

PLEASANT TWP  
KENTON CORP

00350

Hardin County, Ohio  
Michael T. Bacon, Auditor

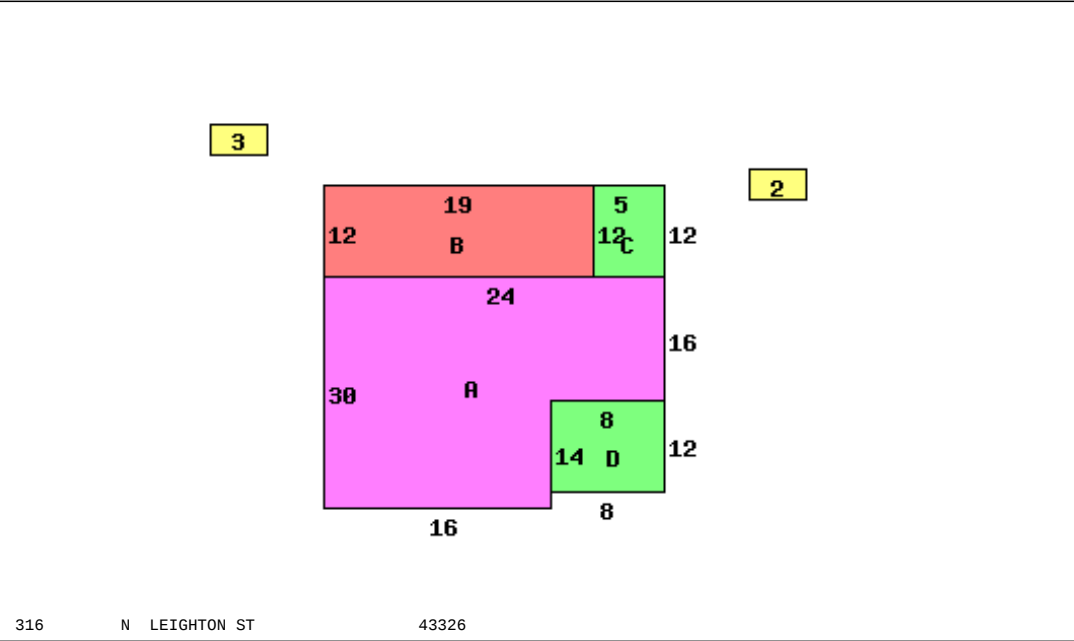
36-240025.0000  
H60

RES  
2025

|                              |                               |                                                |
|------------------------------|-------------------------------|------------------------------------------------|
| sale                         |                               | Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r |
| 2022 FRESHCORN JULIE L & J   | 2002-01-28                    | Tax Year 2022 2023 2024 2025                   |
| 2023 FRESHCORN JULIE L & J   | 2002-01-28                    | Prop Cls 510 510 510 510                       |
| 2024 FRESHCORN JULIE L & J   | 2002-01-28                    | Acres                                          |
| 2025 FRESHCORN JULIE L & JAR | 2002-01-28 CALLAMS 1ST S PT 1 | Land100% 3310 4740 4740 4740                   |
| 316 N LEIGHTON ST            | 1WD                           | Bldg100% 81460 96630 96630 96630               |
| KENTON OH 43326              | \$62,500                      | Totl100% 84770t 101370t 101370t 101370t        |
|                              |                               | CAMA 510                                       |
|                              |                               | 4750                                           |
|                              |                               | 96620                                          |
|                              |                               | 101370t                                        |
|                              |                               | Tax Value:                                     |
|                              |                               | Land 35% 1160 1660 1660 1660                   |
|                              |                               | Bldg 35% 28510 33820 33820 33820               |
|                              |                               | Totl 35% 29670t 35480t 35480t 35480t           |
|                              |                               | Hmstd35%                                       |
|                              |                               | Owner 0c                                       |
|                              |                               | Hmstd RB                                       |
|                              |                               | Net Tax 1385.98 1458.82 1543.30 1533.12        |
|                              |                               | Sp-Asmnt 21.50 21.50 33.16 33.16               |

