

PLEASANT TWP  
KENTON CORP

00350

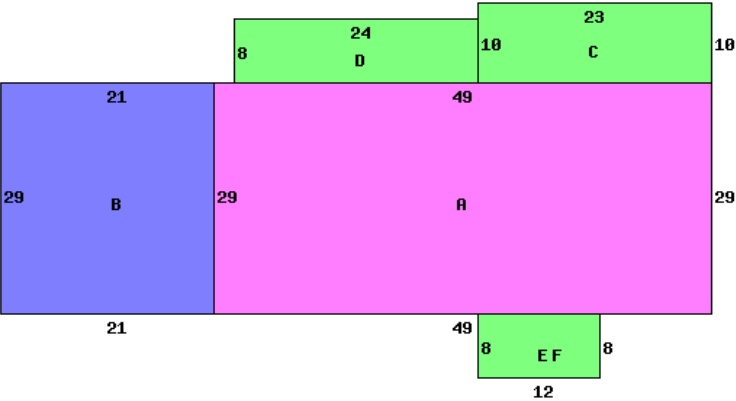
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-260023.0000  
A58

RES  
2025

|                          |  |            |                                                |        |         |         |         |         |         |
|--------------------------|--|------------|------------------------------------------------|--------|---------|---------|---------|---------|---------|
| 2022 SMITH JOY L         |  | 2020-03-16 | Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r |        |         |         |         |         |         |
| 2023 SMITH JOY L         |  | 2020-03-16 | Tax Year                                       | 2022   | 2023    | 2024    | 2025    | 2025    | CAMA    |
| 2024 SMITH JOY L         |  | 2020-03-16 | Prop Cls                                       | 510    | 510     | 510     | 510     | 510     | 510     |
| 2025 SMITH JOY L         |  | 2020-03-16 | Acres                                          |        |         |         |         |         |         |
| 320 N IDA ST             |  | 2020-03-16 | Land100%                                       | 8460   | 12140   | 12140   | 12140   | 12140   | 13980   |
|                          |  |            | Bldg100%                                       | 41860  | 64370   | 64370   | 64370   | 64370   | 88600   |
|                          |  |            | Totl100%                                       | 50310t | 76510t  | 76510t  | 76510t  | 76510t  | 102580t |
|                          |  |            | Cauv100%                                       |        |         |         |         |         |         |
| KENTON OH 43326          |  | \$0        | Tax Value:                                     |        |         |         |         |         |         |
|                          |  |            | Land 35%                                       | 2960   | 4250    | 4250    | 4250    | 4250    | 4890    |
|                          |  |            | Bldg 35%                                       | 14650  | 22530   | 22530   | 22530   | 22530   | 31010   |
|                          |  |            | Totl 35%                                       | 17610t | 26780t  | 26780t  | 26780t  | 26780t  | 35900t  |
|                          |  |            | Hmstd35%                                       |        |         |         |         |         |         |
|                          |  |            | Owner 0c                                       |        |         |         |         |         |         |
|                          |  |            | Hmstd RB                                       |        |         |         |         |         |         |
|                          |  |            | Net Tax                                        | 822.62 | 1101.10 | 1164.86 | 1157.16 | 1157.16 |         |
| 2027 WELLS FARGO BANK NA |  | 2026-01-08 |                                                |        |         |         |         |         |         |
| 320 N IDA ST             |  | 1SH        |                                                |        |         |         |         |         |         |
| KENTON OH 43326          |  |            | Sp-Asmnt                                       | 21.80  | 21.80   | 30.91   | 69.11   |         |         |

