

PLEASANT TWP  
KENTON CORP

00350

Hardin County, Ohio  
Michael T. Bacon, Auditor

36-270008.0000  
Y71

RES  
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

|                        |                                    |
|------------------------|------------------------------------|
| 2022 ELLIS JAMES B     | 2011-03-18                         |
| 2023 WINGFIELD BARBARA | 2022-03-23                         |
| 2024 WINGFIELD BARBARA | 2022-03-23                         |
| 2025 WINGFIELD BARBARA | 2022-03-23 S JENNINGS 1            |
| 432 N DETROIT ST       | LWD SEE PARCEL 36-270008.0100      |
| KENTON OH 43326        | \$42,000 FOR REST OF SPECIAL ASSES |

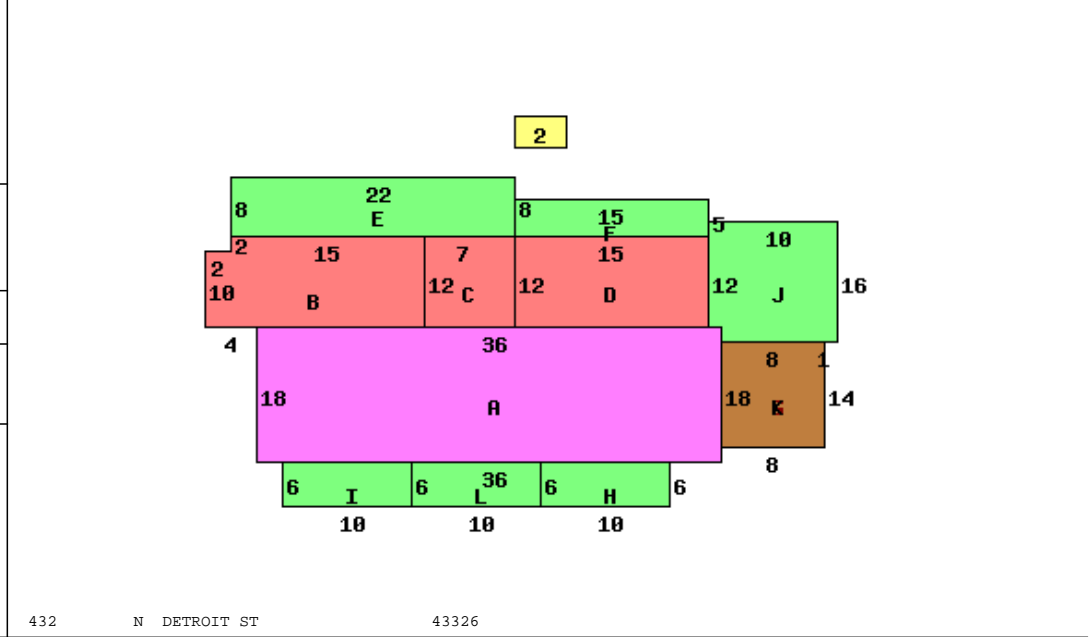
|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA   |
| Prop Cls   | 510    | 510    | 510    | 510    | 510    |
| Acres      | 7400   | 8460   | 8460   | 8460   | 8450   |
| Land100%   | 47970  | 42310  | 42310  | 42310  | 42310  |
| Bldg100%   | 55370t | 50770t | 50770t | 50770t | 50760t |
| Totl100%   |        |        |        |        |        |
| Cauvl00%   |        |        |        |        |        |
| Tax Value: |        |        |        |        |        |
| Land 35%   | 2590   | 2960   | 2960   | 2960   | 2960   |
| Bldg 35%   | 16790  | 14810  | 14810  | 14810  | 14810  |
| Totl 35%   | 19380t | 17770t | 17770t | 17770t | 17770t |
| Hmstd35%   | 18.80  |        |        |        |        |
| Owner Oc   |        |        |        |        |        |
| Hmstd RB   |        |        |        |        |        |
| Net Tax    | 886.52 | 730.64 | 772.94 | 767.84 |        |
| Sp-Asmnt   | 24.00  | 28.00  | 31.44  | 31.44  |        |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1H   | F/C  | M    |      | 648   |       | b | ADDTN |
| 1    | F/C  | A    |      | 200   |       | c | ADDTN |
| 2    | F/C  | A    |      | 84    |       | d | ADDTN |
| 1 B  | F    | A    |      | 180   |       | e | PORCH |
|      | PAT  | P    |      | 176   | 530   | f | PORCH |
|      | EFFP | P    |      | 75    | 3000  | g | PORCH |
| 2    | BAL  | P    |      | 112   | 1680  | h | PORCH |
|      | STP  | P    |      | 60    | 240   | i | PORCH |
|      | STP  | P    |      | 60    | 240   | j | PORCH |
|      | PAT  | P    |      | 158   | 470   | k | ADDTN |
| 1    | F/C  | A    |      | 112   |       | l | PORCH |
|      | OPF  | P    |      | 60    | 1800  |   |       |

| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 129   | 1  | 2022-03-23 | WINGFIELD BARBARA        | LWD           | 42000  | 7400    | 47970   |
| 103   | 1  | 2011-03-18 | ELLIS JAMES B            | LWD *         | 42500  | 6770    | 69460   |
| 480   | 1  | 2007-12-03 | CONNOR EDWIN W           | IAF *         | 0      | 6430    | 66260   |
| 178   | 1  | 2001-04-19 | CONNOR EDWIN W & ROSALIE | ISD *         | 0      | 5800    | 49600   |
| 689   | 1  | 1989-08-15 |                          | LUN *         | 0      | 0       | 38910   |
| 195   | 0  | 1987-03-23 |                          | *             | 39500  | 0       | 33910   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2590 | 16790 | 19380 | 889.80  |
| 2020 | 2590 | 16790 | 19380 | 770.26  |

| project                       | ben acres | % | factor  |
|-------------------------------|-----------|---|---------|
| 902 MAIN DISTRICT CONSERVANCY |           |   | XA/2025 |
| 500 HARDIN COUNTY LANDFILL    |           |   | XA/2025 |
| 131 BLANCHARD RIVER MAINT     |           |   | XA/2025 |
| 921 BLANCHARD RIVER MAINT     |           |   | XA/2023 |



432 N DETROIT ST 43326

| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |             |
|---------------------------|------------|------------------------|-------------|
| Story Height              | 2          | Sq-Ft                  | Value       |
| Floor Level               | Main       | FRAME                  | 1224 104800 |
|                           | Full Upper | FRAME                  | 84 10870    |
|                           | Part Upper | FRAME                  | 648 32120   |
|                           | Basement   |                        | 90 2200     |
|                           | Subtotal   |                        | 149990      |
| Shingle                   | Roof       | GABLE                  |             |
|                           | B 1 2 U A  |                        |             |
| Plaster/Drywall           | X X        | Fireplaces             | 2000        |
| Floor/Hardwood            | X X        | Plumbing               | 1400        |
| Floor/Carpet              | X X        | Extra Features         | 7960        |
| Number of Rooms           | 1 5 2      | Total Value            | 161350      |
| Bedrooms                  | 2          |                        |             |
| Fireplace                 |            | PUB SIDEWALK           |             |
| Openings                  | 1          | Neighborhood:          |             |
| Stacks                    | 1          | Code:                  | 3720        |
| Central Heat              | A          | Dwl/Gar/NC%            | .9600       |
| FORCED AIR                |            |                        |             |
| Plumbing                  |            |                        |             |
| Standard                  | 1          |                        |             |
| Extra 2 Fixture           | 1          |                        |             |

| Bldg Type  | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc  | True  |
|------------|----------|-----------|-------|-----------|-----------|----------|------|-------|
| 1 DWELLING | 1H F/C   | 1956      | Rate  | Grade     | Cond      | Value    | Dpr  | Value |
| 2 Garage   |          | 20X26     | 520   | C         | 1836PR    | 161350   | .75  | 38720 |
|            |          | effective | depth | actual    | effective | extended | true |       |
| front lot  | 50.0000  | 50.00     | 132   | 94        | 180       | 169      | 8450 | 8450  |

|            |                            |         |                         |
|------------|----------------------------|---------|-------------------------|
| Call Back: | Sign: PSN Date: 2015-04-23 | Lister: | 36-270008.0000-v082020R |
|------------|----------------------------|---------|-------------------------|