

PLEASANT TWP  
KENTON CORP

00350

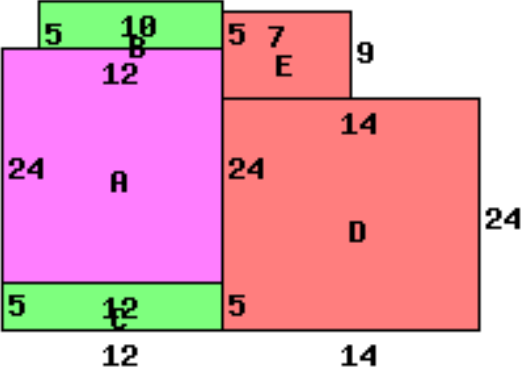
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-230061.0000  
A110

RES  
2024

|                             |  |            |            |  |        |        |        |        |        |
|-----------------------------|--|------------|------------|--|--------|--------|--------|--------|--------|
| 2021 NICHOLS TERRY L & JAN  |  | 2020-07-28 | Tax Year   |  | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 NICHOLS TERRY L & JAN  |  | 2020-07-28 | Prop Cls   |  | 510    | 510    | 510    | 510    | 510    |
| 2023 NICHOLS TERRY L & JAN  |  | 2020-07-28 | Acres      |  |        |        |        |        |        |
| 2024 NICHOLS TERRY L & JANE |  | 2020-07-28 | Land100%   |  | 3690   | 3690   | 5230   | 5230   | 5230   |
| 929 W NORTH ST              |  | 1SD        | Bldg100%   |  | 55910  | 55910  | 74200  | 74200  | 74200  |
| KENTON OH 43326             |  | \$0        | Totl100%   |  | 59600t | 59600t | 79430t | 79430t | 79430t |
|                             |  |            | Cauv100%   |  |        |        |        |        |        |
|                             |  |            | Tax Value: |  |        |        |        |        |        |
|                             |  |            | Land 35%   |  | 1290   | 1290   | 1830   | 1830   | 1830   |
|                             |  |            | Bldg 35%   |  | 19570  | 19570  | 25970  | 25970  | 25970  |
|                             |  |            | Totl 35%   |  | 20860t | 20860t | 27800t | 27800t | 27800t |
|                             |  |            | Hmstd35%   |  |        |        |        |        |        |
|                             |  |            | Owner Oc   |  | 20.24  | 20.24  | 24.60  | 24.58  |        |
|                             |  |            | Hmstd RB   |  | 401.72 | 400.22 | 368.96 | 417.58 |        |
|                             |  |            | Net Tax    |  | 556.02 | 553.98 | 749.48 | 767.08 |        |
|                             |  |            | Sp-Asmnt   |  | 21.16  | 21.15  | 21.15  | 145.58 |        |
| 2025 STEPHENS SHAY M        |  | 2024-10-08 |            |  |        |        |        |        |        |
| 929 W NORTH ST              |  | 1WD        |            |  |        |        |        |        |        |
| KENTON OH 43326             |  |            |            |  |        |        |        |        |        |

|                               |            |            |                           |               |               |         |         |
|-------------------------------|------------|------------|---------------------------|---------------|---------------|---------|---------|
| SHB+<br>1 B                   | CONS<br>F  | TYPE<br>M  | FACT                      | SQ-FT<br>288  | VALUE<br>2000 | a       | *MAIN   |
|                               | EFF<br>OFF | P          |                           | 50            | 1800          | b       | PORCH   |
| 1HB<br>1                      | F          | A          |                           | 336           |               | c       | PORCH   |
|                               | F/C        | A          |                           | 63            |               | d       | ADDTN   |
|                               |            |            |                           |               |               | e       | ADDTN   |
| Sale#                         | #p         | sale date  | To                        | Type/Invalid? | Sale\$        | co:land | co:bldg |
| 440                           | 1          | 2024-10-08 | STEPHENS SHAY M           | 1WD           | 110000        | 5230    | 74200   |
| 236                           | 1          | 2024-06-13 | INTERSTATE REALTY HOLDING | 1WD           | 60000         | 5230    | 74200   |
| 205                           | 1          | 2024-05-24 | REED REBECCA              | 1QC           | 25000         | 5230    | 74200   |
| 238                           | 1          | 2024-05-24 | RUTTINGER BRANDY LEE      | 1AF *         | 0             | 5230    | 74200   |
| 30                            | 1          | 2024-01-18 | NICHOLS JANE A            | 1AF *         | 0             | 5230    | 74200   |
| 297                           | 1          | 2020-07-28 | NICHOLS TERRY L & JANE A  | 1SD *         | 0             | 3510    | 45030   |
| 348                           | 1          | 2007-09-10 | NICHOLS TERRY L & JANE A  | 1QC *         | 0             | 3630    | 37260   |
| 295                           | 0          | 1987-04-23 |                           | *             | 10957         | 0       | 15830   |
| Year                          | Land       | Bldg       | Total                     | Net Tax       |               |         |         |
| 2020                          | 1290       | 19570      | 20860                     | 481.34        |               |         |         |
| 2019                          | 1230       | 15760      | 16990                     | 316.04        |               |         |         |
| p r o j e c t                 |            |            |                           | ben acres     | / %           | factor  |         |
| 902 MAIN DISTRICT CONSERVANCY |            |            |                           | XA/2024       |               |         |         |
| 500 HARDIN COUNTY LANDFILL    |            |            |                           | XA/2024       |               |         |         |



|                           |    |                        |       |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
|---------------------------|----|------------------------|-------|-------|--------|-------|--|--|------------|----------|-----------|-------|-------|-------|-----------|-----------|----------|------|-------|
| Occupancy 1 Single Family |    | *DWELLING COMPUTATIONS |       | Sq-Ft |        | Value |  |  | Bldg Type  | SHB+Cons | DixHt     | Area  | Unit  | Grade | Blt/Renov | Replace   | Phy      | Fnc  | True  |
| Story Height              | 1H |                        |       |       |        |       |  |  | 1 DWELLING | 1HB F    | FtxFt     | 1023  | Rate  | C-    | OLD/GD    | 113450    | .40      | Dpr  | Value |
| Floor Level               |    | Main                   | FRAME | 687   | 88870  |       |  |  |            |          |           |       |       |       |           |           |          |      | 74200 |
|                           |    | Part Upper             | FRAME | 336   | 19610  |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
|                           |    | Basement               |       | 624   | 11840  |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
|                           |    | Subtotal               |       |       | 120320 |       |  |  | front lot  | 48.00000 | effective | 48.00 | depth | 91    | actual    | effective | extended | true |       |
|                           |    | Roof                   | GABLE |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
| Metal                     |    | B 1 2 U A              |       |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
|                           |    | X X                    |       |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
| Plaster/Drywall           |    | X                      |       |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
| Unfinished Wall           |    | X                      |       |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
| Floor/Carpet              |    | X                      |       |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
| Floor/Concrete            |    | X                      |       |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
| Floor/Tile-Lino           |    | L                      |       |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
| Number of Rooms           |    | 2 5 2                  |       |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
| Bedrooms                  |    | 1 1                    |       |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
| Central Heat              |    | A                      |       |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
| FORCED AIR                |    |                        |       |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
| Central A/C               |    | A                      |       |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
| Plumbing                  |    |                        |       |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |
| Standard                  |    | 1                      |       |       |        |       |  |  |            |          |           |       |       |       |           |           |          |      |       |

Call Back:

Sign: PSN Date: 2015-01-27 Lister:

36-230061.0000-v082020R