

PLEASANT TWP  
KENTON CORP

00350

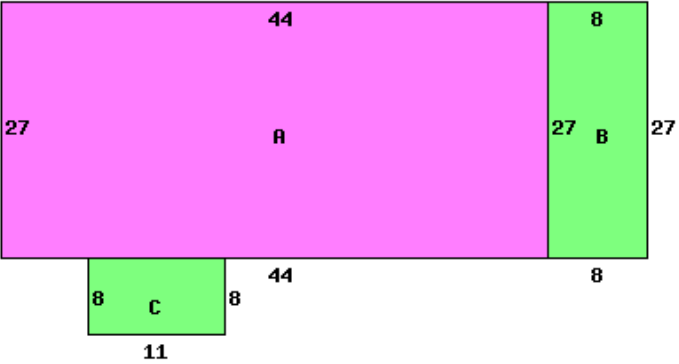
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-300008.0000  
F144

RES  
2024

|                         |  |            |           |            |         |         |         |         |                      |
|-------------------------|--|------------|-----------|------------|---------|---------|---------|---------|----------------------|
| 2021 RICHARDSON BETTY M |  | 2012-11-14 | Tax Year  |            | 2021    | 2022    | 2023    | 2024    | CAMA                 |
| 2022 RICHARDSON BETTY M |  | 2012-11-14 | Prop Cls  |            | 510     | 510     | 510     | 510     | 510                  |
| 2023 RICHARDSON BETTY M |  | 2012-11-14 | Acres     |            |         |         |         |         |                      |
| 2024 RICHARDSON BETTY M |  | 2012-11-14 | CARYS W 1 | Land100%   | 5200    | 5200    | 7460    | 7460    | 7460                 |
| 814 W CAREY ST          |  | 1AF        |           | Bldg100%   | 82630   | 82630   | 98860   | 98860   | 98870                |
|                         |  | \$0        |           | Totl100%   | 87830t  | 87830t  | 106310t | 106310t | 106330t              |
| KENTON OH 43326         |  |            |           | Cauv100%   |         |         |         |         |                      |
|                         |  |            |           | Tax Value: |         |         |         |         |                      |
|                         |  |            |           | Land 35%   | 1820    | 1820    | 2610    | 2610    | 2610                 |
|                         |  |            |           | Bldg 35%   | 28920   | 28920   | 34600   | 34600   | 34600                |
|                         |  |            |           | Totl 35%   | 30740t  | 30740t  | 37210t  | 37210t  | 37220t               |
|                         |  |            |           | Hmstd35%   | 30740   | 30740   | 37210   | 37210   |                      |
|                         |  |            |           | Owner Oc   | 29.82   | 29.82   | 32.92   | 32.90   | hmstd 2610 l 34600 b |
|                         |  |            |           | Hmstd RB   | 401.72  | 400.22  | 368.96  | 417.58  |                      |
|                         |  |            |           | Net Tax    | 1009.66 | 1005.94 | 1128.06 | 1168.06 |                      |
|                         |  |            |           | Sp-Asmnt   | 21.58   | 21.58   | 21.58   | 33.61   |                      |

| SHB+<br>1                     | CONS<br>F/C<br>OFF<br>DK | TYPE<br>M<br>P<br>P                   | FACT                                                 | SQ-FT<br>1188<br>216<br>88      | VALUE<br>6480<br>1320 | a<br>b<br>c          | *MAIN<br>PORCH<br>PORCH |                           |
|-------------------------------|--------------------------|---------------------------------------|------------------------------------------------------|---------------------------------|-----------------------|----------------------|-------------------------|---------------------------|
| Sale#<br>455<br>318           | #p<br>1<br>1             | sale date<br>2012-11-14<br>2003-07-08 | To<br>RICHARDSON BETTY M<br>RICHARDSON ROBERT E & BE | Type/Invalid?<br>1AF *<br>1SD * |                       | Sale\$<br>0<br>0     | co:land<br>5940<br>4690 | co:bldg<br>34490<br>28340 |
| Year<br>2020<br>2019          | Land<br>1820<br>1730     | Bldg<br>28920<br>23660                | Total<br>30740<br>25390                              | Net Tax<br>874.00<br>638.26     |                       |                      |                         |                           |
| p r o j e c t                 |                          |                                       |                                                      |                                 |                       | ben acres / % factor |                         |                           |
| 902 MAIN DISTRICT CONSERVANCY |                          |                                       |                                                      | XA/2024                         |                       |                      |                         |                           |
| 500 HARDIN COUNTY LANDFILL    |                          |                                       |                                                      | XA/2024                         |                       |                      |                         |                           |



|                           |           |               |       |                        |        |                         |                                    |                    |       |              |             |                |         |                |     |            |
|---------------------------|-----------|---------------|-------|------------------------|--------|-------------------------|------------------------------------|--------------------|-------|--------------|-------------|----------------|---------|----------------|-----|------------|
| Occupancy 1 Single Family |           |               |       | *DWELLING COMPUTATIONS |        |                         |                                    |                    |       |              |             |                |         |                |     |            |
| Story Height 1            |           |               |       | Sq-Ft                  | Value  | Bldg Type               | SHB+Cons                           | DixHt              | Area  | Unit         | Grade       | Blt/Renov      | Replace | Phy            | Fnc | True       |
| Floor Level               |           |               |       | 1188                   | 105250 | 1 DWELLING              | 1 F/C                              |                    | 1188  |              |             | 2013AV         | 99680   | .09            | Dpr | 98870      |
| Shingle                   | B 1 2 U A | Main Subtotal | FRAME |                        | 105250 |                         |                                    |                    |       |              |             |                |         |                |     |            |
|                           |           | Roof          | GABLE |                        |        | front lot               | acres/ frontage                    | effective frontage | depth | depth factor | actual rate | effective rate |         | extended value |     | true value |
| Plaster/Drywall           | D         |               |       | Air Conditioning       | 2120   |                         | 66.00000                           | 66.00              | 132   | 94           | 120         | 113            |         | 7460           |     | 7460       |
| Floor/Carpet              | X         |               |       | Plumbing               | 2100   |                         |                                    |                    |       |              |             |                |         |                |     |            |
| Number of Rooms           | 5         |               |       | Extra Features         | 7800   |                         |                                    |                    |       |              |             |                |         |                |     |            |
| Bedrooms                  | 2         |               |       | Total Value            | 117270 |                         |                                    |                    |       |              |             |                |         |                |     |            |
| Central Heat              | A         |               |       | PUB PAVED ST/RD        |        |                         |                                    |                    |       |              |             |                |         |                |     |            |
| ELECTRIC                  |           |               |       |                        |        |                         |                                    |                    |       |              |             |                |         |                |     |            |
| Central A/C               | A         |               |       | Neighborhood:          |        |                         |                                    |                    |       |              |             |                |         |                |     |            |
| Plumbing                  |           |               |       | Code:                  | 3670   |                         |                                    |                    |       |              |             |                |         |                |     |            |
| Standard                  | 1         |               |       | Dwl/Gar/NC%            | 1.0900 |                         |                                    |                    |       |              |             |                |         |                |     |            |
| Extra 3 Fixture           | 1         |               |       |                        |        |                         |                                    |                    |       |              |             |                |         |                |     |            |
|                           |           |               |       |                        |        | Call Back:              | Sign: PSN Date: 2015-12-04 Lister: |                    |       |              |             |                |         |                |     |            |
|                           |           |               |       |                        |        | 36-300008.0000-v082020R |                                    |                    |       |              |             |                |         |                |     |            |

Call Back:

Sign: PSN Date: 2015-12-04 Lister:

36-300008.0000-v082020R