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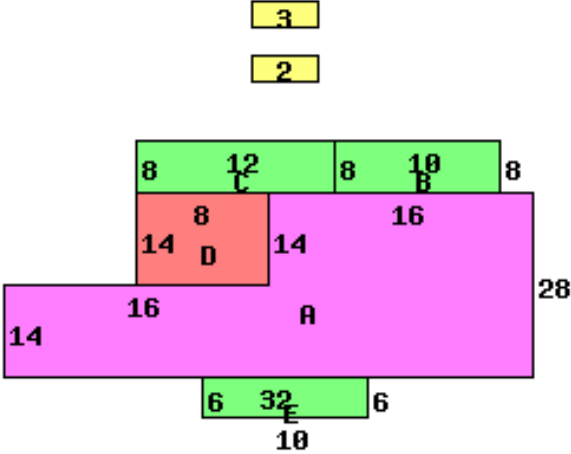
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-380086.0000  
Y138

RES  
2025

|                     |  |                                     |            |        |        |        |        |        |         |
|---------------------|--|-------------------------------------|------------|--------|--------|--------|--------|--------|---------|
| 2022 TROUT STACIE M |  | 2016-08-22                          | Tax Year   | 2022   | 2023   | 2024   | 2025   | 2025   | CAMA    |
| 2023 TROUT STACIE M |  | 2016-08-22                          | Prop Cls   | 510    | 510    | 510    | 510    | 510    | 510     |
| 2024 TROUT STACIE M |  | 2016-08-22                          | Acres      |        |        |        |        |        |         |
| 2025 TROUT STACIE M |  | 2016-08-22 J GOODINS ADDT PT OL 6-7 | Land100%   | 7110   | 10110  | 10110  | 10110  | 10110  | 11660   |
| 512 VINE ST         |  | 1WD                                 | Bldg100%   | 52690  | 66310  | 66310  | 66310  | 66310  | 91270   |
| KENTON OH 43326     |  | \$0                                 | Totl100%   | 59800t | 76430t | 76430t | 76430t | 76430t | 102930t |
|                     |  |                                     | Cauv100%   |        |        |        |        |        |         |
|                     |  |                                     | Tax Value: |        |        |        |        |        |         |
|                     |  | Orig Tax Year 2005                  | Land 35%   | 2490   | 3540   | 3540   | 3540   | 3540   | 4080    |
|                     |  | Parent: 36-380017.0000              | Bldg 35%   | 18440  | 23210  | 23210  | 23210  | 23210  | 31940   |
|                     |  |                                     | Totl 35%   | 20930t | 26750t | 26750t | 26750t | 26750t | 36030t  |
|                     |  |                                     | Hmstd35%   |        |        |        |        |        |         |
|                     |  |                                     | Owner Oc   | 20.30  | 23.68  | 23.64  | 23.58  | 23.58  |         |
|                     |  |                                     | Hmstd RB   | 400.22 | 368.96 | 417.58 | 429.66 | 429.66 |         |
|                     |  |                                     | Net Tax    | 557.18 | 707.22 | 722.32 | 702.66 | 702.66 |         |
|                     |  |                                     | Sp-Asmnt   | 22.16  | 22.16  | 30.91  | 30.91  |        |         |

| SHB+1HB                       | CONS F | TYPE M     | FACT                      | SQ-FT 672     | VALUE 3200 | a       | *MAIN   |
|-------------------------------|--------|------------|---------------------------|---------------|------------|---------|---------|
|                               | EFP    | P          |                           | 80            | 290        | b       | PORCH   |
| 1                             | PAT    | P          |                           | 96            |            | c       | PORCH   |
|                               | F/C    | A          |                           | 112           |            | d       | ADDTN   |
|                               | OFP    | P          |                           | 60            | 1800       | e       | PORCH   |
| #: 87 L/W 363800870000        |        |            |                           |               |            |         |         |
| Sale#                         | #p     | sale date  | To                        | Type/Invalid? | Sale\$     | co:land | co:bldg |
| 362                           | 1      | 2016-08-22 | TROUT STACIE M            | 1WD *         | 0          | 8090    | 35430   |
| 267                           | 1      | 2016-06-27 | SECRETARY HOUSING & URBAN | 1WD           | 0          | 8090    | 35430   |
| 132                           | 1      | 2016-04-21 | MIDFIRST BANK             | 1SD           | 39100      | 8090    | 35430   |
| 11                            | 1      | 2004-01-06 | STURGELL BENNIE D & JOHN  | 1WD           | 69500      | 0       | 0       |
| Year                          | Land   | Bldg       | Total                     | Net Tax       |            |         |         |
| 2021                          | 2490   | 18440      | 20930                     | 559.24        |            |         |         |
| 2020                          | 2490   | 18440      | 20930                     | 484.10        |            |         |         |
| p r o j e c t                 |        |            |                           | ben acres     | / %        | factor  |         |
| 500 HARDIN COUNTY LANDFILL    |        |            |                           | XA/2025       |            |         |         |
| 902 MAIN DISTRICT CONSERVANCY |        |            |                           | XA/2025       |            |         |         |



