

PLEASANT TWP  
KENTON CORP

00350

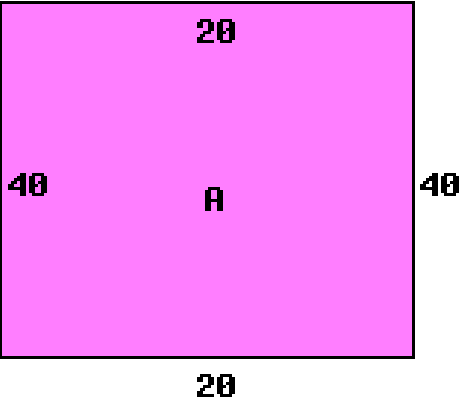
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-250077.0000  
H102

RES  
2024

|      |                   |                       |            |         |         |         |         |        |
|------|-------------------|-----------------------|------------|---------|---------|---------|---------|--------|
| Sale |                   | Eff Rate: - 50.76     |            | 50.59   | 44.66   | 47.03   | a/r     |        |
| 2021 | COULSON MICHAEL E | 2013-04-25            | Tax Year   | 2021    | 2022    | 2023    | 2024    | CAMA   |
| 2022 | COULSON MICHAEL E | 2013-04-25            | Prop Cls   | 510     | 510     | 510     | 510     | 510    |
| 2023 | COULSON MICHAEL E | 2013-04-25            | Acres      |         |         |         |         |        |
| 2024 | COULSON MICHAEL E | 2013-04-25 I G WMS 17 | Land100%   | 5830    | 5830    | 8310    | 8310    | 8320   |
|      | 436 W CARROL ST   | 2WD                   | Bldg100%   | 71260   | 71260   | 78430   | 78430   | 78420  |
|      | KENTON OH 43326   | \$30,000              | Totl100%   | 77090t  | 77090t  | 86740t  | 86740t  | 86740t |
|      |                   |                       | Cauv100%   |         |         |         |         |        |
|      |                   |                       | Tax Value: |         |         |         |         |        |
|      |                   |                       | Land 35%   | 2040    | 2040    | 2910    | 2910    | 2910   |
|      |                   |                       | Bldg 35%   | 24940   | 24940   | 27450   | 27450   | 27450  |
|      |                   |                       | Totl 35%   | 26980t  | 26980t  | 30360t  | 30360t  | 30360t |
|      |                   |                       | Hmstd35%   |         |         |         |         |        |
|      |                   |                       | Owner 0c   |         |         |         |         |        |
|      |                   |                       | Hmstd RB   |         |         |         |         |        |
|      |                   |                       | Net Tax    | 1264.92 | 1260.32 | 1248.30 | 1320.58 |        |
|      |                   |                       | Sp-Asmnt   | 21.54   | 21.53   | 21.53   | 32.82   |        |

|                               |           |                      |             |                 |                   |              |              |           |   |        |
|-------------------------------|-----------|----------------------|-------------|-----------------|-------------------|--------------|--------------|-----------|---|--------|
| SHB+ 1                        | CONS F/C  | TYPE M               | FACT        | SQ-FT 800       | VALUE             | a            | *MAIN        |           |   |        |
| Sale# 191                     | #p 2      | sale date 2013-04-25 | To COULSON  | MICHAEL E       | Type/Invalid? 2WD | Sale\$ 30000 | co:land 6660 | co:bldg 0 |   |        |
| Year 2020                     | Land 2040 | Bldg 24940           | Total 26980 | Net Tax 1098.68 |                   |              |              |           |   |        |
| 2019                          | 1940      | 19890                | 21830       | 859.62          |                   |              |              |           |   |        |
| p r o j e c t                 |           |                      |             |                 |                   |              | ben acres    | /         | % | factor |
| 902 MAIN DISTRICT CONSERVANCY |           |                      |             |                 |                   | XA/2024      |              |           |   |        |
| 500 HARDIN COUNTY LANDFILL    |           |                      |             |                 |                   | XA/2024      |              |           |   |        |



|                           |           |                        |       |               |        |                      |                         |                          |           |                  |                 |                       |                     |                 |         |                  |
|---------------------------|-----------|------------------------|-------|---------------|--------|----------------------|-------------------------|--------------------------|-----------|------------------|-----------------|-----------------------|---------------------|-----------------|---------|------------------|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |       | Sq-Ft Value   |        | Bldg Type 1 DWELLING | SHB+Cons 1 F/C          | DixHt FtxFt              | Area 800  | Unit Rate        | Grade D         | Blt/Renov Cond 2014AV | Replace Value 78200 | Phy Dpr .08     | Fnc Dpr | True Value 78420 |
| Story Height 1            |           | Main Subtotal          | FRAME | 800           | 97750  |                      |                         |                          |           |                  |                 |                       |                     |                 |         |                  |
| Floor Level               |           | Roof                   | GABLE |               | 97750  |                      | acres/ frontage 66.0000 | effective frontage 66.00 | depth 165 | depth factor 105 | actual rate 120 | effective rate 126    | extended value 8320 | true value 8320 |         |                  |
| Metal                     | B 1 2 U A |                        |       |               |        | front lot            |                         |                          |           |                  |                 |                       |                     |                 |         |                  |
| Plaster/Drywall           | D         |                        |       | Total Value   | 97750  |                      |                         |                          |           |                  |                 |                       |                     |                 |         |                  |
| Floor/Carpet              | X         |                        |       |               |        |                      |                         |                          |           |                  |                 |                       |                     |                 |         |                  |
| Number of Rooms           | 4         |                        |       | PUB SIDEWALK  |        |                      |                         |                          |           |                  |                 |                       |                     |                 |         |                  |
| Bedrooms                  | 1         |                        |       | Neighborhood: |        |                      |                         |                          |           |                  |                 |                       |                     |                 |         |                  |
| Central Heat              | A         |                        |       | Code:         | 3670   |                      |                         |                          |           |                  |                 |                       |                     |                 |         |                  |
| Plumbing Standard         | 1         |                        |       | Dwl/Gar/NC%   | 1.0900 |                      |                         |                          |           |                  |                 |                       |                     |                 |         |                  |