

PLEASANT TWP  
KENTON CORP

00350

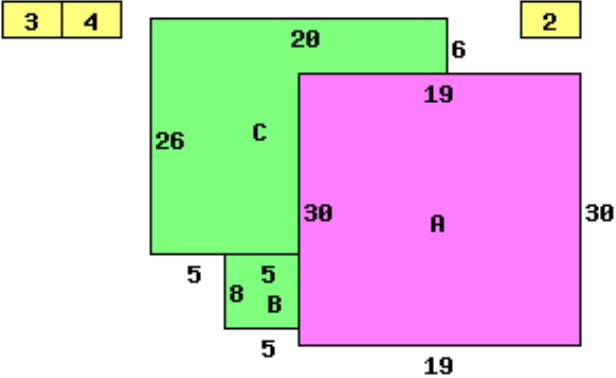
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-310051.0000  
F99

RES  
2025

|                            |  |                            |                                                 |        |        |        |        |        |
|----------------------------|--|----------------------------|-------------------------------------------------|--------|--------|--------|--------|--------|
| 2022 KING KAREN            |  | 2001-10-25                 | Eff Rate: - 50.59 — 44.66 — 47.03 — 46.74 — a/r |        |        |        |        |        |
| 2023 KING KAREN            |  | 2001-10-25                 | Tax Year                                        | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2024 KING KAREN            |  | 2001-10-25                 | Prop Cls                                        | 510    | 510    | 510    | 510    | 510    |
| 2025 KING KAREN            |  | 2001-10-25 C-C PT W 1/2 50 | Acres                                           |        |        |        |        |        |
| 703 CAREY ST               |  | 1WD                        | Land100%                                        | 3740   | 5290   | 5290   | 5290   | 5280   |
| KENTON OH 43326            |  | \$30,500                   | Bldg100%                                        | 35400  | 59260  | 59260  | 59260  | 59270  |
|                            |  |                            | Totl100%                                        | 39140t | 64540t | 64540t | 64540t | 64550t |
|                            |  |                            | Cauv100%                                        |        |        |        |        |        |
|                            |  |                            | Tax Value:                                      |        |        |        |        |        |
|                            |  |                            | Land 35%                                        | 1310   | 1850   | 1850   | 1850   | 1850   |
|                            |  |                            | Bldg 35%                                        | 12390  | 20740  | 20740  | 20740  | 20740  |
|                            |  |                            | Totl 35%                                        | 13700t | 22590t | 22590t | 22590t | 22590t |
|                            |  |                            | Hmstd35%                                        |        |        |        |        |        |
|                            |  |                            | Owner 0c                                        |        |        |        |        |        |
|                            |  |                            | Hmstd RB                                        |        |        |        |        |        |
|                            |  |                            | Net Tax                                         | 639.98 | 928.82 | 982.60 | 976.12 |        |
|                            |  |                            | Sp-Asmnt                                        | 20.69  | 20.69  | 29.83  | 29.83  |        |
| 2027 SMITH MARK A & RHONDA |  | 2026-01-28                 |                                                 |        |        |        |        |        |
| 703 CAREY ST               |  | 1SD                        |                                                 |        |        |        |        |        |
| KENTON OH 43326            |  |                            |                                                 |        |        |        |        |        |

|                               |                         |                |                          |                           |                       |             |                         |
|-------------------------------|-------------------------|----------------|--------------------------|---------------------------|-----------------------|-------------|-------------------------|
| SHB+<br>1                     | CONS<br>F/C<br>OF<br>DK | TYPE<br>M<br>P | FACT                     | SQ-FT<br>570<br>40<br>320 | VALUE<br>1200<br>4800 | a<br>b<br>c | *MAIN<br>PORCH<br>PORCH |
| Sale#                         | #p                      | sale date      | To                       | Type/Invalid?             | Sale\$                | co:land     | co:bldg                 |
| 32                            | 1                       | 2026-01-28     | SMITH MARK A & RHONDA    | 1SD                       | 13485                 | 5290        | 59260                   |
| 543                           | 1                       | 2001-10-25     | KING KAREN               | 1WD                       | 30500                 | 2940        | 31740                   |
| 580                           | 1                       | 1993-06-29     | ROSTORFER MELVIN K - MAR | 1SD *                     | 19500                 | 0           | 19830                   |
| 580                           | 1                       | 1993-06-29     | ROSTORFER MELVIN K - MAR | 1SD *                     | 18600                 | 0           | 19830                   |
| 548                           | 1                       | 1989-07-07     |                          | 1WD                       | 11000                 | 0           | 8230                    |
| Year                          | Land                    | Bldg           | Total                    | Net Tax                   |                       |             |                         |
| 2021                          | 1310                    | 12390          | 13700                    | 642.30                    |                       |             |                         |
| 2020                          | 1310                    | 12390          | 13700                    | 557.90                    |                       |             |                         |
| p r o j e c t                 |                         |                |                          | ben acres                 | /                     | %           | factor                  |
| 902 MAIN DISTRICT CONSERVANCY |                         |                |                          | XA/2025                   |                       |             |                         |
| 500 HARDIN COUNTY LANDFILL    |                         |                |                          | XA/2025                   |                       |             |                         |



