

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-310059.0000
F01

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

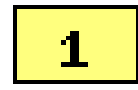
| | | |
|------------------------------|------------|-------------|
| 2022 WINGFIELD ROBERT E ET | 2012-01-19 | |
| 2023 WINGFIELD ROBERT E ET | 2012-01-19 | |
| 2024 WINGFIELD ROBERT E ET | 2012-01-19 | |
| 2025 WINGFIELD ROBERT E ETAL | 2012-01-19 | C-C W PT 12 |
| 406 GROVE ST | 2WD | |
| KENTON OH 43326 | \$0 | |

| | | | | | |
|------------|-------|-------|-------|-------|-------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 599 | 599 | 599 | 599 | 599 |
| Acres | | | | | |
| Land100% | 2830 | 4000 | 4000 | 4000 | 4000 |
| Bldg100% | | | | 0 | |
| Totl100% | 2830t | 4000t | 4000t | 4000t | 4000t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 990 | 1400 | 1400 | 1400 | 1400 |
| Bldg 35% | | | | | 0 |
| Totl 35% | 990t | 1400t | 1400t | 1400t | 1400t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 46.24 | 57.56 | 60.88 | 60.50 | |
| Sp-Asmnt | 2.06 | 2.06 | 6.36 | 6.36 | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 23 | 2 | 2012-01-19 | WINGFIELD ROBERT E ETAL | 2WD * | 0 | 3200 | 0 |
| 483 | 2 | 2009-10-30 | GARCIA JAY S | 2WD | 8800 | 2770 | 0 |
| 204 | 2 | 2006-05-09 | WINGFIELD ROBERT E & THO | 2JS * | 0 | 2630 | 0 |
| 759 | 2 | 2005-11-16 | SECRETARY OF HOUSING & U | 2SH | 48000 | 2400 | 0 |
| 453 | 2 | 2001-08-31 | GREEN BRIAN C | 2WD | 87000 | 2370 | 0 |
| 751 | 1 | 1996-12-05 | FOX CHARLES & KATHY | 1WD | 3000 | 2000 | 0 |
| 63 | 1 | 1996-01-31 | WHITAKER LILLIE M | 1WD | 3500 | 2510 | 8000 |
| 541 | 1 | 1995-06-21 | ROBY MICHAEL & LORI L | 1SD | 3500 | 2510 | 8000 |
| 1116 | 1 | 1993-11-12 | HARP MARTHA | 1AF * | 0 | 0 | 10510 |
| 709 | 1 | 1993-08-05 | HARP MARTHA | 1SD * | 2000 | 0 | 10510 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 990 | 0 | 990 | 46.42 |
| 2020 | 990 | 0 | 990 | 40.32 |

Project 902 MAIN DISTRICT CONSERVANCY XA/2025 ben acres / % factor



406 GROVE ST 43326

PUB PAVED ST/RD

Neighborhood: Code: 3670
Dwl/Gar/NC% 1.0900

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy Fnc | True |
|-----------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|
| 1 Shed | *PP | FtxFt Area | Rate | Cond | Value | Dpr Dpr | Value |
| | | 10X12 120 | | 1998AV | 0 | | 0 |
| front lot | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value |
| | 49.5000 | 50.00 | 66 | 67 | 120 | 80 | 4000 |
| | | | | | | | 4000 |

Call Back: Sign: PSN Date: 2015-12-03 Lister: 36-310059.0000-v082020R