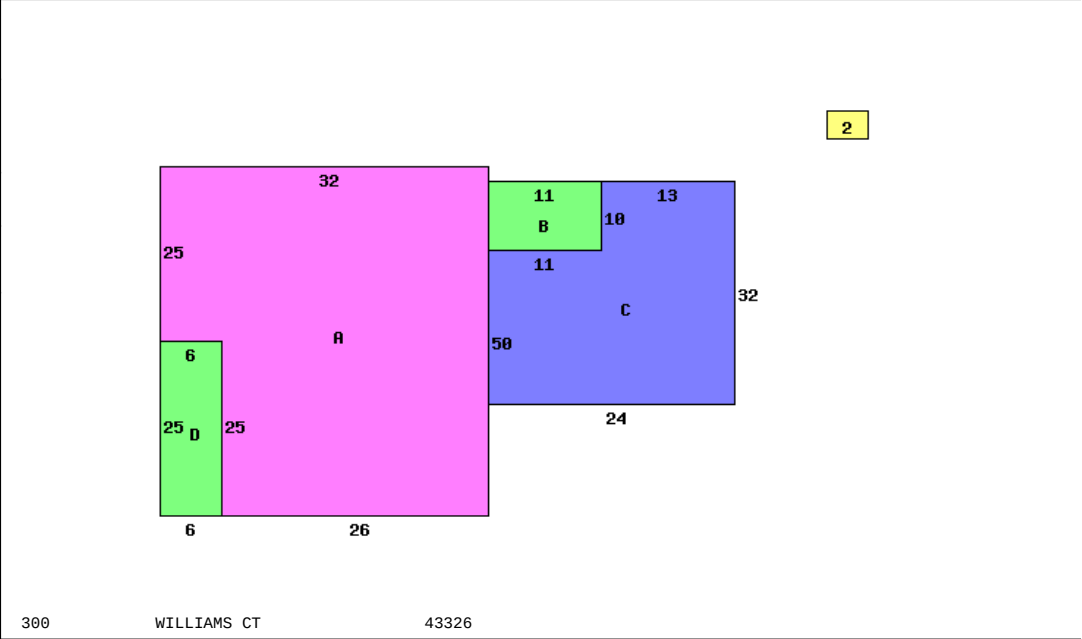
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-390047.0000  
UU26

RES  
2024

|                             |                              |                                                |         |         |         |
|-----------------------------|------------------------------|------------------------------------------------|---------|---------|---------|
| sale                        |                              | Eff Rate:- 50.76 — 50.59 — 44.66 — 47.03 — a/r |         |         |         |
| 2021 WILCOX CAROL           | 2020-04-01                   | Tax Year                                       | 2021    | 2022    | 2023    |
| 2022 WILCOX CAROL           | 2020-04-01                   | Prop Cls                                       | 510     | 510     | 510     |
| 2023 WILCOX CAROL           | 2020-04-01                   | Acres                                          |         |         |         |
| 2024 COATS TERRY L & PAMELA | 2023-11-06 T H WILLIAMS ADDT | Land100%                                       | 25230   | 25230   | 16030   |
| 300 WILLIAMS CT             | 1SD LOT 3                    | Bldg100%                                       | 115740  | 115740  | 136570  |
| KENTON OH 43326             | \$242,000                    | Totl100%                                       | 140970t | 140970t | 152600t |
|                             |                              | Cauv100%                                       |         |         | 152580t |
| Orig Tax Year 2001          |                              | Tax Value:                                     |         |         |         |
| Parent: 36-390047.0000      |                              | Land 35%                                       | 8830    | 8830    | 5610    |
|                             |                              | Bldg 35%                                       | 40510   | 40510   | 47800   |
|                             |                              | Totl 35%                                       | 49340t  | 49340t  | 53410t  |
|                             |                              | Hmstd35%                                       |         |         | 53410   |
|                             |                              | Owner Oc                                       | 47.86   | 47.86   | 47.26   |
|                             |                              | Hmstd RB                                       | 401.72  | 400.22  | 368.96  |
|                             |                              | Net Tax                                        | 1863.64 | 1856.76 | 1779.82 |
|                             |                              |                                                |         | 2275.98 |         |
|                             |                              | Sp-Asmnt                                       | 21.00   | 21.00   | 25.00   |
|                             |                              |                                                |         | 21.00   |         |