| Occupancy 1 Single Family                                             |           |                 |       | *DWELLING COMPUTATIONS |        |            |                 |                    |       |              |             |                |                |            |     |       |
|-----------------------------------------------------------------------|-----------|-----------------|-------|------------------------|--------|------------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|-----|-------|
| Story Height                                                          | 1H        |                 |       | Sq-Ft                  | Value  | Bldg Type  | SHB+Cons        | DixHt              | Area  | Unit Rate    | Grade       | Blt/Renov      | Replace        | Phy        | Fnc | True  |
| Floor Level                                                           |           | Main            | FRAME | 784                    | 95800  | 1 DWELLING | 1HB F           | 12X25              | 1456  |              | C-          | OLD/AV         | 131380         | .55        |     | 88680 |
|                                                                       |           | Part Upper      | FRAME | 672                    | 32160  | 2 Garage   |                 | 10X12              | 300   |              | D           | OLD/FR         | 5760           | .70        |     | 2590  |
|                                                                       |           | Basement        |       | 672                    | 12730  | 3 Shed     | *NV             |                    | 120   |              |             | OLD/           | 0              |            |     | 0     |
|                                                                       |           | Subtotal        |       |                        | 140690 |            |                 |                    |       |              |             |                |                |            |     |       |
| Metal                                                                 |           | Roof            | GABLE |                        |        |            |                 |                    |       |              |             |                |                |            |     |       |
|                                                                       | B 1 2 U A |                 |       |                        |        | front lot  | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |     |       |
| Plaster/Drywall                                                       | X         | Extra Features  |       |                        |        |            |                 | 119.00             | 75    | 71           | 138         | 98             | 11660          | 11660      |     |       |
| Panelled Wall                                                         | X         | Total Value     |       |                        |        |            |                 |                    |       |              |             |                |                |            |     |       |
| Unfinished Wall                                                       | X         |                 |       |                        |        |            |                 |                    |       |              |             |                |                |            |     |       |
| Floor/Hardwood                                                        | X X       | PUB PAVED ST/RD |       |                        |        |            |                 |                    |       |              |             |                |                |            |     |       |
| Floor/Pine                                                            | X         |                 |       |                        |        |            |                 |                    |       |              |             |                |                |            |     |       |
| Floor/Concrete                                                        | X         | Neighborhood:   |       |                        |        |            |                 |                    |       |              |             |                |                |            |     |       |
| Number of Rooms                                                       | 2 3 3     | Code:           |       |                        |        |            |                 |                    |       |              |             |                |                |            |     |       |
| Bedrooms                                                              | 1 1 2     | Dwl/Gar/NC%     |       |                        |        |            |                 |                    |       |              |             |                |                |            |     |       |
|                                                                       |           | 3670            |       |                        |        |            |                 |                    |       |              |             |                |                |            |     |       |
|                                                                       |           | 1.5000          |       |                        |        |            |                 |                    |       |              |             |                |                |            |     |       |
| Central Heat                                                          | A         |                 |       |                        |        |            |                 |                    |       |              |             |                |                |            |     |       |
| FORCED AIR                                                            |           |                 |       |                        |        |            |                 |                    |       |              |             |                |                |            |     |       |
| Plumbing                                                              |           |                 |       |                        |        |            |                 |                    |       |              |             |                |                |            |     |       |
| Standard                                                              | 1         |                 |       |                        |        |            |                 |                    |       |              |             |                |                |            |     |       |
| Call Back: Sign: PSN Date: 2015-04-25 Lister: 36-380086 0000-v082020P |           |                 |       |                        |        |            |                 |                    |       |              |             |                |                |            |     |       |

Call Back:

Sign: PSN Date: 2015-04-25 Lister:

36-380086.0000-v082020R