

PLEASANT TWP  
KENTON CORP

00350

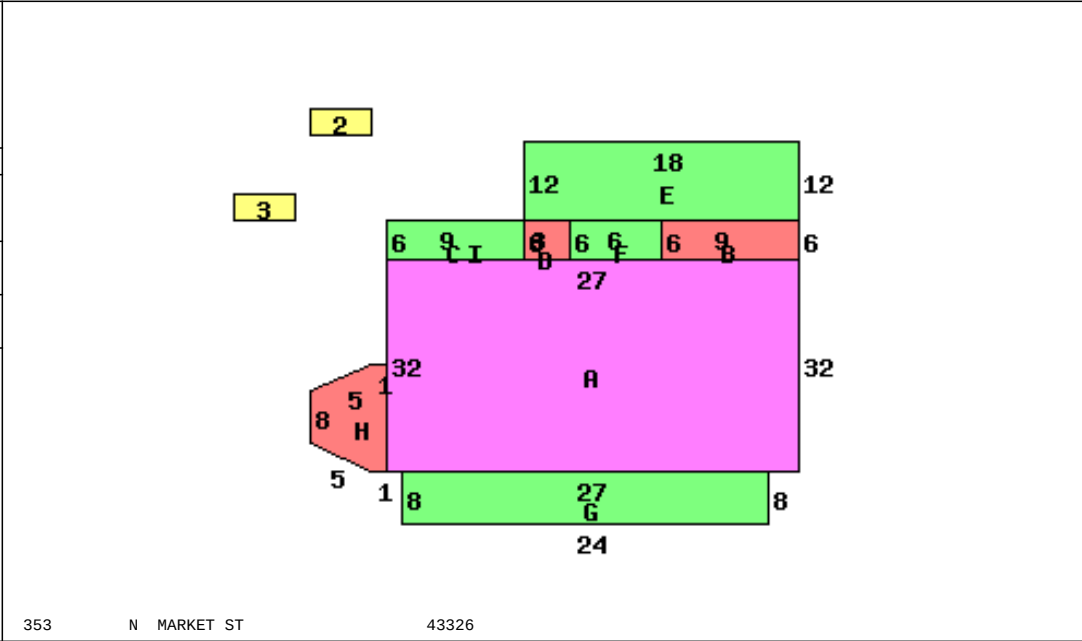
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-360007.0000  
X11

RES  
2025

|      |                        |              |                                                  |         |         |         |         |         |                |
|------|------------------------|--------------|--------------------------------------------------|---------|---------|---------|---------|---------|----------------|
| Sale |                        |              | Eff. Rate: - 50.59 — 44.66 — 47.03 — 46.74 — a/r |         |         |         |         |         |                |
| 2022 | NEWMAN TODD A & SHARO  | 1987-01-22   | Tax Year                                         | 2022    | 2023    | 2024    | 2025    | CAMA    |                |
| 2023 | NEWMAN TODD A & SHARO  | 1987-01-22   | Prop Cls                                         | 510     | 510     | 510     | 510     | 510     |                |
| 2024 | NEWMAN TODD A & SHARO  | 1987-01-22   | Acres                                            |         |         |         |         |         |                |
| 2025 | NEWMAN TODD A & SHARON | 1987-01-22   | Land100%                                         | 5290    | 7570    | 7570    | 7570    | 7570    |                |
|      | 353 N MARKET ST        | ASHTONS 13   | Bldg100%                                         | 101660  | 101140  | 101140  | 101140  | 101140  |                |
|      |                        | PT VAC ALLEY | Totl100%                                         | 106940t | 108710t | 108710t | 108710t | 108710t |                |
|      | KENTON OH 43326        | \$37,500     | Cauv100%                                         |         |         |         |         |         |                |
|      |                        |              | Tax Value:                                       |         |         |         |         |         |                |
|      |                        |              | Land 35%                                         | 1850    | 2650    | 2650    | 2650    | 2650    |                |
|      |                        |              | Bldg 35%                                         | 35580   | 35400   | 35400   | 35400   | 35400   |                |
|      |                        |              | Totl 35%                                         | 37430t  | 38050t  | 38050t  | 38050t  | 38050t  |                |
|      |                        |              | Hmstd35%                                         | 36540   | 36960   | 36960   | 36960   | 36960   |                |
|      |                        |              | Owner 0c                                         | 35.44   | 32.70   | 32.68   | 32.58   | hmstd   | 2650 l 34310 b |
|      |                        |              | Hmstd RB                                         |         |         |         |         |         |                |
|      |                        |              | Net Tax                                          | 1713.04 | 1531.78 | 1622.38 | 1611.58 |         |                |
|      |                        |              | Sp-Asmnt                                         | 21.90   | 21.90   | 33.82   | 33.82   |         |                |

