

PLEASANT TWP  
KENTON CORP

00350

Hardin County, Ohio  
Michael T. Bacon, Auditor

36-370021.0000  
Y106

RES  
2024

sale

|      |                                            |            |                 |
|------|--------------------------------------------|------------|-----------------|
| 2021 | CRAMER MICHAEL L & BR                      | 2016-03-08 |                 |
| 2022 | CRAMER MICHAEL L & BR                      | 2016-03-08 |                 |
| 2023 | CRAMER MICHAEL L & BR                      | 2016-03-08 |                 |
| 2024 | CRAMER MICHAEL L & BREN<br>416 N MARKET ST | 2016-03-08 | GOODINS PT OL 1 |
|      | KENTON OH 43326                            | \$0        | 50C             |

|            |         |         |         |         |     |         |         |         |
|------------|---------|---------|---------|---------|-----|---------|---------|---------|
| Eff Rate:- | 50.76   | 50.59   | 44.66   | 47.03   | a/r |         |         |         |
| Tax Year   | 2021    | 2022    | 2023    | 2024    |     | 2024    | 2025    | CAMA    |
| Prop Cls   | 510     | 510     | 510     | 510     |     | 510     | 510     | 510     |
| Acres      |         |         |         |         |     |         |         |         |
| Land100%   | 6510    | 6510    | 9310    | 9310    |     | 9310    | 9310    | 9310    |
| Bldg100%   | 110510  | 110510  | 144860  | 144860  |     | 144860  | 144860  | 144870  |
| Totl100%   | 117030t | 117030t | 154170t | 154170t |     | 154170t | 154170t | 154180t |
| Cauv100%   |         |         |         |         |     |         |         |         |
| Tax Value: |         |         |         |         |     |         |         |         |
| Land 35%   | 2280    | 2280    | 3260    | 3260    |     | 3260    | 3260    | 3260    |
| Bldg 35%   | 38680   | 38680   | 50700   | 50700   |     | 50700   | 50700   | 50700   |
| Totl 35%   | 40960t  | 40960t  | 53960t  | 53960t  |     | 53960t  | 53960t  | 53960t  |
| Hmstd35%   | 36670   | 36670   | 49390   | 49390   |     | 49390   | 48830   |         |
| Owner 0c   | 35.56   | 35.58   | 43.70   | 43.66   |     | hmstd   | 3260 l  | 46130 b |
| Hmstd RB   |         |         |         |         |     |         |         |         |
| Net Tax    | 1884.78 | 1877.80 | 2174.94 | 2303.44 |     |         |         |         |
| Sp-Asmnt   | 24.24   | 24.24   | 24.24   | 37.93   |     |         |         |         |

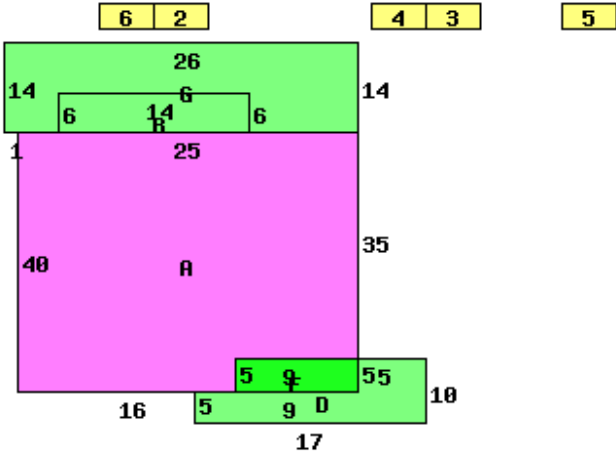
|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
| 2 B  | F    | M    |      | 955   |       | a | *MAIN |
|      | PAT  | P    |      | 84    | 250   | b | PORCH |
|      | OF   | P    |      | 84    | 2520  | c | PORCH |
|      | OF   | P    |      | 155   | 4650  | d | PORCH |
|      | OF   | P    |      | 45    | 1350  | e | PORCH |
|      | OF   | P    |      | 45    | 1350  | f | PORCH |
|      | PAT  | P    |      | 280   | 840   | g | PORCH |

