PLEASANT TWP
KENTON CORP 00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-380083.0000 RES
F10 2026

## sale

| | | |
|---|---|---|
| 2023 | B & A HOLDINGS LLC | 2011-11-16 |
| 2024 | B & A HOLDINGS LLC | 2011-11-16 |
| 2025 | JOHNSON BRETT A & AMY | 2024-02-07 |
| 2026 | JOHNSON BRETT A & AMY M | 2024-02-07 MERRIMANS 3 |
| | 406 TERRY ST | 2QC |
| | | $0 |
| | KENTON OH 43326 | |

| | | |
|---|---|---|
| 2027 | SCHRIBER MYKAELA E | 2025-11-03 |
| | 406 TERRY ST | 2WD |
| | KENTON OH 43326 | |

## Eff Rate: – 44.66 — 47.03 — 46.74 — 46.74 — a/r

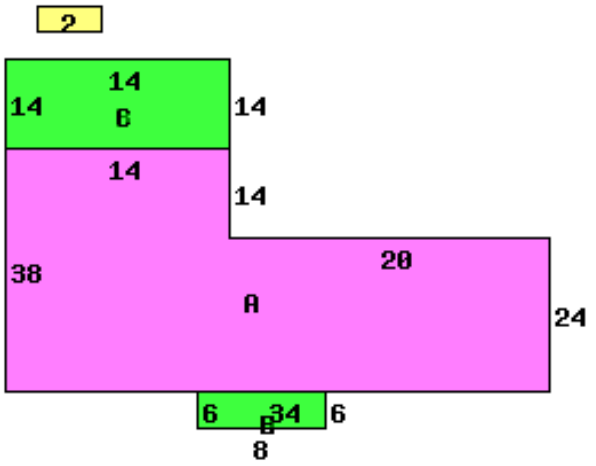
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 8570 | 8570 | 8570 | 8570 | | 8570 | 9830 | 9830 |
| Bldg100% | 69660 | 69660 | 69660 | 69660 | | 69660 | 95890 | 95880 |
| Totl100% | 78230t | 78230t | 78230t | 78230t | | 78230t | 105710t | 105710t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 3000 | 3000 | 3000 | 3000 | | 3000 | 3440 | 3440 |
| Bldg 35% | 24380 | 24380 | 24380 | 24380 | | 24380 | 33560 | 33560 |
| Totl 35% | 27380t | 27380t | 27380t | 27380t | | 27380t | 37000t | 37000t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1125.78 | 1190.96 | 1183.10 | 1183.10 | 1183.10 | | | |
| Sp-Asmnt | 21.23 | 31.07 | 31.07 | 31.07 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 B | F | M | | 1012 | | a | *MAIN |
| | PAT | P | | 196 | 590 | b | PORCH |
| | CPY | P | | 196 | 1570 | c | PORCH |
| | CPY | P | | 48 | 380 | d | PORCH |
| | STP | P | | 48 | 190 | e | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 491 | 2 | 2025-11-03 | SCHRIBER MYKAELA E | 2WD | | 190000 | 8570 | 69660 |
| 66 | 2 | 2024-02-07 | JOHNSON BRETT A & AMY M | 2QC | * | 0 | 8570 | 69660 |
| 511 | 2 | 2011-11-16 | B & A HOLDINGS LLC | 2WD | | 25000 | 6890 | 53400 |
| 191 | 2 | 2011-05-23 | U S BANK NA | 2SH | | 40667 | 5600 | 54290 |
| 317 | 2 | 2008-06-20 | BLAIR DUSTIN W | 2WD | | 71000 | 5260 | 51740 |
| 76 | 2 | 2008-02-13 | GREEN GREG L | 2WD | * | 28500 | 5260 | 51740 |
| 298 | 2 | 2007-06-13 | JP MORGAN CHASE BANK | 2SD | | 40000 | 5260 | 51740 |
| 557 | 2 | 2001-10-31 | GOOD MATTHEW | 2WD | | 78000 | 4800 | 37940 |
| 281 | 2 | 2000-05-16 | MANNS TONY E & RAMONA GA | 2WD | | 48000 | 4800 | 37940 |
| 678 | 2 | 1999-11-05 | LIBERTY NATIONAL BANK | 2SD | | 37000 | 4800 | 37940 |
| 166 | 2 | 1997-04-02 | HAMILTON DEBRA L | 2WD | | 70000 | 5030 | 32090 |
| 639 | 2 | 1989-08-01 | | 2WD | | 37000 | 0 | 27310 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 2100 | 21490 | 23590 | 1101.96 |
| 2021 | 2100 | 21490 | 23590 | 1105.98 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 902 MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |




406 TERRY ST 43326

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1012 | 101860 |
| | Basement | | 506 | 9650 |
| | Subtotal | | | 111510 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Air Conditioning | 1770 |
| Unfinished Wall | X | Extra Features | 2730 |
| Floor/Pine | X | Total Value | 116010 |
| Floor/Carpet | X | | |
| Number of Rooms | 1 5 | PUB PAVED ST/RD | |
| Bedrooms | 2 | | |
| | | Neighborhood: | |
| Central Heat | A | Code: | 3670 |
| FORCED AIR | | Dwl/Gar/NC% | 1.5000 |
| Central A/C | A | | |
| Plumbing | | | |
| Standard | 1 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 B F | | 1012 | | C- | 1959AV | 104410 | .42 | | 90840 |
| 2 | Garage | | 20X20 | 400 | | C | 1971AV | 9600 | .65 | | 5040 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 84.00 | 110 | 85 | 138 | 117 | 9830 | 9830 |

Call Back: Sign: PSN Date: 2015-12-03 Lister: 36-380083.0000-v082020R