

PLEASANT TWP  
KENTON CORP

00350

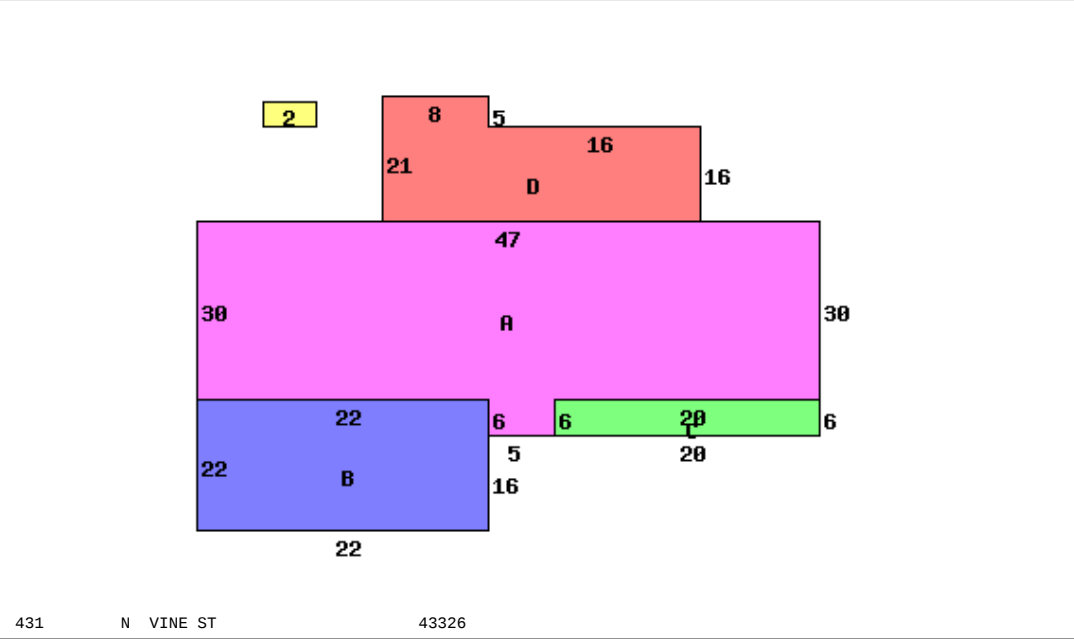
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-310009.0000  
F06

RES  
2024

|      |                         |            |       |            |         |         |         |         |
|------|-------------------------|------------|-------|------------|---------|---------|---------|---------|
| 2021 | SCHLATTER KERRI M & B   | 2005-12-06 |       | 2021       | 2022    | 2023    | 2024    | CAMA    |
| 2022 | SCHLATTER KERRI M & B   | 2005-12-06 |       | Prop Cls   | 510     | 510     | 510     | 510     |
| 2023 | SCHLATTER KERRI M & B   | 2005-12-06 |       | Acres      |         |         |         |         |
| 2024 | SCHLATTER KERRI M & BRE | 2005-12-06 | C-C 8 | Land100%   | 5340    | 5340    | 7600    | 7590    |
|      | 431 N VINE ST           |            | 1WD   | Bldg100%   | 119460  | 119460  | 131740  | 131730  |
|      |                         | \$0        |       | Totl100%   | 124800t | 124800t | 139340t | 139320t |
|      | KENTON OH 43326         |            |       | Cauv100%   |         |         |         |         |
|      |                         |            |       | Tax Value: |         |         |         |         |
|      |                         |            |       | Land 35%   | 1870    | 1870    | 2660    | 2660    |
|      |                         |            |       | Bldg 35%   | 41810   | 41810   | 46110   | 46110   |
|      |                         |            |       | Totl 35%   | 43680t  | 43680t  | 48770t  | 48770t  |
|      |                         |            |       | Hmstd35%   | 43070   | 43070   | 48040   |         |
|      |                         |            |       | Owner Oc   | 41.78   | 41.78   | 42.52   | 42.46   |
|      |                         |            |       | Hmstd RB   |         |         |         |         |
|      |                         |            |       | Net Tax    | 2006.08 | 1998.66 | 1962.74 | 2078.90 |
|      |                         |            |       | Sp-Asmnt   | 22.24   | 22.24   | 22.24   | 36.59   |
| 2025 | RIALE JOCETAN & DWIGHT  | 2024-12-05 |       |            |         |         |         |         |
|      | 431 N VINE ST           |            | 1WD   |            |         |         |         |         |
|      | KENTON OH 43326         |            |       |            |         |         |         |         |

