

PLEASANT TWP  
KENTON CORP

00350

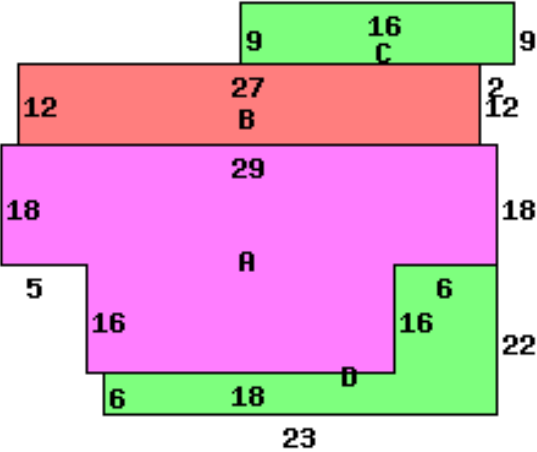
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-250094.0000  
E63

RES  
2024

|                        |                           |                                                  |        |        |         |         |        |
|------------------------|---------------------------|--------------------------------------------------|--------|--------|---------|---------|--------|
| Sale                   |                           | Eff. Rate: - 50.76 - 50.59 - 44.66 - 47.03 - a/r |        |        |         |         |        |
| 2021 HEILMAN MICHAEL J | 2007-10-25                | Tax Year                                         | 2021   | 2022   | 2023    | 2024    | CAMA   |
| 2022 HEILMAN MICHAEL J | 2007-10-25                | Prop Cls                                         | 510    | 510    | 510     | 510     | 510    |
| 2023 HEILMAN MICHAEL J | 2007-10-25                | Acres                                            |        |        |         |         |        |
| 2024 MIKES RENTALS LLC | 2024-09-26 I G WMS W PT 1 | Land100%                                         | 3260   | 3260   | 4660    | 4660    | 4660   |
| 428 W COLUMBUS ST      | 9WD                       | Bldg100%                                         | 48710  | 48710  | 74970   | 74970   | 74970  |
|                        | \$0                       | Totl100%                                         | 51970t | 51970t | 79630t  | 79630t  | 79630t |
| KENTON OH 43326        |                           | Cauv100%                                         |        |        |         |         |        |
|                        |                           | Tax Value:                                       |        |        |         |         |        |
|                        |                           | Land 35%                                         | 1140   | 1140   | 1630    | 1630    | 1630   |
|                        |                           | Bldg 35%                                         | 17050  | 17050  | 26240   | 26240   | 26240  |
|                        |                           | Totl 35%                                         | 18190t | 18190t | 27870t  | 27870t  | 27870t |
|                        |                           | Hmstd35%                                         |        |        |         |         |        |
|                        |                           | Owner Oc                                         |        |        |         |         |        |
|                        |                           | Hmstd RB                                         |        |        |         |         |        |
|                        |                           | Net Tax                                          | 852.82 | 849.72 | 1145.92 | 1212.26 |        |
|                        |                           | Sp-Asmnt                                         | 21.06  | 21.05  | 21.05   | 32.10   |        |

|                               |                                |                     |                          |                                   |                      |                  |                         |
|-------------------------------|--------------------------------|---------------------|--------------------------|-----------------------------------|----------------------|------------------|-------------------------|
| SHB+<br>1TB<br>1              | CONS<br>F<br>F/C<br>PAT<br>OFF | TYPE<br>M<br>A<br>P | FACT                     | SQ-FT<br>810<br>324<br>144<br>234 | VALUE<br>430<br>7020 | a<br>b<br>c<br>d | *MAIN<br>ADDTN<br>PORCH |
| Sale#                         | #p                             | sale date           | To                       | Type/Invalid?                     | Sale\$               | co:land          | co:bldg                 |
| 431                           | 9                              | 2024-09-26          | MIKES RENTALS LLC        | 9WD *                             | 0                    | 4660             | 74970                   |
| 587                           | 1                              | 2007-10-25          | HEILMAN MICHAEL J        | 1WD                               | 17000                | 4060             | 43200                   |
| 170                           | 1                              | 2007-04-11          | DEUTSCHE BANK NATIONAL T | 1SH                               | 25333                | 4060             | 43200                   |
| 710                           | 1                              | 2005-10-20          | RIGGS KENNETH A & JAMIE  | 1SD                               | 80000                | 3710             | 38290                   |
| 111                           | 1                              | 2005-02-18          | WEAVER PHILLIP           | 1WD                               | 33500                | 3710             | 38290                   |
| 695                           | 1                              | 1990-08-29          |                          | 1UN *                             | 12000                | 0                | 24710                   |
| Year                          | Land                           | Bldg                | Total                    | Net Tax                           |                      |                  |                         |
| 2020                          | 1140                           | 17050               | 18190                    | 740.74                            |                      |                  |                         |
| 2019                          | 1090                           | 13910               | 15000                    | 590.68                            |                      |                  |                         |
| p r o j e c t                 |                                | ben acres           |                          | / %                               |                      | factor           |                         |
| 902 MAIN DISTRICT CONSERVANCY |                                | XA/2024             |                          |                                   |                      |                  |                         |
| 500 HARDIN COUNTY LANDFILL    |                                | XA/2024             |                          |                                   |                      |                  |                         |



|                           |           |                        |       |                |        |       |  |
|---------------------------|-----------|------------------------|-------|----------------|--------|-------|--|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |       | Sq-Ft          |        | Value |  |
| Story Height 1H           |           | Main                   | FRAME | 1134           | 104660 |       |  |
| Floor Level               |           | Part Upper             | FRAME | 810            | 42570  |       |  |
|                           |           | Basement               |       | 810            | 15150  |       |  |
|                           |           | Subtotal               |       |                | 162380 |       |  |
| Shingle                   |           | Roof                   | GABLE |                |        |       |  |
| Plaster/Drywall           | B 1 2 U A | P P                    |       | Extra Features | 7450   |       |  |
| Unfinished Wall           | X         |                        |       | Total Value    | 169830 |       |  |
| Floor/Carpet              | X X       |                        |       |                |        |       |  |
| Floor/Tile-Lino           | L L       |                        |       | PUB SIDEWALK   |        |       |  |
| Number of Rooms           | 1 4 3     |                        |       |                |        |       |  |
| Bedrooms                  | 3         |                        |       | Neighborhood:  |        |       |  |
|                           |           |                        |       | Code:          | 3670   |       |  |
| Central Heat              | A         |                        |       | Dwl/Gar/NC%    | 1.0900 |       |  |
| FORCED AIR                |           |                        |       |                |        |       |  |
| Plumbing                  |           |                        |       |                |        |       |  |
| Standard                  | 1         |                        |       |                |        |       |  |

Call Back:

Sign: PSN Date: 2015-04-09 Lister:

36-250094.0000-v082020R