

PLEASANT TWP  
KENTON CORP

00350

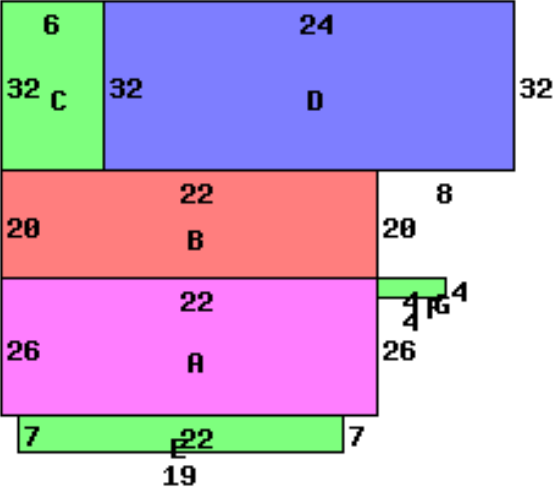
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-250009.0000  
A94

RES  
2025

|                            |                       |            |                                                 |         |         |         |         |        |
|----------------------------|-----------------------|------------|-------------------------------------------------|---------|---------|---------|---------|--------|
| 2022 LOWE BRYAN N & REBECC |                       | 2008-06-11 | Eff Rate: - 50.59 — 44.66 — 47.03 — 46.74 — a/r |         |         |         |         |        |
| 2023                       | ULRICH HOLLY & DAKOTA | 2022-03-09 | Tax Year                                        | 2022    | 2023    | 2024    | 2025    | CAMA   |
| 2024                       | ULRICH HOLLY & DAKOTA | 2022-03-09 | Prop Cls                                        | 510     | 510     | 510     | 510     | 510    |
| 2025                       | ULRICH HOLLY & DAKOTA | 2022-03-09 | Acres                                           |         |         |         |         |        |
|                            | 231 N GLENDALE ST     | I G WMS 56 | Land100%                                        | 4340    | 6230    | 6230    | 6230    | 6220   |
|                            |                       | ISD        | Bldg100%                                        | 76060   | 92540   | 92540   | 92540   | 92530  |
|                            | KENTON OH 43326       | \$0        | Totl100%                                        | 80400t  | 98770t  | 98770t  | 98770t  | 98750t |
|                            |                       |            | Cauv100%                                        |         |         |         |         |        |
|                            |                       |            | Tax Value:                                      |         |         |         |         |        |
|                            |                       |            | Land 35%                                        | 1520    | 2180    | 2180    | 2180    | 2180   |
|                            |                       |            | Bldg 35%                                        | 26620   | 32390   | 32390   | 32390   | 32390  |
|                            |                       |            | Totl 35%                                        | 28140t  | 34570t  | 34570t  | 34570t  | 34560t |
|                            |                       |            | Hmstd35%                                        |         |         |         |         |        |
|                            |                       |            | Owner 0c                                        |         |         |         |         |        |
|                            |                       |            | Hmstd RB                                        |         |         |         |         |        |
|                            |                       |            | Net Tax                                         | 1314.50 | 1421.40 | 1503.70 | 1493.78 |        |
|                            |                       |            | Sp-Asmnt                                        | 21.44   | 167.66  | 32.93   | 32.93   |        |

|                                                                        |                               |                                            |                                                                           |                                 |                             |                        |                                           |
|------------------------------------------------------------------------|-------------------------------|--------------------------------------------|---------------------------------------------------------------------------|---------------------------------|-----------------------------|------------------------|-------------------------------------------|
| SHB+ 1HB 1                                                             | CONS F F/C PAT F2 OFP CAN STP | TYPE M A P P P P                           | FACT                                                                      | SQ-FT 572 440 192 768 133 16 16 | VALUE 580 18430 3990 130 60 | a b c d e f g          | *MAIN ADDTN PORCH GRAGE PORCH PORCH PORCH |
| Sale# 122 216 22                                                       | #p 1 1 2                      | sale date 2022-03-09 2008-06-11 2005-01-28 | To ULRICH HOLLY & DAKOTA LOWE BRYAN N & REBECCA M CLARK GARY L & SANDRA J | Type/Invalid? ISD * ISD * 2QC * | Sale\$ 0 0 0                | co:land 4340 3830 3460 | co:bldg 76060 45000 40940                 |
| Year 2021 2020                                                         | Land 1520 1520                | Bldg 26620 26620                           | Total 28140 28140                                                         | Net Tax 1319.32 1145.92         |                             |                        |                                           |
| p r o j e c t 902 MAIN DISTRICT CONSERVANCY 500 HARDIN COUNTY LANDFILL |                               |                                            |                                                                           | ben acres                       | /                           | %                      | factor                                    |
|                                                                        |                               |                                            |                                                                           | XA/2025 XA/2025                 |                             |                        |                                           |



