

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-380039.0000
Y122

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | |
|------------------------|---------------------------------|
| 2022 BOPP JOSHUA C | 2014-12-30 |
| 2023 BOPP JOSHUA C | 2014-12-30 |
| 2024 BOPP JOSHUA C | 2014-12-30 |
| 2025 HOLTkamp MARSHALL | 2024-05-28 BUCKMINSTERS E END 5 |
| 529 N MARKET ST | 3WD |
| KENTON OH 43326 | \$82,000 |

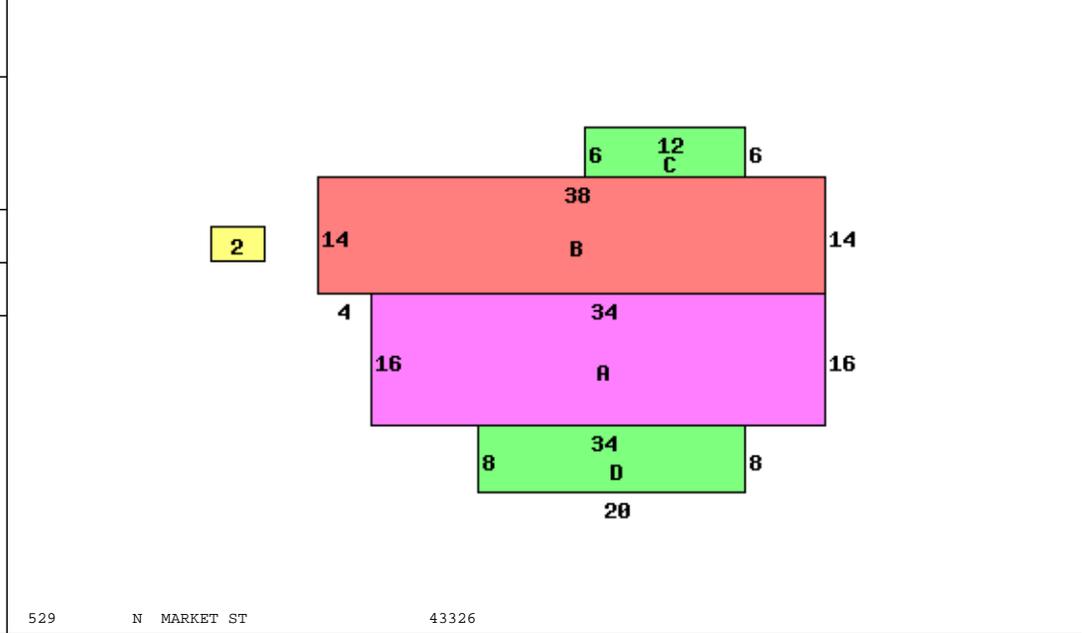
| | | | | | |
|------------|---------|---------|---------|---------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 4310 | 6200 | 6200 | 6200 | 6200 |
| Bldg100% | 64170 | 71430 | 71430 | 71430 | 71420 |
| Totl100% | 68490t | 77630t | 77630t | 77630t | 77620t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1510 | 2170 | 2170 | 2170 | 2170 |
| Bldg 35% | 22460 | 25000 | 25000 | 25000 | 25000 |
| Totl 35% | 23970t | 27170t | 27170t | 27170t | 27170t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 1119.72 | 1117.14 | 1181.82 | 1174.04 | |
| Sp-Asmnt | 21.23 | 21.23 | 31.02 | 31.02 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1HB | F | M | | 544 | | b | ADDTN |
| 1 B | F | A | | 532 | | c | PORCH |
| | DK | P | | 72 | 1080 | d | PORCH |
| | OMP | P | | 160 | 5600 | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 207 | 3 | 2024-05-28 | HOLTkamp MARSHALL | 3WD | 82000 | 6200 | 71430 |
| 574 | 3 | 2014-12-30 | BOPP JOSHUA C | 3WD * | 49000 | 4970 | 40110 |
| 56 | 3 | 2010-02-12 | WEAVER PHILLIP L | 3WD | 0 | 4600 | 49570 |
| 294 | 3 | 2009-09-29 | SECRETARY OF DEPT OF VETE | 3SD * | 0 | 4600 | 49570 |
| 77 | 3 | 2006-02-13 | WOOD SHANE J & VICTORIA | 3WD | 73000 | 4310 | 47260 |
| 324 | 3 | 2004-06-09 | BROOKS WESLEY C & CHRIST | 3SH | 59900 | 3910 | 41710 |
| 467 | 3 | 2000-08-11 | NOBLE ANGELA J | 3WD | 67000 | 3890 | 34540 |
| 675 | 1 | 1990-08-22 | | 1UN * | 36000 | 0 | 22510 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 1510 | 22460 | 23970 | 1123.80 |
| 2020 | 1510 | 22460 | 23970 | 976.12 |

| project | ben acres | / % | factor |
|-------------------------------|-----------|-----|---------|
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|------------|------------------------|-------------|
| Story Height | 1H | Sq-Ft | Value |
| Floor Level | | | |
| | Main | FRAME | 1076 103510 |
| | Part Upper | FRAME | 544 28410 |
| | Basement | | 1076 20060 |
| | Subtotal | | 151980 |
| Shingle | Roof | GABLE | |
| | B 1 2 U A | | |
| Plaster/Drywall | X X | Extra Features | 6680 |
| Unfinished Wall | X | Total Value | 158660 |
| Floor/Pine | X X | | |
| Number of Rooms | 1 6 2 | PUB SIDEWALK | |
| Bedrooms | 2 2 | | |
| Central Heat | A | Neighborhood: | |
| FORCED AIR | | Code: | 3670 |
| Plumbing | | Dwl/Gar/NC% | 1.0900 |
| Standard | 1 | | |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| 1 DWELLING | 1HB F | FtxFt | Area | Grade | Cond | Value | Dpr | Dpr |
| 2 Garage | | 10X22 | 220 | C- | OLD/AV | 142790 | .55 | 70040 |
| | | | | D | OLD/FR | 4220 | .70 | 1380 |
| front lot | acres/ | effective | depth | actual | effective | extended | true | |
| | frontage | frontage | depth | factor | rate | value | value | |
| | 62.0000 | 62.00 | 104 | 83 | 120 | 6200 | 6200 | |

Call Back: Sign: PSN Date: 2015-04-24 Lister: 36-380039.0000-v082020R