| SHB+          | CONS          | TYPE        | FACT                      | SQ-FT         | VALUE  | a       | *MAIN   |
|---------------|---------------|-------------|---------------------------|---------------|--------|---------|---------|
| 1             | F/C           | M           |                           | 1440          |        |         |         |
|               | F             | G           |                           | 484           | 11620  | b       | GRAGE   |
|               | OF            | P           |                           | 120           | 3600   | c       | PORCH   |
| 1             | F/C           | A           |                           | 424           |        | d       | ADDTN   |
| Sale#         | #p            | sale date   | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 546           | 1             | 2024-12-05  | RIALE JOCETAN & DWIGHT OG | 1WD           | 153000 | 7600    | 131740  |
| 477           | 1             | 2005-12-06  | SCHLATTER KERRI M & BRET  | 1WD *         | 0      | 4630    | 96340   |
| 77            | 1             | 2002-02-21  | SCHLATTER KERRI M         | 1QC *         | 0      | 4200    | 72970   |
| 130           | 1             | 2001-03-19  | SCHLATTER BRETT A & KERR  | 1WD           | 82000  | 4200    | 0       |
| 295           | 1             | 2000-05-24  | HOLBROOK RICHARD & RUBY   | 1SD           | 8500   | 4200    | 0       |
| 457           | 1             | 1999-08-06  | JONES RICHARD E & PATRIC  | 1WD *         | 0      | 3540    | 0       |
| 1143          | 1             | 1992-12-16  |                           | 1QC           | 1400   | 3510    | 0       |
| Year          | Land          | Bldg        | Total                     | Net Tax       |        |         |         |
| 2020          | 1870          | 41810       | 43680                     | 1736.64       |        |         |         |
| 2019          | 1780          | 34160       | 35940                     | 1379.24       |        |         |         |
| p r o j e c t |               |             |                           | ben acres     | / %    | factor  |         |
| 902           | MAIN DISTRICT | CONSERVANCY |                           |               |        |         | XA/2024 |
| 500           | HARDIN COUNTY | LANDFILL    |                           |               |        |         | XA/2024 |
| 540           | DELO SEWER -  | KENTON CORP |                           |               |        |         | XA/2024 |
| 539           | DELO WATER -  | KENTON CORP |                           |               |        |         | XA/2024 |
| 642           | TRASH-KENTON  | CITY        |                           |               |        |         | XA/2024 |



| Occupancy 1 Single Family |           |          |       | *DWELLING COMPUTATIONS |                      |                         |                                    |                       |       |        |                |                   |                   |               |     |        |
|---------------------------|-----------|----------|-------|------------------------|----------------------|-------------------------|------------------------------------|-----------------------|-------|--------|----------------|-------------------|-------------------|---------------|-----|--------|
| Story Height              | 1         |          |       | Sq-Ft                  | Value                | Bldg Type               | SHB+Cons                           | DixHt                 | Area  | Unit   | Grade          | Blt/Renov         | Replace           | Phy           | Fnc | True   |
| Floor Level               |           | Main     | FRAME | 1864                   | 131930               | 1 DWELLING              | 1 F/C                              | 18X24                 | 1864  |        | C              | 2000AV            | 152510            | .22           |     | 129660 |
| Shingle                   |           | Subtotal | GABLE |                        | 131930               | 2 Shed                  | F                                  |                       | 432   |        | C              | 1960GD            | 5180              | .60           |     | 2070   |
|                           |           |          |       |                        |                      |                         |                                    |                       |       |        |                |                   |                   |               |     |        |
|                           |           |          |       |                        |                      | front lot               | acres/<br>frontage                 | effective<br>frontage | depth | factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |     |        |
|                           |           |          |       |                        |                      |                         |                                    |                       |       |        |                |                   |                   |               |     |        |
| Plaster/Drywall           | B 1 2 U A |          |       |                        | Air Conditioning     |                         |                                    |                       |       |        |                |                   |                   |               |     |        |
| Floor/Carpet              |           | D        |       |                        | Plumbing             |                         |                                    |                       |       |        |                |                   |                   |               |     |        |
| Floor/Tile-Lino           |           | X        |       |                        | Garages and Carports | 11620                   |                                    |                       |       |        |                |                   |                   |               |     |        |
| Number of Rooms           |           | 5        |       |                        | Extra Features       | 3600                    |                                    |                       |       |        |                |                   |                   |               |     |        |
| Bedrooms                  |           | 3        |       |                        | Total Value          | 152510                  |                                    |                       |       |        |                |                   |                   |               |     |        |
|                           |           |          |       |                        |                      |                         |                                    |                       |       |        |                |                   |                   |               |     |        |
| Central Heat              |           | A        |       |                        | PUB PAVED ST/RD      |                         |                                    |                       |       |        |                |                   |                   |               |     |        |
| FORCED AIR                |           |          |       |                        |                      |                         |                                    |                       |       |        |                |                   |                   |               |     |        |
| Central A/C               |           | A        |       |                        | Neighborhood:        |                         |                                    |                       |       |        |                |                   |                   |               |     |        |
| Plumbing                  |           |          |       |                        | Code:                | 3670                    |                                    |                       |       |        |                |                   |                   |               |     |        |
| Standard                  |           | 1        |       |                        | Dwl/Gar/NC%          | 1.0900                  |                                    |                       |       |        |                |                   |                   |               |     |        |
| Extra 3 Fixture           |           | 1        |       |                        |                      |                         |                                    |                       |       |        |                |                   |                   |               |     |        |
|                           |           |          |       |                        |                      |                         |                                    |                       |       |        |                |                   |                   |               |     |        |
|                           |           |          |       |                        |                      | Call Back:              | Sign: PSN Date: 2015-12-03 Lister: |                       |       |        |                |                   |                   |               |     |        |
|                           |           |          |       |                        |                      | 36-310000-0000-v082020P |                                    |                       |       |        |                |                   |                   |               |     |        |

Call Back:

Sign: PSN Date: 2015-12-03 Lister:

36-310009.0000-v082020R