

PLEASANT TWP  
KENTON CORP

00350

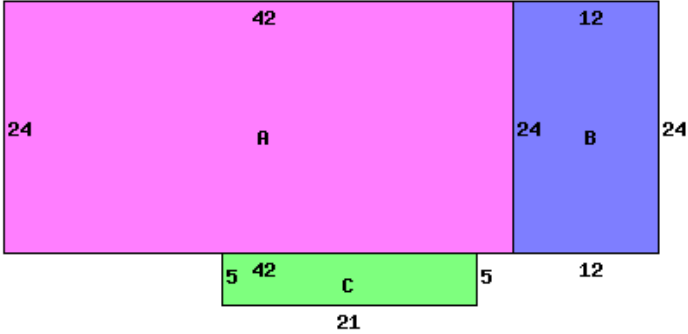
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-280168.0000  
YY53

RES  
2025

|                     |            |                           |            |                  |        |        |        |        |         |
|---------------------|------------|---------------------------|------------|------------------|--------|--------|--------|--------|---------|
| 2022 STOUT VICKIE L |            | Sale                      |            | Eff Rate:- 50.59 |        | 44.66  | 47.03  | 46.74  | a/r     |
| 2023 STOUT VICKIE L | 1991-06-26 | Tax Year                  |            | 2022             | 2023   | 2024   | 2025   | 2025   | CAMA    |
| 2024 STOUT VICKIE L | 1991-06-26 | Prop Cls                  |            | 510              | 510    | 510    | 510    | 510    | 510     |
| 2025 STOUT VICKIE L | 1991-06-26 | Acres                     |            |                  |        |        |        |        |         |
| 315 HAYES AVE       | 1991-06-26 | KENTON COURT S1/2 151-153 | Land100%   | 7510             | 14310  | 14310  | 14310  | 14310  | 16460   |
| KENTON OH 43326     | 5UN        | SW PT 154 & W PT VAC ST   | Bldg100%   | 72310            | 80510  | 80510  | 80510  | 80510  | 112590  |
|                     | \$48,500   |                           | Totl100%   | 79830t           | 94830t | 94830t | 94830t | 94830t | 129050t |
|                     |            |                           | Cauv100%   |                  |        |        |        |        |         |
|                     |            |                           | Tax Value: |                  |        |        |        |        |         |
|                     |            |                           | Land 35%   | 2630             | 5010   | 5010   | 5010   | 5010   | 5760    |
|                     |            |                           | Bldg 35%   | 25310            | 28180  | 28180  | 28180  | 28180  | 39410   |
|                     |            |                           | Totl 35%   | 27940t           | 33190t | 33190t | 33190t | 33190t | 45170t  |
|                     |            |                           | Hmstd35%   |                  |        |        |        |        |         |
|                     |            |                           | Owner Oc   | 27.10            | 29.38  | 29.34  | 29.26  | 29.26  |         |
|                     |            |                           | Hmstd RB   | 400.22           | 368.96 | 417.58 | 429.66 | 429.66 |         |
|                     |            |                           | Net Tax    | 877.84           | 966.32 | 996.76 | 975.24 | 975.24 |         |
|                     |            |                           | Sp-Asmnt   | 36.00            | 72.00  | 48.00  | 51.00  |        |         |

|                                                                                                       |                              |                         |                         |                             |                       |                 |                         |                  |        |  |
|-------------------------------------------------------------------------------------------------------|------------------------------|-------------------------|-------------------------|-----------------------------|-----------------------|-----------------|-------------------------|------------------|--------|--|
| SHB+<br>1                                                                                             | CONS<br>F/C<br>CAR1<br>DK    | TYPE<br>M<br>G<br>P     | FACT                    | SQ-FT<br>1008<br>288<br>105 | VALUE<br>2260<br>1580 | a<br>b<br>c     | *MAIN<br>GRAGE<br>PORCH |                  |        |  |
| #: 169 TO 172 178 L/W<br>362801690000<br>362801700000<br>362801710000<br>362801720000<br>362801780000 |                              |                         |                         |                             |                       |                 |                         |                  |        |  |
| Sale#<br>503                                                                                          | #p<br>5                      | sale date<br>1991-06-26 | To                      | Type/Invalid?<br>SUN *      |                       | Sale\$<br>48500 | co:land<br>0            | co:bldg<br>25710 |        |  |
| Year<br>2021<br>2020                                                                                  | Land<br>2630<br>2630         | Bldg<br>25310<br>25310  | Total<br>27940<br>27940 | Net Tax<br>881.10<br>762.72 |                       |                 |                         |                  |        |  |
| p r o j e c t                                                                                         |                              |                         |                         |                             |                       |                 | ben acres               | / %              | factor |  |
| 131                                                                                                   | BLANCHARD RIVER MAINT        |                         |                         |                             |                       | XA/2025         |                         |                  |        |  |
| 500                                                                                                   | HARDIN COUNTY LANDFILL       |                         |                         |                             |                       | XA/2025         |                         |                  |        |  |
| 235                                                                                                   | KELLOGG #983 - BLANCHARD     |                         |                         |                             |                       | XA/2025         |                         |                  |        |  |
| 921                                                                                                   | BLANCHARD RIVER MAINT        |                         |                         |                             |                       | XA/2023         |                         |                  |        |  |
| 336                                                                                                   | DULIN #1099 - BLANCHARD MAIN |                         |                         |                             |                       | XA/2025         |                         |                  |        |  |