|                           |    |            |       |                        |                      |        |            |                            |                    |       |              |             |                |              |                |            |             |         |  |                         |
|---------------------------|----|------------|-------|------------------------|----------------------|--------|------------|----------------------------|--------------------|-------|--------------|-------------|----------------|--------------|----------------|------------|-------------|---------|--|-------------------------|
| Occupancy 1 Single Family |    |            |       | *DWELLING COMPUTATIONS |                      |        |            |                            |                    |       |              |             |                |              |                |            |             |         |  |                         |
| Story Height              | 1H |            |       |                        | Sq-Ft                | Value  | Bldg Type  | SHB+Cons                   | DixHt              | Area  | Unit         | Grade       | Blt/Renov      | Replace      | Phy            | Fnc        | True        |         |  |                         |
| Floor Level               |    | Main       | FRAME |                        | 1012                 | 101860 | 1 DWELLING | 1HB F                      | FtxFt              | 1584  | Rate         | C-          | OLD/GD         | Value 141480 | Dpr .40        | Dpr        | Value 92530 |         |  |                         |
|                           |    | Part Upper | FRAME |                        | 572                  | 28990  |            |                            |                    |       |              |             |                |              |                |            |             |         |  |                         |
|                           |    | Basement   |       |                        | 143                  | 3160   |            |                            |                    |       |              |             |                |              |                |            |             |         |  |                         |
|                           |    | Subtotal   |       |                        |                      | 134010 |            |                            |                    |       |              |             |                |              |                |            |             |         |  |                         |
| Metal                     |    | Roof       | GABLE |                        |                      |        | front lot  | acres/ frontage            | effective frontage | depth | depth factor | actual rate | effective rate |              | extended value | true value |             |         |  |                         |
|                           |    |            |       |                        |                      |        |            | 55.0000                    | 55.00              | 132   | 94           | 120         | 113            |              | 6220           | 6220       |             |         |  |                         |
| Panelled Wall             | B  | 1 2 U A    |       |                        | Garages and Carports | 18430  |            |                            |                    |       |              |             |                |              |                |            |             |         |  |                         |
| Unfinished Wall           | X  | X          |       |                        | Extra Features       | 4760   |            |                            |                    |       |              |             |                |              |                |            |             |         |  |                         |
| Floor/Pine                | X  | X X        |       |                        | Total Value          | 157200 |            |                            |                    |       |              |             |                |              |                |            |             |         |  |                         |
| Floor/Carpet              | X  | X          |       |                        |                      |        |            |                            |                    |       |              |             |                |              |                |            |             |         |  |                         |
| Number of Rooms           | 1  | 4 2        |       |                        | PUB SIDEWALK         |        |            |                            |                    |       |              |             |                |              |                |            |             |         |  |                         |
| Bedrooms                  | 1  | 2          |       |                        |                      |        |            |                            |                    |       |              |             |                |              |                |            |             |         |  |                         |
| Central Heat              | A  |            |       |                        | Neighborhood:        |        |            |                            |                    |       |              |             |                |              |                |            |             |         |  |                         |
| FORCED AIR                |    |            |       |                        | Code:                | 3670   |            |                            |                    |       |              |             |                |              |                |            |             |         |  |                         |
| Plumbing                  |    |            |       |                        | Dwl/Gar/NC%          | 1.0900 |            |                            |                    |       |              |             |                |              |                |            |             |         |  |                         |
| Standard                  | 1  |            |       |                        |                      |        |            |                            |                    |       |              |             |                |              |                |            |             |         |  |                         |
|                           |    |            |       |                        |                      |        | Call Back: | Sign: PSN Date: 2015-01-27 |                    |       |              |             |                |              |                |            |             | Lister: |  | 36-250000-0000-v082020P |