

PLEASANT TWP  
KENTON CORP

00350

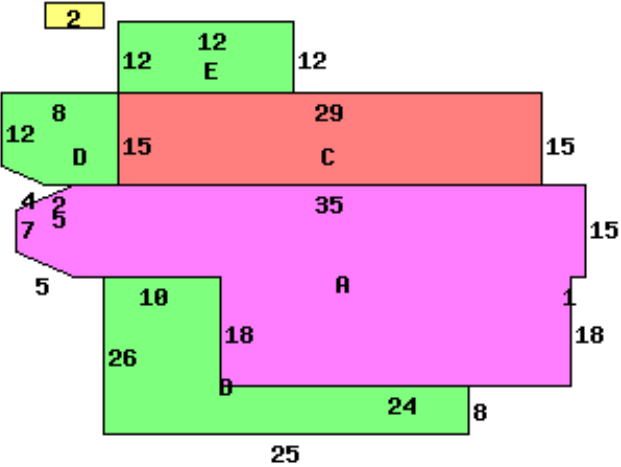
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-290032.0000  
Y44

RES  
2025

|                    |  |                          |            |         |         |         |         |         |         |
|--------------------|--|--------------------------|------------|---------|---------|---------|---------|---------|---------|
| 2022 MOORE SCOTT E |  | 2005-03-30               | Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA    |
| 2023 MOORE SCOTT E |  | 2005-03-30               | Prop Cls   | 510     | 510     | 510     | 510     | 510     | 510     |
| 2024 MOORE SCOTT E |  | 2005-03-30               | Acres      |         |         |         |         |         |         |
| 2025 MOORE SCOTT E |  | 2005-03-30 DAUGHERTYS 38 | Land100%   | 9630    | 11000   | 11000   | 11000   | 11000   | 10990   |
| 627 N MAIN ST      |  | 1WD                      | Bldg100%   | 115800  | 164860  | 164860  | 164860  | 164860  | 223230  |
| KENTON OH 43326    |  | \$125,000                | Totl100%   | 125430t | 175860t | 175860t | 175860t | 175860t | 234220t |
|                    |  |                          | Cauv100%   |         |         |         |         |         |         |
|                    |  |                          | Tax Value: |         |         |         |         |         |         |
|                    |  |                          | Land 35%   | 3370    | 3850    | 3850    | 3850    | 3850    | 3850    |
|                    |  |                          | Bldg 35%   | 40530   | 57700   | 57700   | 57700   | 57700   | 78130   |
|                    |  |                          | Totl 35%   | 43900t  | 61550t  | 61550t  | 61550t  | 61550t  | 81980t  |
|                    |  |                          | Hmstd35%   |         |         |         |         |         |         |
|                    |  |                          | Owner Oc   | 42.58   | 54.46   | 54.42   | 54.26   | 54.26   |         |
|                    |  |                          | Hmstd RB   |         |         |         |         |         |         |
|                    |  |                          | Net Tax    | 2008.14 | 2476.26 | 2622.82 | 2605.36 | 2605.36 |         |
|                    |  |                          | Sp-Asmnt   | 21.00   | 25.00   | 21.00   | 24.00   |         |         |

