

PLEASANT TWP  
KENTON CORP

00350

Hardin County, Ohio  
Michael T. Bacon, Auditor

36-340024.0000  
G24

RES  
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

|                  |                         |
|------------------|-------------------------|
| 2022 ACTON BARRY | 2014-06-24              |
| 2023 ACTON BARRY | 2014-06-24              |
| 2024 ACTON BARRY | 2014-06-24              |
| 2025 ACTON BARRY | 2014-06-24 CARYS W OL 5 |
| 930 W CAREY ST   | LWD                     |
| KENTON OH 43326  | \$35,000                |

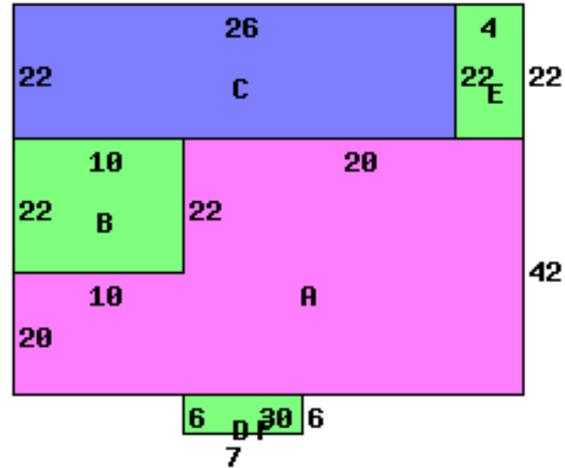
|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA   |
| Prop Cls   | 510    | 510    | 510    | 510    | 510    |
| Acres      |        |        |        |        |        |
| Land100%   | 5910   | 8510   | 8510   | 8510   | 8520   |
| Bldg100%   | 61600  | 80090  | 80090  | 80090  | 80080  |
| Totl100%   | 67510t | 88600t | 88600t | 88600t | 88600t |
| Cauv100%   |        |        |        |        |        |
| Tax Value: |        |        |        |        |        |
| Land 35%   | 2070   | 2980   | 2980   | 2980   | 2980   |
| Bldg 35%   | 21560  | 28030  | 28030  | 28030  | 28030  |
| Totl 35%   | 23630t | 31010t | 31010t | 31010t | 31010t |
| Hmstd35%   |        |        |        |        |        |
| Owner Oc   | 22.92  | 27.44  | 27.42  | 27.34  |        |
| Hmstd RB   | 400.22 | 368.96 | 417.58 | 429.66 |        |
| Net Tax    | 680.70 | 878.62 | 903.84 | 882.96 |        |
| Sp-Asmnt   | 21.21  | 21.21  | 32.01  | 32.01  |        |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1    | F/C  | M    |      | 1040  |       | b | PORCH |
|      | OFF  | P    |      | 220   | 6600  | c | GRAGE |
|      | F2   | G    |      | 572   | 13730 | d | PORCH |
|      | STP  | P    |      | 42    | 170   | e | PORCH |
|      | RFX  | P    |      | 88    | 880   | f | PORCH |
|      | CAN  | P    |      | 42    | 340   |   |       |

|       |    |            |                 |               |        |         |         |
|-------|----|------------|-----------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To              | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 268   | 1  | 2014-06-24 | ACTON BARRY     | LWD *         | 35000  | 6770    | 54310   |
| 108   | 1  | 2009-04-16 | NEWMAN BRENDA L | LWD *         | 0      | 6310    | 47710   |
| 152   | 1  | 1996-04-18 | NEWMAN AUDREY M | LQC *         | 0      | 5710    | 29510   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 2070 | 21560 | 23630 | 683.20  |
| 2020 | 2070 | 21560 | 23630 | 591.40  |

|                               |         |                      |  |
|-------------------------------|---------|----------------------|--|
| Project                       |         | ben acres / % factor |  |
| 902 MAIN DISTRICT CONSERVANCY | XA/2025 |                      |  |
| 500 HARDIN COUNTY LANDFILL    | XA/2025 |                      |  |



930 W CAREY ST 43326

|                           |                        |        |
|---------------------------|------------------------|--------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |        |
| Story Height 1            | Sq-Ft                  | Value  |
| Floor Level               | 1040                   | 104680 |
| Shingle                   | 104680                 |        |
| Plaster/Drywall           |                        | 1820   |
| Unfinished Wall           |                        | 13730  |
| Floor/Carpet              |                        | 9350   |
| Floor/Tile-Lino           |                        | 129580 |
| Number of Rooms           | 6                      |        |
| Bedrooms                  | 2                      |        |
| Central Heat              |                        | 3670   |
| ELECTRIC                  |                        | 1.0900 |
| Central A/C               |                        |        |
| Plumbing                  |                        |        |
| Standard                  | 1                      |        |

|            |          |           |       |           |           |          |       |       |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| Bldg Type  | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True  |
| 1 DWELLING | 1 F/C    |           |       | C-        | 1953GD    | .37      | Dpr   | Value |
|            | acres/   | effective | depth | actual    | effective | extended | value | true  |
| front lot  | frontage | frontage  | depth | rate      | rate      | value    | value | value |
|            | 60.0000  | 60.00     | 265   | 118       | 120       | 142      | 8520  | 8520  |

Call Back:

Sign: PSN Date: 2015-02-19 Lister:

36-340024.0000-v082020R