|                      |                                |                                       |                            |                                 |                             |                          |                                  |                           |
|----------------------|--------------------------------|---------------------------------------|----------------------------|---------------------------------|-----------------------------|--------------------------|----------------------------------|---------------------------|
| SHB+<br>1TB<br>1     | CONS<br>F<br>F/C<br>EFP<br>OFF | TYPE<br>M<br>A<br>P<br>P              | FACT                       | SQ-FT<br>608<br>228<br>60<br>96 | VALUE<br>2400<br>2880       | a<br>b<br>c<br>d         | *MAIN<br>ADDTN<br>PORCH<br>PORCH |                           |
| Sale#<br>42<br>554   | #p<br>1<br>1                   | sale date<br>2002-01-28<br>2001-10-30 | To<br>FRESHCORN<br>REP LLC | JULIE L & JARE                  | Type/Invalid?<br>1WD<br>1WD | Sale\$<br>62500<br>35000 | co:land<br>2630<br>2630          | co:bldg<br>43860<br>43860 |
| Year<br>2021<br>2020 | Land<br>1160<br>1160           | Bldg<br>28510<br>28510                | Total<br>29670<br>29670    | Net Tax<br>1391.04<br>1208.24   |                             |                          |                                  |                           |

|                            |             |           |     |        |
|----------------------------|-------------|-----------|-----|--------|
| p r o j e c t              |             | ben acres | / % | factor |
| 902 MAIN DISTRICT          | CONSERVANCY | XA/2025   |     |        |
| 500 HARDIN COUNTY LANDFILL |             | XA/2025   |     |        |



|                           |            |                        |                |            |          |           |       |        |        |           |          |       |     |       |
|---------------------------|------------|------------------------|----------------|------------|----------|-----------|-------|--------|--------|-----------|----------|-------|-----|-------|
| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |                | Bldg Type  | SHB+Cons | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True  |
| Story Height 1T           |            | Sq-Ft                  | Value          | 1 DWELLING | 1TB F    | FtxFt     | 1444  |        |        | Cond      | Value    | Dpr   | Dpr | Value |
| Floor Level               |            |                        |                | 2 Garage   |          | 20X28     | 560   |        | C-     | OLD/GD    | 139890   | .40   |     | 91490 |
|                           | Main       |                        | 836            | 3 Shed     | *PP      | 8X8       | 64    |        | C      | 1948A     | 13440    | .65   |     | 5130  |
|                           | Part Upper | FRAME                  | 608            |            |          |           |       |        |        | 2022AV    | 0        |       |     | 0     |
|                           | Basement   | FRAME                  | 608            |            |          |           |       |        |        |           |          |       |     |       |
|                           | Subtotal   |                        | 146750         |            |          |           |       |        |        |           |          |       |     |       |
| Metal                     | Roof       | GABLE                  |                | front lot  | acres/   | effective | depth | depth  | actual | effective | extended | true  |     |       |
|                           | B 1 2 U A  |                        |                |            | frontage | frontage  | 132   | factor | rate   | rate      | value    | value |     |       |
| Plaster/Drywall           | X X        |                        | Fireplaces     |            | 42.00000 | 42.00     |       |        | 120    | 113       | 4750     | 4750  |     |       |
| Unfinished Wall           | X          |                        | Plumbing       |            |          |           |       |        |        |           |          |       |     |       |
| Floor/Hardwood            |            | X                      | Extra Features |            |          |           |       |        |        |           |          |       |     |       |
| Floor/Pine                | X          |                        | Total Value    |            |          |           |       |        |        |           |          |       |     |       |
| Floor/Carpet              | X          |                        |                |            |          |           |       |        |        |           |          |       |     |       |
| Number of Rooms           | 1 4 2      |                        | PUB SIDEWALK   |            |          |           |       |        |        |           |          |       |     |       |
| Bedrooms                  | 2          |                        | Neighborhood:  |            |          |           |       |        |        |           |          |       |     |       |
| Fireplace                 |            |                        | Code:          |            |          |           |       |        |        |           |          |       |     |       |
| Openings                  | 1          |                        | Dwl/Gar/NC%    |            |          |           |       |        |        |           |          |       |     |       |
| Stacks                    | 1          |                        |                |            |          |           |       |        |        |           |          |       |     |       |
| Central Heat              |            | A                      |                |            |          |           |       |        |        |           |          |       |     |       |
| HOT WATER                 |            |                        |                |            |          |           |       |        |        |           |          |       |     |       |
| Plumbing                  |            |                        |                |            |          |           |       |        |        |           |          |       |     |       |
| Standard                  | 1          |                        |                |            |          |           |       |        |        |           |          |       |     |       |
| Extra 2 Fixture           | 1          |                        |                |            |          |           |       |        |        |           |          |       |     |       |

Call Back:

Sign: PSN Date: 2015-02-04 Lister:

36-240025.0000-v082020R