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RES  
2025

- Eff Rate: - 50.59 — 44.66 — 47.03 — 46.74 — a/r

CAMA  
510  
5350  
6510  
11860t

|          |       |       |       |       |
|----------|-------|-------|-------|-------|
| Sp-Asmnt | 20.17 | 20.17 | 25.07 | 25.07 |
|----------|-------|-------|-------|-------|

|         |                           |           |   |   |        |
|---------|---------------------------|-----------|---|---|--------|
| project |                           | ben acres | / | % | factor |
| 02      | MAIN DISTRICT CONSERVANCY | XA/2025   |   |   |        |
| 00      | HARDIN COUNTY LANDFILL    | XA/2025   |   |   |        |

The diagram shows a composite figure with a central pink square labeled A. Above A is a green rectangle labeled B with dimensions 6 by 18. To the right of A is a green rectangle labeled C with dimensions 7 by 14. The overall dimensions are 24 by 38. The bottom edge is divided into segments of 16 and 6.

350 N GLENDALE ST 43326

|                 |   |   |  |  |  |                |        |
|-----------------|---|---|--|--|--|----------------|--------|
| Plaster/Drywall | B |   |  |  |  | Heating        | -900   |
| Unfinished Wall | X |   |  |  |  | Plumbing       | -3800  |
| Floor/Hardwood  |   | X |  |  |  | Extra Features | 6840   |
| Floor/Carpet    |   | X |  |  |  | Total Value    | 104140 |
| Floor/Concrete  | X |   |  |  |  |                |        |
| Floor/Tile-Lino |   | L |  |  |  | PUB SIDEWALK   |        |
| Number of Rooms | 1 | 3 |  |  |  |                |        |
| Bedrooms        |   | 1 |  |  |  | Neighborhood:  |        |
|                 |   |   |  |  |  | Code:          | 3670   |
|                 |   |   |  |  |  | Dw1/Gar/NC%    | 1.0900 |

36-250032.0000-v082020R