

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-380083.0000
F10

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | | |
|------------------------------|------------------------|--|
| 2022 B & A HOLDINGS LLC | 2011-11-16 | |
| 2023 B & A HOLDINGS LLC | 2011-11-16 | |
| 2024 B & A HOLDINGS LLC | 2011-11-16 | |
| 2025 JOHNSON BRETT A & AMY M | 2024-02-07 MERRIMANS 3 | |
| 406 TERRY ST | 2QC | |
| KENTON OH 43326 | \$0 | |

| | | | | | |
|----------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 6000 | 8570 | 8570 | 8570 | 8570 |
| Bldg100% | 61400 | 69660 | 69660 | 69660 | 69670 |
| Totl100% | 67400t | 78230t | 78230t | 78230t | 78240t |
| Cauvl00% | | | | | |

| | | |
|--------------------------|------------|--|
| 2026 SCHRIEBER MYKAELA E | 2025-11-03 | |
| 406 TERRY ST | 2WD | |
| KENTON OH 43326 | | |

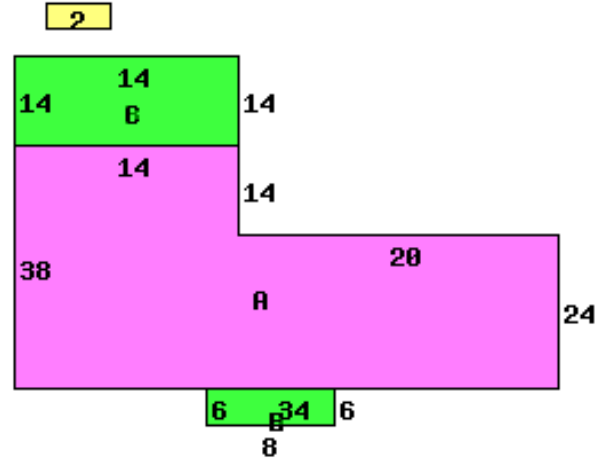
| | | | | | |
|------------|---------|---------|---------|---------|--------|
| Tax Value: | | | | | |
| Land 35% | 2100 | 3000 | 3000 | 3000 | 3000 |
| Bldg 35% | 21490 | 24380 | 24380 | 24380 | 24380 |
| Totl 35% | 23590t | 27380t | 27380t | 27380t | 27380t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 1101.96 | 1125.78 | 1190.96 | 1183.10 | |
| Sp-Asmnt | 21.23 | 21.23 | 31.07 | 31.07 | |

| | | | | | | |
|----------|--------|----------|----------|------------|-----------|---------|
| SHB+ 1 B | CONS F | TYPE PAT | FACT CPY | SQ-FT 1012 | VALUE 590 | a *MAIN |
| | | P | P | 196 | 590 | b PORCH |
| | | P | P | 196 | 1570 | c PORCH |
| | | P | P | 48 | 380 | d PORCH |
| | | P | P | 48 | 190 | e PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 491 | 2 | 2025-11-03 | SCHRIEBER MYKAELA E | 2WD | 190000 | 8570 | 69660 |
| 66 | 2 | 2024-02-07 | JOHNSON BRETT A & AMY M | 2QC * | 0 | 8570 | 69660 |
| 511 | 2 | 2011-11-16 | B & A HOLDINGS LLC | 2WD | 25000 | 6890 | 53400 |
| 191 | 2 | 2011-05-23 | U S BANK NA | 2SH | 40667 | 5600 | 54290 |
| 317 | 2 | 2008-06-20 | BLAIR DUSTIN W | 2WD | 71000 | 5260 | 51740 |
| 76 | 2 | 2008-02-13 | GREEN GREG L | 2WD * | 28500 | 5260 | 51740 |
| 298 | 2 | 2007-06-13 | JP MORGAN CHASE BANK | 2SD | 40000 | 5260 | 51740 |
| 557 | 2 | 2001-10-31 | GOOD MATTHEW | 2WD | 78000 | 4800 | 37940 |
| 281 | 2 | 2000-05-16 | MANNIS TONY E & RAMONA GA | 2WD | 48000 | 4800 | 37940 |
| 678 | 2 | 1999-11-05 | LIBERTY NATIONAL BANK | 2SD | 37000 | 4800 | 37940 |
| 166 | 2 | 1997-04-02 | HAMILTON DEBRA L | 2WD | 70000 | 5030 | 32090 |
| 639 | 2 | 1989-08-01 | | 2WD | 37000 | 0 | 27310 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2100 | 21490 | 23590 | 1105.98 |
| 2020 | 2100 | 21490 | 23590 | 960.62 |

| | | | |
|-------------------------------|-----------|-----|---------|
| Project | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



406 TERRY ST 43326

| | | |
|---------------------------|------------------------|------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| | Sq-Ft | Value |
| Story Height 1 | | |
| Floor Level | | |
| | Main | FRAME |
| | 1012 | 101860 |
| | Basement | 506 |
| | Subtotal | 111510 |
| Shingle | Roof | GABLE |
| | B 1 2 U A | |
| Plaster/Drywall | X | Air Conditioning |
| Unfinished Wall | X | Extra Features |
| Floor/Pine | X | Total Value |
| Floor/Carpet | X | 116010 |
| Number of Rooms | 1 5 | PUB PAVED ST/RD |
| Bedrooms | 2 | |
| Central Heat | A | Neighborhood: |
| FORCED AIR | | Code: |
| Central A/C | A | Dwl/Gar/NC% |
| Plumbing | | 3670 |
| Standard | 1 | 1.0900 |

| | | | | | | | | | | |
|------------|----------|-----------|-------|--------|-----------|-----------|---------|-----|-----|-------|
| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 B F | 20X20 | 1012 | | C- | 1959AV | 104410 | .42 | | 66010 |
| 2 Garage | | | 400 | | C | 1971AV | 9600 | .65 | | 3660 |
| front lot | | effective | depth | actual | effective | extended | true | | | |
| | | 84.00 | 110 | 85 | 120 | 8570 | 8570 | | | |