

PLEASANT TWP  
KENTON CORP

00350

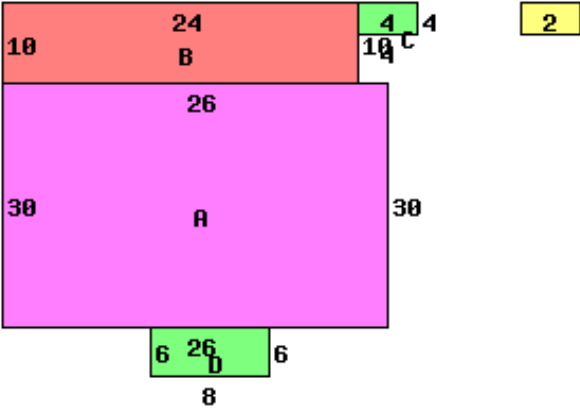
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-250049.0000  
H11.02

RES  
2024

|                             |  |                       |            |  |  |  |         |         |         |         |        |
|-----------------------------|--|-----------------------|------------|--|--|--|---------|---------|---------|---------|--------|
| 2021 MOON MELANIE & LINKOL  |  | 2020-03-17            | Tax Year   |  |  |  | 2021    | 2022    | 2023    | 2024    | CAMA   |
| 2022 MOON MELANIE & LINKOL  |  | 2020-03-17            | Prop Cls   |  |  |  | 510     | 510     | 510     | 510     | 510    |
| 2023 MOON MELANIE & LINKOL  |  | 2020-03-17            | Acres      |  |  |  |         |         |         |         |        |
| 2024 MOON MELANIE & LINKOLN |  | 2020-03-17 I G WMS 33 | Land100%   |  |  |  | 4740    | 4740    | 6770    | 6770    | 6780   |
| 620 W NORTH ST              |  | 1SD                   | Bldg100%   |  |  |  | 57600   | 57600   | 72890   | 72890   | 72890  |
| KENTON OH 43326             |  | \$72,000              | Totl100%   |  |  |  | 62340t  | 62340t  | 79660t  | 79660t  | 79670t |
|                             |  |                       | Cauv100%   |  |  |  |         |         |         |         |        |
|                             |  |                       | Tax Value: |  |  |  |         |         |         |         |        |
|                             |  |                       | Land 35%   |  |  |  | 1660    | 1660    | 2370    | 2370    | 2370   |
|                             |  |                       | Bldg 35%   |  |  |  | 20160   | 20160   | 25510   | 25510   | 25510  |
|                             |  |                       | Totl 35%   |  |  |  | 21820t  | 21820t  | 27880t  | 27880t  | 27880t |
|                             |  |                       | Hmstd35%   |  |  |  |         |         |         |         |        |
|                             |  |                       | Owner Oc   |  |  |  |         |         |         |         |        |
|                             |  |                       | Hmstd RB   |  |  |  |         |         |         |         |        |
|                             |  |                       | Net Tax    |  |  |  | 1023.00 | 1019.28 | 1146.32 | 1212.70 |        |
|                             |  |                       | Sp-Asmnt   |  |  |  | 21.14   | 104.88  | 21.13   | 31.20   |        |