|                           |                          |                                                     |                                                 |                                      |                                    |                           |                                    |
|---------------------------|--------------------------|-----------------------------------------------------|-------------------------------------------------|--------------------------------------|------------------------------------|---------------------------|------------------------------------|
| SHB+<br>2 B               | CONS<br>F<br>OP          | TYPE<br>M<br>P<br>A                                 | FACT                                            | SQ-FT<br>1001<br>344                 | VALUE<br>10320                     | a<br>b                    | *MAIN<br>PORCH                     |
| 2 BA                      | F<br>DK                  | P<br>P                                              |                                                 | 435<br>116<br>144                    | 1740<br>2160                       | c<br>d<br>e               | ADDTN<br>PORCH<br>PORCH            |
| Sale#<br>187<br>651<br>93 | #p<br>1<br>1<br>1        | sale date<br>2005-03-30<br>1994-07-21<br>1992-01-31 | To<br>MOORE SCOTT E<br>MIDDLETON SHAWN M & KIMB | Type/Invalid?<br>1WD<br>1WD<br>1UN * | Sale\$<br>125000<br>75000<br>74000 | co:land<br>8140<br>0<br>0 | co:bldg<br>88970<br>70600<br>52310 |
| Year<br>2021<br>2020      | Land<br>3370<br>3370     | Bldg<br>40530<br>40530                              | Total<br>43900<br>43900                         | Net Tax<br>2015.60<br>1744.80        |                                    |                           |                                    |
| p r o j e c t             |                          |                                                     |                                                 |                                      |                                    | ben acres                 | / % factor                         |
| 131                       | BLANCHARD RIVER MAINT    |                                                     |                                                 |                                      | XA/2025                            |                           |                                    |
| 500                       | HARDIN COUNTY LANDFILL   |                                                     |                                                 |                                      | XA/2025                            |                           |                                    |
| 921                       | BLANCHARD RIVER MAINT    |                                                     |                                                 |                                      | XA/2023                            |                           |                                    |
| 235                       | KELLOGG #983 - BLANCHARD |                                                     |                                                 |                                      | XA/2025                            |                           |                                    |



|                           |  |                        |       |       |      |        |                  |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|---------------------------|--|------------------------|-------|-------|------|--------|------------------|------------|--|----------|--|-----------|--|-------|--|--------|--|--------|--|-----------|--|----------|--|-------|--|-----|--|--------|------|
| Occupancy 1 Single Family |  | *DWELLING COMPUTATIONS |       | Sq-Ft |      | Value  |                  | Bldg Type  |  | SHB+Cons |  | DixHt     |  | Area  |  | Unit   |  | Grade  |  | Blt/Renov |  | Replace  |  | Phy   |  | Fnc |  | True   |      |
| Story Height 2            |  |                        |       |       |      |        |                  | 1 DWELLING |  | 2 B F    |  | 24X36     |  | 2872  |  | 864    |  | B-     |  | OLD/GD    |  | 267890   |  | .40   |  |     |  | 208950 |      |
| Floor Level               |  |                        |       |       |      |        |                  | 2 Garage   |  |          |  |           |  | 864   |  |        |  | C+     |  | 1972GD    |  | 27470    |  | .60   |  |     |  | 14280  | LOFT |
|                           |  | Main                   | FRAME |       | 1436 | 113530 |                  | front lot  |  | acres/   |  | effective |  | depth |  | factor |  | actual |  | effective |  | extended |  | true  |  |     |  | value  |      |
|                           |  | Full Upper             | FRAME |       | 1436 | 68180  |                  |            |  | frontage |  | frontage  |  | depth |  | factor |  | rate   |  | rate      |  | value    |  | value |  |     |  | value  |      |
|                           |  | Qtr Story              | FRAME |       | 435  | 1840   |                  |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Basement               |       |       | 913  | 17050  |                  |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Subtotal               |       |       |      | 200600 |                  |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Roof                   | HIP   |       |      |        |                  |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Plaster/Drywall        | X X   |       |      |        | Fireplaces       |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Panelled Wall          | X     |       |      |        | Air Conditioning |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Unfinished Wall        | X     | X     |      |        | Plumbing         |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Floor/Hardwood         | X X   |       |      |        | Extra Features   |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Floor/Carpet           | X X   |       |      |        | Total Value      |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Number of Rooms        | 1 6 3 | 1     |      |        |                  |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Bedrooms               | 3     |       |      |        | PUB SIDEWALK     |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Fireplace              |       |       |      |        | Neighborhood:    |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Openings               | 1     |       |      |        | Code:            |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Stacks                 | 1     |       |      |        | Dwl/Gar/NC%      |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Central Heat           | A     |       |      |        |                  |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | FORCED AIR             |       |       |      |        |                  |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Central A/C            | A     |       |      |        |                  |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Plumbing               |       |       |      |        |                  |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Standard               | 1     |       |      |        |                  |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |
|                           |  | Extra 2 Fixture        | 1     |       |      |        |                  |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |     |  |        |      |

Call Back:

Sign: PSN Date: 2015-04-23 Lister:

36-290032.0000-v082020R