#: 22 L/W  
gas fireplace  
2012 duplicate combined parcels  
363700220000

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 95    | 5  | 2016-03-08 | CRAMER MICHAEL L & BRENDA | 50C *         | 0      | 7460    | 82000   |
| 157   | 1  | 2008-04-25 | CRAMER MICHAEL L & BRENDA | 1SD *         | 0      | 2830    | 63600   |
| 506   | 1  | 2005-12-29 | KEEN BRENDA S             | 10C *         | 0      | 2830    | 63600   |
| 441   | 1  | 1999-08-02 | KEEN STEVEN J & BRENDA S  | 1WD           | 71500  | 2970    | 42630   |
| 942   | 1  | 1989-11-03 |                           | 1WD           | 47500  | 0       | 35310   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2020 | 2280 | 38680 | 40960 | 1632.14 |
| 2019 | 2170 | 31910 | 34080 | 1310.72 |

| p r o j e c t |                           | ben acres | / % | factor  |
|---------------|---------------------------|-----------|-----|---------|
| 902           | MAIN DISTRICT CONSERVANCY |           |     | XA/2024 |
| 500           | HARDIN COUNTY LANDFILL    |           |     | XA/2024 |



416 N MARKET ST 43326

| Occupancy 1 Single Family |       |            |       | *DWELLING COMPUTATIONS |                       |
|---------------------------|-------|------------|-------|------------------------|-----------------------|
| Story Height              | 2     |            |       | Sq-Ft                  | Value                 |
| Floor Level               |       | Main       | FRAME | 955                    | 100260                |
|                           |       | Full Upper | FRAME | 955                    | 60210                 |
|                           |       | Basement   |       | 955                    | 17810                 |
|                           |       | Subtotal   |       |                        | 178280                |
| Shingle                   |       | Roof       | HIP   |                        |                       |
|                           |       | B 1 2 U A  |       |                        |                       |
| Plaster/Drywall           |       | X X        |       |                        | Air Conditioning 3320 |
| Panelled Wall             |       | X          |       |                        | Plumbing 1400         |
| Unfinished Wall           | X     |            |       |                        | Extra Features 10960  |
| Floor/Hardwood            |       | X X        |       |                        | Total Value 193960    |
| Floor/Carpet              |       | X X        |       |                        |                       |
| Floor/Tile-Lino           |       | X          |       |                        | PUB SIDEWALK          |
| Number of Rooms           | 1 5 4 |            |       |                        | Topo: HIGH            |
| Bedrooms                  | 3     |            |       |                        |                       |
| Central Heat              |       | A          |       |                        | Neighborhood:         |
| FORCED AIR                |       |            |       |                        | Code: 3670            |
| Central A/C               |       | A          |       |                        | Dwl/Gar/NC% 1.0900    |
| Plumbing                  |       |            |       |                        |                       |
| Standard                  | 1     |            |       |                        |                       |
| Extra 2 Fixture           | 1     |            |       |                        |                       |

| Bldg Type  | SHB+Cons | DixHt     | Area   | Unit Rate | Grade     | Blt/Renov | Replace | Phy | Fnc | True   |
|------------|----------|-----------|--------|-----------|-----------|-----------|---------|-----|-----|--------|
| 1 DWELLING | 2 B F    | FtxFt     | 1910   |           |           | Cond      | Value   | Dpr | Dpr | Value  |
| 2 Garage   | F 0      | 16X20     | 320    |           | C         | 1902GD    | 193960  | .40 |     | 126850 |
| 3 Garage   |          | 24X32     | 768    |           | C         | 1902GD    | 7680    | .60 |     | 3350   |
| 4 P        | CAN      |           | 231    |           | C         | 2012AV    | 18430   | .35 |     | 13060  |
| 5 Shed     | *PP      | 6X8       | 48     |           | C         | 2012AV    | 1850    | .35 |     | 1200   |
| 6 P        | PAT      | 14X22     | 308    |           | C         | 2017AV    | 0       |     |     | 0      |
|            |          |           |        |           |           | 2000AV    | 920     | .55 |     | 410    |
| front lot  | acres/   | effective | depth  | actual    | effective | extended  | true    |     |     |        |
|            | frontage | frontage  | factor | rate      | rate      | value     | value   |     |     |        |
|            | 97.0000  | 97.00     | 98     | 80        | 120       | 96        | 9310    |     |     | 9310   |

Call Back:

Sign: PSN Date: 2015-04-24 Lister:

36-370021.0000-v082020R