|                               |                                |                     |                          |                                 |                     |                  |                                  |
|-------------------------------|--------------------------------|---------------------|--------------------------|---------------------------------|---------------------|------------------|----------------------------------|
| SHB+<br>1QB<br>1              | CONS<br>F<br>F/C<br>STP<br>OFF | TYPE<br>M<br>A<br>P | FACT                     | SQ-FT<br>780<br>240<br>16<br>48 | VALUE<br>60<br>1440 | a<br>b<br>c<br>d | *MAIN<br>ADDTN<br>PORCH<br>PORCH |
| Sale#                         | #p                             | sale date           | To                       | Type/Invalid?                   | Sale\$              | co:land          | co:bldg                          |
| 107                           | 1                              | 2020-03-17          | MOON MELANIE & LINKOLN   | LA 1SD                          | 72000               | 4510             | 47140                            |
| 372                           | 1                              | 2007-07-20          | JOHNSON AMY M            | 1WD                             | 15000               | 4690             | 42630                            |
| 363                           | 1                              | 2006-06-09          | HOMESALES INC            | 1SH                             | 28000               | 4690             | 42630                            |
| 273                           | 1                              | 1999-05-18          | MOORE BRENT & MELISSA A  | 1WD                             | 58000               | 4510             | 19230                            |
| 450                           | 1                              | 1997-08-07          | CLARK TIMOTHY A & JEFFRE | 1WD                             | 27000               | 4510             | 14540                            |
| 535                           | 1                              | 1995-06-20          | MARKER JOHN L & PATRICIA | FD                              | 23000               | 4510             | 14200                            |
| Year                          | Land                           | Bldg                | Total                    | Net Tax                         |                     |                  |                                  |
| 2020                          | 1660                           | 20160               | 21820                    | 888.56                          |                     |                  |                                  |
| 2019                          | 1580                           | 16500               | 18080                    | 711.98                          |                     |                  |                                  |
| p r o j e c t                 |                                |                     |                          | ben acres                       | / %                 | factor           |                                  |
| 902 MAIN DISTRICT CONSERVANCY |                                |                     |                          |                                 |                     |                  |                                  |
| 500 HARDIN COUNTY LANDFILL    |                                |                     |                          |                                 |                     |                  |                                  |
|                               |                                |                     |                          | XA/2024                         |                     |                  |                                  |
|                               |                                |                     |                          | XA/2024                         |                     |                  |                                  |



|                           |       |                        |       |             |        |            |          |           |       |       |       |           |      |           |     |          |       |
|---------------------------|-------|------------------------|-------|-------------|--------|------------|----------|-----------|-------|-------|-------|-----------|------|-----------|-----|----------|-------|
| Occupancy 1 Single Family |       | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type  | SHB+Cons | DixHt     | Area  | Unit  | Grade | Blt/Renov | Cond | Replace   | Phy | Fnc      | True  |
| Story Height              | 1Q    |                        |       |             |        | 1 DWELLING | 1 BAF    | 6X8       | 1020  |       |       | OLD/GD    |      | 111450    | .40 | Dpr      | Value |
| Floor Level               |       | Main                   | FRAME | 1020        | 102660 | 2 Shed     | *PP      |           | 48    |       |       | OLD/      |      | 0         |     |          | 0     |
|                           |       | Qtr Story              | FRAME | 780         | 12370  |            |          |           |       |       |       |           |      |           |     |          |       |
|                           |       | Basement               |       | 195         | 4110   |            |          |           |       |       |       |           |      |           |     |          |       |
|                           |       | Subtotal               |       |             | 119140 |            |          |           |       |       |       |           |      |           |     |          |       |
| Shingle                   |       | Roof                   | GABLE |             |        | front lot  | 60.0000  | effective | 60.00 | depth | 94    | actual    | 120  | effective | 113 | extended | true  |
|                           |       | B 1 2 U A              |       |             |        |            |          |           |       |       |       |           |      |           |     |          |       |
| Plaster/Drywall           |       | D D                    |       |             |        |            |          |           |       |       |       |           |      |           |     |          |       |
| Unfinished Wall           | X     |                        |       |             |        |            |          |           |       |       |       |           |      |           |     |          |       |
| Fiberboard Wall           | X     |                        |       |             |        |            |          |           |       |       |       |           |      |           |     |          |       |
| Floor/Pine                | X     | X                      |       |             |        |            |          |           |       |       |       |           |      |           |     |          |       |
| Number of Rooms           | 1 6 3 |                        |       |             |        |            |          |           |       |       |       |           |      |           |     |          |       |
| Bedrooms                  | 2 2   |                        |       |             |        |            |          |           |       |       |       |           |      |           |     |          |       |
| Central Heat              | A     |                        |       |             |        |            |          |           |       |       |       |           |      |           |     |          |       |
| GRAV AIR                  |       |                        |       |             |        |            |          |           |       |       |       |           |      |           |     |          |       |
| Central A/C               | A     |                        |       |             |        |            |          |           |       |       |       |           |      |           |     |          |       |
| Plumbing                  |       |                        |       |             |        |            |          |           |       |       |       |           |      |           |     |          |       |
| Standard                  | 1     |                        |       |             |        |            |          |           |       |       |       |           |      |           |     |          |       |

Call Back:

Sign: PSN Date: 2015-02-04 Lister:

36-250049.0000-v082020R