|                                 |                                             |                                                                   |                                                                    |                                                |                                             |                                       |                                                    |
|---------------------------------|---------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|---------------------------------------|----------------------------------------------------|
| SHB+<br>1 B                     | CONS<br>F<br>F2<br>OFP<br>PAT<br>CAN<br>STP | TYPE<br>M<br>G<br>P<br>P<br>P                                     | FACT                                                               | SQ-FT<br>1421<br>609<br>230<br>192<br>96<br>96 | VALUE<br>14620<br>6900<br>580<br>770<br>380 | a<br>b<br>c<br>d<br>e<br>f            | *MAIN<br>GRAGE<br>PORCH<br>PORCH<br>PORCH<br>PORCH |
| #. 24 L/W<br>362600240000       |                                             |                                                                   |                                                                    |                                                |                                             |                                       |                                                    |
| Sale#<br>6<br>110<br>287<br>871 | #p<br>1<br>1<br>1<br>1                      | sale date<br>2026-01-08<br>2020-03-16<br>2011-07-22<br>1990-10-29 | To<br>WELLS FARGO BANK NA<br>SMITH JOY L<br>SMITH JOY L & STEVEN D | Type/Invalid?<br>1SH<br>1AF *<br>1WD *<br>1UN  | Sale\$<br>68300<br>0<br>33000<br>0          | co:land<br>12140<br>7510<br>7430<br>0 | co:bldg<br>64370<br>33740<br>59940<br>41230        |
| Year<br>2021<br>2020            | Land<br>2960<br>2760                        | Bldg<br>14650<br>14650                                            | Total<br>17610<br>17410                                            | Net Tax<br>825.62<br>691.96                    |                                             |                                       |                                                    |
| p r o j e c t                   |                                             |                                                                   |                                                                    |                                                |                                             | ben acres                             | / % factor                                         |
| 902                             | MAIN DISTRICT CONSERVANCY                   |                                                                   | XA/2025                                                            |                                                |                                             |                                       |                                                    |
| 500                             | HARDIN COUNTY LANDFILL                      |                                                                   | XA/2025                                                            |                                                |                                             |                                       |                                                    |
| 642                             | TRASH-KENTON CITY                           |                                                                   | XA/2025                                                            |                                                |                                             |                                       |                                                    |
| 539                             | DELQ WATER - KENTON CORP                    |                                                                   | XA/2025                                                            |                                                |                                             |                                       |                                                    |



|                           |   |           |       |                        |        |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
|---------------------------|---|-----------|-------|------------------------|--------|------------|--------------------|-----------------------|------------------|-----------------|----------------|-------------------|-------------------|---------------|-----|-------------------------|
| Occupancy 1 Single Family |   |           |       | *DWELLING COMPUTATIONS |        |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Story Height              | 1 |           |       | Sq-Ft                  | Value  | Bldg Type  | SHB+Cons           | DixHt                 | Area             | Unit            | Grade          | Blt/Renov         | Replace           | Phy           | Fnc | True                    |
| Floor Level               |   | Main      | FRAME | 1421                   | 112340 | 1 DWELLING | 1 B F              | FtxFt                 | 1421             |                 |                | 1958FR            | 139310            | .47           | .20 | 88600                   |
|                           |   | Basement  |       | 1421                   | 26300  |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Shingle                   |   | Roof      | GABLE |                        | 138640 | front lot  | acres/<br>frontage | effective<br>frontage | depth            | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |     |                         |
|                           |   | B 1 2 U A |       |                        |        |            |                    | 107.50                | 132              | 94              | 138            | 130               | 13980             | 13980         |     |                         |
| Plaster/Drywall           |   | X         |       | Fireplaces             | 2000   |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Panelled Wall             |   | X         |       | Garages and Carports   | 14620  |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Unfinished Wall           | X |           |       | Extra Features         | 8630   |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Floor/Hardwood            | X |           |       | Total Value            | 163890 |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Floor/Carpet              | X |           |       |                        |        |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Floor/Concrete            | X |           |       | PUB SIDEWALK           |        |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Floor/Tile-Lino           | L |           |       | PUB ALLEY              |        |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Number of Rooms           | 1 |           |       |                        |        |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Bedrooms                  | 3 |           |       | Neighborhood:          |        |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
|                           |   |           |       | Code:                  | 3670   |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Fireplace                 |   |           |       | Dwl/Gar/NC%            | 1.5000 |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Openings                  | 1 |           |       |                        |        |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Stacks                    | 1 |           |       |                        |        |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Central Heat              |   | A         |       |                        |        |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| FORCED AIR                |   |           |       |                        |        |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Plumbing                  |   |           |       |                        |        |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
| Standard                  | 1 |           |       |                        |        |            |                    |                       |                  |                 |                |                   |                   |               |     |                         |
|                           |   |           |       |                        |        | Call Back: |                    | Sign: PSN             | Date: 2015-01-27 | Lister:         |                |                   |                   |               |     | 36-260023.0000-v082020R |

Call Back:

Sign: PSN Date: 2015-01-27 Lister:

36-260023.0000-v082020R