|                           |  |           |  |                        |  |       |  |                |  |        |  |                                    |  |          |  |       |  |      |  |      |  |       |  |           |  |       |  |         |  |                         |  |     |  |       |  |  |  |  |  |
|---------------------------|--|-----------|--|------------------------|--|-------|--|----------------|--|--------|--|------------------------------------|--|----------|--|-------|--|------|--|------|--|-------|--|-----------|--|-------|--|---------|--|-------------------------|--|-----|--|-------|--|--|--|--|--|
| Occupancy 1 Single Family |  |           |  | *DWELLING COMPUTATIONS |  |       |  | Sq-Ft          |  | Value  |  | Bldg Type                          |  | SHB+Cons |  | DixHt |  | Area |  | Unit |  | Grade |  | Blt/Renov |  | Cond  |  | Replace |  | Phy                     |  | Fnc |  | True  |  |  |  |  |  |
| Story Height              |  | 1         |  |                        |  |       |  |                |  |        |  | 1 DWELLING                         |  | 1 F/C    |  | 8X12  |  | 570  |  |      |  | D+    |  | 1991GD    |  | 71550 |  | 0       |  | .24                     |  | Dpr |  | 59270 |  |  |  |  |  |
| Floor Level               |  |           |  | Main                   |  | FRAME |  | 570            |  | 78170  |  | 2 Shed                             |  | *PP F    |  | 12X10 |  | 120  |  |      |  |       |  | OLD/      |  | 0     |  |         |  |                         |  |     |  | 0     |  |  |  |  |  |
| Shingle                   |  |           |  | Subtotal               |  | FRAME |  | 78170          |  |        |  | 3 Shed                             |  | *PP      |  | 12X10 |  | 120  |  |      |  |       |  | OLD/      |  | 0     |  |         |  |                         |  |     |  | 0     |  |  |  |  |  |
|                           |  |           |  | Roof                   |  | GABLE |  | 78170          |  |        |  | 4 P                                |  | *PP OFP  |  | 12X5  |  | 60   |  |      |  |       |  | OLD/      |  | 0     |  |         |  |                         |  |     |  | 0     |  |  |  |  |  |
| Plaster/Drywall           |  | B 1 2 U A |  |                        |  |       |  | Extra Features |  | 6000   |  | front lot                          |  | 66.0000  |  | 66.00 |  | 66   |  | 67   |  | 120   |  | 80        |  | 5280  |  | 5280    |  |                         |  |     |  |       |  |  |  |  |  |
| Floor/Carpet              |  | D         |  |                        |  |       |  | Total Value    |  | 84170  |  |                                    |  |          |  |       |  |      |  |      |  |       |  |           |  |       |  |         |  |                         |  |     |  |       |  |  |  |  |  |
| Floor/Tile-Lino           |  | X         |  |                        |  |       |  |                |  |        |  |                                    |  |          |  |       |  |      |  |      |  |       |  |           |  |       |  |         |  |                         |  |     |  |       |  |  |  |  |  |
| Number of Rooms           |  | 3         |  |                        |  |       |  | PUB ALLEY      |  |        |  |                                    |  |          |  |       |  |      |  |      |  |       |  |           |  |       |  |         |  |                         |  |     |  |       |  |  |  |  |  |
| Bedrooms                  |  | 1         |  |                        |  |       |  | Neighborhood:  |  |        |  |                                    |  |          |  |       |  |      |  |      |  |       |  |           |  |       |  |         |  |                         |  |     |  |       |  |  |  |  |  |
| Central Heat              |  | A         |  |                        |  |       |  | Code:          |  | 3670   |  |                                    |  |          |  |       |  |      |  |      |  |       |  |           |  |       |  |         |  |                         |  |     |  |       |  |  |  |  |  |
| FORCED AIR                |  |           |  |                        |  |       |  | Dwl/Gar/NC%    |  | 1.0900 |  |                                    |  |          |  |       |  |      |  |      |  |       |  |           |  |       |  |         |  |                         |  |     |  |       |  |  |  |  |  |
| Plumbing                  |  |           |  |                        |  |       |  |                |  |        |  |                                    |  |          |  |       |  |      |  |      |  |       |  |           |  |       |  |         |  |                         |  |     |  |       |  |  |  |  |  |
| Standard                  |  | 1         |  |                        |  |       |  |                |  |        |  |                                    |  |          |  |       |  |      |  |      |  |       |  |           |  |       |  |         |  |                         |  |     |  |       |  |  |  |  |  |
| Call Back:                |  |           |  |                        |  |       |  |                |  |        |  | Sign: PSN Date: 2015-12-04 Lister: |  |          |  |       |  |      |  |      |  |       |  |           |  |       |  |         |  | 36-310051 0000-v082020P |  |     |  |       |  |  |  |  |  |