|                           |  |           |  |                        |  |       |  |                      |  |            |  |                 |  |                    |  |                  |  |              |  |             |  |                |  |                |  |            |  |     |  |                         |  |
|---------------------------|--|-----------|--|------------------------|--|-------|--|----------------------|--|------------|--|-----------------|--|--------------------|--|------------------|--|--------------|--|-------------|--|----------------|--|----------------|--|------------|--|-----|--|-------------------------|--|
| Occupancy 1 Single Family |  |           |  | *DWELLING COMPUTATIONS |  | Sq-Ft |  | Value                |  | Bldg Type  |  | SHB+Cons        |  | DixHt              |  | Area             |  | Unit         |  | Grade       |  | Blt/Renov      |  | Replace        |  | Phy        |  | Fnc |  | True                    |  |
| Story Height              |  | 1         |  |                        |  |       |  |                      |  | 1 DWELLING |  | 1 F/C           |  | FtxFt              |  | 1008             |  | Rate         |  | C-          |  | 1987AV         |  | Value          |  | Dpr        |  | Dpr |  | Value                   |  |
| Floor Level               |  |           |  |                        |  | 1008  |  | 101460               |  |            |  |                 |  |                    |  |                  |  |              |  |             |  |                |  | 94770          |  | .28        |  |     |  | 112590                  |  |
| Shingle                   |  |           |  | Main Subtotal          |  | FRAME |  | 101460               |  | front lot  |  | acres/ frontage |  | effective frontage |  | depth            |  | depth factor |  | actual rate |  | effective rate |  | extended value |  | true value |  |     |  |                         |  |
|                           |  | B 1 2 U A |  | Roof                   |  | GABLE |  |                      |  |            |  | 92.5000         |  | 93.00              |  | 89               |  | 77           |  | 230         |  | 177            |  | 16460          |  | 16460      |  |     |  |                         |  |
| Plaster/Drywall           |  |           |  | D                      |  |       |  | Garages and Carports |  |            |  |                 |  |                    |  |                  |  |              |  |             |  |                |  |                |  |            |  |     |  |                         |  |
| Floor/Carpet              |  |           |  | X                      |  |       |  | Extra Features       |  |            |  |                 |  |                    |  |                  |  |              |  |             |  |                |  |                |  |            |  |     |  |                         |  |
| Number of Rooms           |  |           |  | 5                      |  |       |  | Total Value          |  |            |  |                 |  |                    |  |                  |  |              |  |             |  |                |  |                |  |            |  |     |  |                         |  |
| Bedrooms                  |  |           |  | 2                      |  |       |  |                      |  |            |  |                 |  |                    |  |                  |  |              |  |             |  |                |  |                |  |            |  |     |  |                         |  |
| Central Heat              |  |           |  | A                      |  |       |  | Neighborhood:        |  |            |  |                 |  |                    |  |                  |  |              |  |             |  |                |  |                |  |            |  |     |  |                         |  |
| FORCED AIR                |  |           |  |                        |  |       |  | Code:                |  |            |  |                 |  |                    |  |                  |  |              |  |             |  |                |  |                |  |            |  |     |  |                         |  |
| Plumbing                  |  |           |  |                        |  |       |  | Dwl/Gar/NC%          |  |            |  |                 |  |                    |  |                  |  |              |  |             |  |                |  |                |  |            |  |     |  |                         |  |
| Standard                  |  |           |  | 1                      |  |       |  | 1.6500               |  |            |  |                 |  |                    |  |                  |  |              |  |             |  |                |  |                |  |            |  |     |  |                         |  |
|                           |  |           |  |                        |  |       |  |                      |  | Call Back: |  |                 |  | Sign: PSN          |  | Date: 2015-02-06 |  |              |  | List:       |  |                |  |                |  |            |  |     |  | 36-280168_0000-v082020P |  |