|                                |                                                              |                                              |       |                                                                |                                             |                                           |                                                                            |
|--------------------------------|--------------------------------------------------------------|----------------------------------------------|-------|----------------------------------------------------------------|---------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------|
| SHB+<br>2 BA<br>2              | CONS<br>F<br>F/C<br>DK<br>F/C<br>DK<br>OFP<br>OFP<br>F<br>DK | TYPE<br>M<br>A<br>P<br>A<br>P<br>P<br>A<br>P | FACT  | SQ-FT<br>864<br>54<br>54<br>18<br>216<br>36<br>192<br>64<br>54 | VALUE<br>810<br>3240<br>1080<br>5760<br>810 | a<br>b<br>c<br>d<br>e<br>f<br>g<br>h<br>i | *MAIN<br>ADDN<br>PORCH<br>ADDN<br>PORCH<br>PORCH<br>PORCH<br>ADDN<br>PORCH |
| 2019 DUPL ADDED PART VAC ALLEY |                                                              |                                              |       |                                                                |                                             |                                           |                                                                            |
| Sale#                          | #p                                                           | sale date                                    | To    | Type/Invalid?                                                  | Sale\$                                      | co:land                                   | co:bldg                                                                    |
| 34                             | 0                                                            | 1987-01-22                                   |       | *                                                              | 37500                                       | 0                                         | 33510                                                                      |
| 235                            | 0                                                            | 1988-04-11                                   |       | *                                                              | 22500                                       | 0                                         | 33510                                                                      |
| 772                            | 0                                                            | 1985-10-31                                   |       | *                                                              | 0                                           | 0                                         | 33510                                                                      |
| Year                           | Land                                                         | Bldg                                         | Total | Net Tax                                                        |                                             |                                           |                                                                            |
| 2021                           | 1850                                                         | 35580                                        | 37430 | 1719.42                                                        |                                             |                                           |                                                                            |
| 2020                           | 1850                                                         | 35580                                        | 37430 | 1488.52                                                        |                                             |                                           |                                                                            |
| p r o j e c t                  |                                                              |                                              |       | ben acres                                                      | / %                                         | factor                                    |                                                                            |
| 902 MAIN DISTRICT CONSERVANCY  |                                                              |                                              |       | XA/2025                                                        |                                             |                                           |                                                                            |
| 500 HARDIN COUNTY LANDFILL     |                                                              |                                              |       | XA/2025                                                        |                                             |                                           |                                                                            |



|                           |   |                        |       |                 |          |           |        |                  |        |           |          |               |         |         |            |
|---------------------------|---|------------------------|-------|-----------------|----------|-----------|--------|------------------|--------|-----------|----------|---------------|---------|---------|------------|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |       | Bldg Type       | SHB+Cons | DixHt     | Area   | Unit Rate        | Grade  | Blt/Renov | Cond     | Replace Value | Phy Dpr | Fnc Dpr | True Value |
| Story Height              | 2 |                        | Sq-Ft | 1 DWELLING      | 2 BAF    | 24X24     | 1918   |                  | C      | OLD/AV    |          | 199860        | .55     |         | 98030      |
| Floor Level               |   |                        | Value | 2 Pole Build    | M        |           | 576    |                  | C      | 2001AV    |          | 6910          | .55     |         | 3110       |
|                           |   |                        |       | 3 Pool          | *PP      |           | 0      |                  |        | OLD/      |          | 0             |         |         | 0          |
|                           |   |                        |       |                 | acres/   | effective | depth  | depth            | actual | effective | extended | true          |         |         |            |
|                           |   |                        |       | front lot       | frontage | frontage  | factor | factor           | rate   | rate      | value    | value         |         |         |            |
|                           |   |                        |       |                 | 67.00000 | 67.00     | 132    | 94               | 120    | 113       | 7570     | 7570          |         |         |            |
| Metal                     |   | B 1 2 U A              |       | Plaster/Drywall |          | X X       |        | Air Conditioning |        | 1740      |          |               |         |         |            |
|                           |   |                        |       | Unfinished Wall |          | X         |        | Plumbing         |        | 1400      |          |               |         |         |            |
|                           |   |                        |       | Floor/Hardwood  |          | X X       |        | Extra Features   |        | 11700     |          |               |         |         |            |
|                           |   |                        |       | Floor/Carpet    |          | X X       |        | Total Value      |        | 199860    |          |               |         |         |            |
|                           |   |                        |       | Floor/Tile-Lino |          | L         |        |                  |        |           |          |               |         |         |            |
|                           |   |                        |       | Number of Rooms |          | 1 5 5     |        | PUB SIDEWALK     |        |           |          |               |         |         |            |
|                           |   |                        |       | Bedrooms        |          | 4         |        |                  |        |           |          |               |         |         |            |
|                           |   |                        |       | Central Heat    |          | A         |        | Neighborhood:    |        |           |          |               |         |         |            |
|                           |   |                        |       | FORCED AIR      |          |           |        | Code:            |        | 3670      |          |               |         |         |            |
|                           |   |                        |       | Central A/C     |          | X         |        | Dwl/Gar/NC%      |        | 1.0900    |          |               |         |         |            |
|                           |   |                        |       | Plumbing        |          |           |        |                  |        |           |          |               |         |         |            |
|                           |   |                        |       | Standard        |          | 1         |        |                  |        |           |          |               |         |         |            |
|                           |   |                        |       | Extra 2 Fixture |          | 1         |        |                  |        |           |          |               |         |         |            |

Call Back:

Sign: PSN Date: 2014-11-19 Lister:

36-360007.0000-v082020R