

PLEASANT TWP  
KENTON CORP

00350

Hardin County, Ohio  
Michael T. Bacon, Auditor

36-240024.0000  
H66

RES  
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

|                        |                                 |
|------------------------|---------------------------------|
| 2022 WILKERSON KEITH M | 2020-08-21                      |
| 2023 WILKERSON KEITH M | 2020-08-21                      |
| 2024 WILKERSON KEITH M | 2020-08-21                      |
| 2025 WILKERSON KEITH M | 2020-08-21                      |
| 400 W NORTH ST         | 2020-08-21 CALLAMS 1ST E 1/2 14 |
|                        | 1WD                             |
| KENTON OH 43326        | \$0                             |

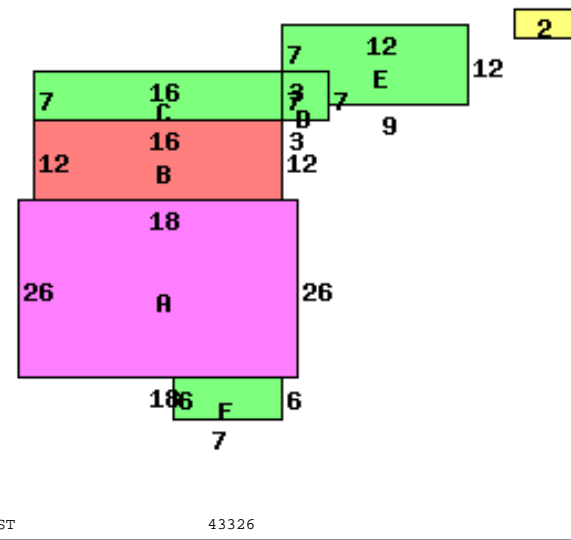
|            |        |         |         |         |         |        |
|------------|--------|---------|---------|---------|---------|--------|
| Tax Year   | 2022   | 2023    | 2024    | 2025    | 2025    | CAMA   |
| Prop Cls   | 510    | 510     | 510     | 510     | 510     | 510    |
| Acres      |        |         |         |         |         |        |
| Land100%   | 2510   | 3630    | 3630    | 3630    | 3630    | 3620   |
| Bldg100%   | 58060  | 73490   | 73490   | 73490   | 73490   | 73480  |
| Totl100%   | 60570t | 77110t  | 77110t  | 77110t  | 77110t  | 77100t |
| Cauv100%   |        |         |         |         |         |        |
| Tax Value: |        |         |         |         |         |        |
| Land 35%   | 880    | 1270    | 1270    | 1270    | 1270    | 1270   |
| Bldg 35%   | 20320  | 25720   | 25720   | 25720   | 25720   | 25720  |
| Totl 35%   | 21200t | 26990t  | 26990t  | 26990t  | 26990t  | 26990t |
| Hmstd35%   |        |         |         |         |         |        |
| Owner Oc   |        |         |         |         |         |        |
| Hmstd RB   |        |         |         |         |         |        |
| Net Tax    | 990.32 | 1109.74 | 1174.00 | 1166.24 | 1166.24 |        |
| Sp-Asmnt   | 21.07  | 21.07   | 30.97   | 30.97   |         |        |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1HB  | F    | M    |      | 468   |       | b | ADDTN |
| 1 B  | F    | A    |      | 192   |       | c | PORCH |
|      | EPF  | P    |      | 112   | 4480  | d | PORCH |
|      | STP  | P    |      | 21    | 80    | e | PORCH |
|      | PAT  | P    |      | 129   | 390   | f | PORCH |
|      | OPF  | P    |      | 42    | 1260  |   |       |

|       |    |            |                          |               |        |         |         |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 334   | 1  | 2020-08-21 | WILKERSON KEITH M        | 1WD *         | 0      | 2400    | 46660   |
| 299   | 1  | 2030-07-31 | CANNODE CLARENCE         | 1CT *         | 0      | 2400    | 46660   |
| 711   | 1  | 2005-10-21 | CANNODE MICHELLE         | 1WD           | 66000  | 2260    | 33060   |
| 233   | 1  | 2003-05-12 | BUXTON DOUGLAS E & KAREN | 1WD           | 27500  | 2260    | 33060   |
| 80    | 1  | 2003-02-20 | LASALLE BANK NA          | 1DD           | 29000  | 2260    | 33060   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 880  | 20320 | 21200 | 993.94  |
| 2020 | 880  | 20320 | 21200 | 863.30  |

|                               |           |     |         |
|-------------------------------|-----------|-----|---------|
| Project                       | ben acres | / % | factor  |
| 902 MAIN DISTRICT CONSERVANCY |           |     | XA/2025 |
| 500 HARDIN COUNTY LANDFILL    |           |     | XA/2025 |



|                 |                 |                        |
|-----------------|-----------------|------------------------|
| Occupancy       | 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height    | 1H              | Sq-Ft Value            |
| Floor Level     | Main            | FRAME 660 85380        |
|                 | Part Upper      | FRAME 468 25060        |
|                 | Basement        | 426 8190               |
|                 | Subtotal        | 118630                 |
| Shingle         | Roof            | GABLE                  |
|                 | B 1 2 U A       |                        |
| Plaster/Drywall | D P             | Extra Features 6210    |
| Panelled Wall   | X X             | Total Value 124840     |
| Unfinished Wall | X               |                        |
| Floor/Carpet    | X X             | PUB SIDEWALK           |
| Floor/Tile-Lino | L               |                        |
| Number of Rooms | 1 3 3           | Neighborhood:          |
| Bedrooms        | 3               | Code: 3670             |
| Central Heat    | A               | Dwl/Gar/NC% 1.0900     |
| FORCED AIR      |                 |                        |
| Plumbing        |                 |                        |
| Standard        | 1               |                        |

|            |          |           |       |        |           |          |       |      |       |
|------------|----------|-----------|-------|--------|-----------|----------|-------|------|-------|
| Bldg Type  | SHB+Cons | DixHt     | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc  | True  |
| 1 DWELLING | 1HB F    |           |       |        | C-        | OLD/GD   | .40   | Dpr  | Value |
| 2 Garage   | *SV 0    | 18X20     | 360   |        | C         | OLD/PR   | 0     | Dpr  | 0     |
|            | acres/   | effective | depth | actual | effective | extended | true  |      |       |
| front lot  | frontage | frontage  | depth | factor | rate      | value    | value |      |       |
|            | 32.0000  | 32.00     | 132   | 94     | 120       | 113      | 3620  | 3620 |       |

|            |                            |         |                         |
|------------|----------------------------|---------|-------------------------|
| Call Back: | Sign: PSN Date: 2015-02-04 | Lister: | 36-240024.0000-v082020R |
|------------|----------------------------|---------|-------------------------|