

PLEASANT TWP  
KENTON CORP

00350

Hardin County, Ohio  
Michael T. Bacon, Auditor

36-250114.0000  
H04

RES  
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

|                        |                              |
|------------------------|------------------------------|
| 2022 WILLIAMS THOMAS H | 2018-08-27                   |
| 2023 WILLIAMS THOMAS H | 2018-08-27                   |
| 2024 WILLIAMS THOMAS H | 2018-08-27                   |
| 2025 WILLIAMS THOMAS H | 2018-08-27 I G WILLIAMS ADDT |
| 621 GROVE ST           | 100 W PT N PT 46             |
| KENTON OH 43326        | \$0                          |

|          |        |        |        |        |        |
|----------|--------|--------|--------|--------|--------|
| Tax Year | 2022   | 2023   | 2024   | 2025   | CAMA   |
| Prop Cls | 510    | 510    | 510    | 510    | 510    |
| Acres    | 5030   | 7200   | 7200   | 7200   | 7200   |
| Land100% | 62430  | 82710  | 82710  | 82710  | 82710  |
| Bldg100% | 67460t | 89910t | 89910t | 89910t | 89910t |
| Totl100% |        |        |        |        |        |
| Cauv100% |        |        |        |        |        |

Orig Tax Year 1999  
Parent: 36-250030.0000

|            |         |         |         |         |        |
|------------|---------|---------|---------|---------|--------|
| Tax Value: | 1760    | 2520    | 2520    | 2520    | 2520   |
| Land 35%   | 21850   | 28950   | 28950   | 28950   | 28950  |
| Bldg 35%   | 23610t  | 31470t  | 31470t  | 31470t  | 31470t |
| Totl 35%   |         |         |         |         |        |
| Hmstd35%   |         |         |         |         |        |
| Owner Oc   |         |         |         |         |        |
| Hmstd RB   | 1102.90 | 1293.94 | 1368.86 | 1359.84 |        |
| Net Tax    |         |         |         |         |        |
| Sp-Asmnt   | 22.43   | 22.43   | 32.12   | 97.52   |        |

|                              |            |
|------------------------------|------------|
| 2026 BONTRAGER WILLIE ERNEST | 2025-10-03 |
| 621 GROVE ST                 | 1WD        |
| KENTON OH 43326              |            |

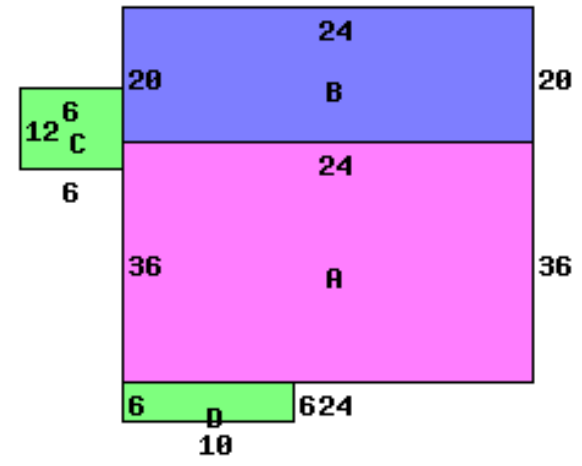
|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1    | F/C  | M    |      | 864   |       |   |       |
|      | F    | G    |      | 480   | 11520 | b | GRAGE |
|      | DK   | P    |      | 72    | 1080  | c | PORCH |
|      | OFF  | P    |      | 60    | 1800  | d | PORCH |

#: 115 L/W  
362501150000

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 441   | 1  | 2025-10-03 | BONTRAGER WILLIE ERNEST   | 1WD           | 137500 | 7200    | 82710   |
| 330   | 10 | 2025-07-25 | WILLIAMS THOMAS H & ANGEL | OC *          | 0      | 7200    | 82710   |
| 349   | 10 | 2018-08-27 | WILLIAMS THOMAS H         | 100 *         | 0      | 4800    | 51000   |
| 47    | 1  | 1998-01-28 | WILLIAMS THOMAS H         | 1WD           | 5000   | 0       | 0       |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 1760 | 21850 | 23610 | 1106.92 |
| 2020 | 1760 | 21850 | 23610 | 961.46  |

| project                       | ben acres | / % | factor  |
|-------------------------------|-----------|-----|---------|
| 902 MAIN DISTRICT CONSERVANCY |           |     | XA/2025 |
| 500 HARDIN COUNTY LANDFILL    |           |     | XA/2025 |
| 642 TRASH-KENTON CITY         |           |     | XA/2025 |
| 539 DELQ WATER - KENTON CORP  |           |     | XA/2025 |
| 540 DELQ SEWER - KENTON CORP  |           |     | XA/2025 |



621 GROVE ST 43326

|                           |                           |
|---------------------------|---------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS    |
| Story Height 1            | Sq-Ft Value               |
| Floor Level               | 864 98480                 |
| Shingle                   | Subtotal 98480            |
| Plaster/Drywall           | D                         |
| Floor/Carpet              | X                         |
| Floor/Tile-Lino           | L                         |
| Number of Rooms           | 4                         |
| Bedrooms                  | 2                         |
| Central Heat              | A                         |
| FORCED AIR                |                           |
| Central A/C               | A                         |
| Plumbing                  |                           |
| Standard                  | 1                         |
|                           | Air Conditioning 1570     |
|                           | Garages and Carpets 11520 |
|                           | Extra Features 2880       |
|                           | Total Value 114450        |
|                           | PUB PAVED ST/RD           |
|                           | Neighborhood:             |
|                           | Code: 3670                |
|                           | Dwl/Gar/NC% 1.0900        |

| Bldg Type  | SHB+Cons | DixHt     | Unit   | Blt/Renov | Replace | Phy Fnc   | True     |
|------------|----------|-----------|--------|-----------|---------|-----------|----------|
| 1 DWELLING | 1 F/C    |           |        | Cond      | Value   | Dpr Dpr   | Value    |
|            |          | Area      | Rate   | Grade     | Value   |           |          |
|            |          | 864       |        | D+        | 1999AV  |           | 82710    |
| front lot  | acres/   | effective | depth  | depth     | actual  | effective | extended |
|            | frontage | frontage  | factor | factor    | rate    | rate      | value    |
|            |          | 60.00     | 150    | 100       | 120     | 120       | 7200     |
|            |          |           |        |           |         |           | 7200     |