|               |                                |                          |                           |                                    |                                |                  |                                  |
|---------------|--------------------------------|--------------------------|---------------------------|------------------------------------|--------------------------------|------------------|----------------------------------|
| SHB+<br>1     | CONS<br>F/C<br>OFF<br>F<br>OFF | TYPE<br>M<br>P<br>G<br>P | FACT                      | SQ-FT<br>1450<br>110<br>658<br>150 | VALUE<br>3300<br>15790<br>4500 | a<br>b<br>c<br>d | *MAIN<br>PORCH<br>GRAGE<br>PORCH |
| Sale#         | #p                             | sale date                | To                        | Type/Invalid?                      | Sale\$                         | co:land          | co:bldg                          |
| 482           | 1                              | 2023-11-06               | COATS TERRY L & PAMELA M  | 1SD                                | 242000                         | 16030            | 136570                           |
| 141           | 1                              | 2020-04-01               | WILCOX CAROL              | 1WD                                | 166500                         | 24030            | 94260                            |
| 27            | 1                              | 2020-01-27               | BOSTLEMAN CAROL & SUSAN S | 1AF *                              | 0                              | 24030            | 94260                            |
| 9             | 1                              | 2008-01-07               | BONDI ELLA BETTY          | 1AF *                              | 0                              | 16890            | 97770                            |
| 692           | 1                              | 2005-10-14               | BONDI FRANK J & ELLA BET  | 1SD                                | 139000                         | 15340            | 90460                            |
| Year          | Land                           | Bldg                     | Total                     | Net Tax                            |                                |                  |                                  |
| 2020          | 8830                           | 40510                    | 49340                     | 2009.22                            |                                |                  |                                  |
| 2019          | 8410                           | 32990                    | 41400                     | 1252.40                            |                                |                  |                                  |
| p r o j e c t |                                |                          |                           | ben acres                          | /                              | %                | factor                           |
| 500           | HARDIN COUNTY LANDFILL         |                          |                           | XA/2024                            |                                |                  |                                  |
| 131           | BLANCHARD RIVER MAINT          |                          |                           | XA/2024                            |                                |                  |                                  |
| 921           | BLANCHARD RIVER MAINT          |                          |                           | XA/2023                            |                                |                  |                                  |



|                           |   |           |       |                                    |        |  |  |
|---------------------------|---|-----------|-------|------------------------------------|--------|--|--|
| Occupancy 1 Single Family |   |           |       | *DWELLING COMPUTATIONS             |        |  |  |
| Story Height              | 1 |           |       | Sq-Ft                              | Value  |  |  |
| Floor Level               |   | Main      | FRAME | 1450                               | 114640 |  |  |
| Shingle                   |   | Subtotal  |       |                                    | 114640 |  |  |
|                           |   | Roof      | GABLE |                                    |        |  |  |
| Plaster/Drywall           | D | B 1 2 U A |       | Air Conditioning                   | 2540   |  |  |
| Floor/Carpet              | X |           |       | Plumbing                           | 2100   |  |  |
| Floor/Tile-Lino           | L |           |       | Garages and Carports               | 15790  |  |  |
| Number of Rooms           | 6 |           |       | Extra Features                     | 7800   |  |  |
| Bedrooms                  | 3 |           |       | Total Value                        | 142870 |  |  |
| Central Heat              | A |           |       | PUB PAVED ST/RD                    |        |  |  |
| FORCED AIR                |   |           |       |                                    |        |  |  |
| Central A/C               | A |           |       | Neighborhood:                      |        |  |  |
| Plumbing                  |   |           |       | Code:                              | 3710   |  |  |
| Standard                  | 1 |           |       | Dwl/Gar/NC%                        | 1.1800 |  |  |
| Extra 3 Fixture           | 1 |           |       |                                    |        |  |  |
| Call Back:                |   |           |       | Sign: PSN Date: 2015-02-24 Lister: |        |  |  |