

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-220009.0000
A115.02

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | | | |
|-----------------|--|--------------------------------|----------|
| 2022 | BURCHIEL JAMES L JR & | 2015-08-12 | |
| 2023 | BURCHIEL JAMES L JR & | 2015-08-12 | |
| 2024 | BURCHIEL JAMES L JR & | 2015-08-12 | |
| 2025 | BURCHIEL JAMES L JR & S 680 W LIMA ST | 2015-08-12 PT NE 1/4 32 LWD | \$10,000 |
| KENTON OH 43326 | | | |

| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 5430 | 7710 | 7710 | 7710 | 7710 |
| Bldg100% | 109060 | 141230 | 141230 | 141230 | 141230 |
| Totl100% | 114490t | 148940t | 148940t | 148940t | 148940t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1900 | 2700 | 2700 | 2700 | 2700 |
| Bldg 35% | 38170 | 49430 | 49430 | 49430 | 49430 |
| Totl 35% | 40070t | 52130t | 52130t | 52130t | 52130t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 1871.82 | 2143.40 | 2267.52 | 2252.56 | |
| Sp-Asmnt | 24.59 | 263.77 | 328.22 | 39.14 | |

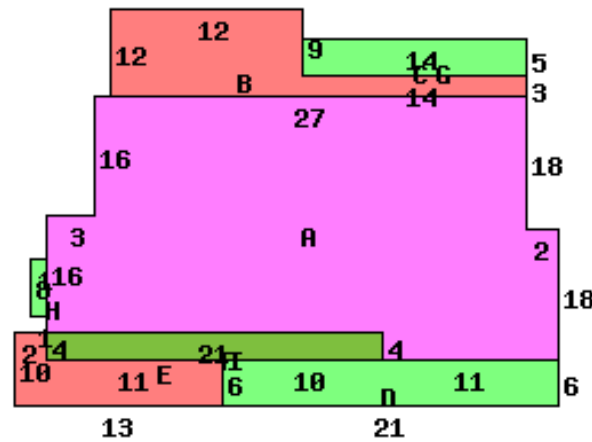
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 2 BA | F | M | | 984 | | | ADDTN |
| 1 | F/C | A | | 186 | | b | PORCH |
| | CAN | P | | 70 | 560 | c | PORCH |
| | OFF | P | | 126 | 3780 | d | ADDTN |
| 1 | F/C | A | | 170 | | e | PORCH |
| | BAL2 | P | | 84 | 1260 | f | PORCH |
| | DK | P | | 70 | 1050 | g | PORCH |
| | BAY | P | | 8 | 300 | h | PORCH |
| 1 | F | A | | 84 | | i | ADDTN |

#: 11, L/W
gas fireplace
362200110000

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 389 | 1 | 2015-08-12 | BURCHIEL JAMES LEE JR & | LWD * | 10000 | 6200 | 44570 |
| 451 | 1 | 2014-10-07 | US BANK NA | LSH * | 16000 | 6200 | 48260 |
| 227 | 1 | 2006-05-25 | PEES TODD & ROBERTA | LSD * | 0 | 8110 | 45540 |
| 192 | 1 | 2005-03-31 | REAL HOME INVESTMENTS LL | LWD | 65000 | 7370 | 42090 |
| 209 | 2 | 2001-05-14 | WHITAKER KATHERINE ADKIN | 2QC * | 0 | 7340 | 36460 |
| 367 | 1 | 1999-06-29 | RIALE TIMOTHY P & | LWD | 55000 | 7710 | 29540 |
| 625 | 0 | 1986-08-06 | | * | 30000 | 0 | 31830 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 1900 | 38170 | 40070 | 1878.62 |
| 2020 | 1900 | 38170 | 40070 | 1631.74 |

Project
902 MAIN DISTRICT CONSERVANCY
500 HARDIN COUNTY LANDFILL
ben acres / % factor
XA/2025
XA/2025



680 W LIMA ST 43326

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|------------|------------------------|-------------|
| Story Height | 2 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1424 112580 |
| | Full Upper | FRAME | 984 62040 |
| | Qtr Story | FRAME | 984 3930 |
| | Basement | | 492 9420 |
| | Subtotal | | 187970 |
| Shingle | B 1 2 U A | | |
| Plaster/Drywall | X X | Plumbing | 1400 |
| Panelled Wall | X | Extra Features | 6950 |
| Unfinished Wall | X X | Total Value | 196320 |
| Floor/Pine | X X X | | |
| Floor/Carpet | X X | PUB SIDEWALK | |
| Floor/Concrete | X | | |
| Floor/Tile-Lino | X | Neighborhood: | |
| Number of Rooms | 1 7 2 1 | Code: | 3670 |
| Bedrooms | 1 2 | Dwl/Gar/NC% | 1.0900 |
| Central Heat | A | | |
| FORCED AIR | | | |
| Plumbing | | | |
| Standard | 1 | | |
| Extra 2 Fixture | 1 | | |

| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|-------|-------|--------|-----------|----------|-------|-------|--------|
| 1 DWELLING | 2 BAF | FtxFt | 2408 | Rate | C+ | 1906GD | 215950 | .40 | Dpr | 141230 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | value | value | value |
| | 79.9100 | 58.00 | 190 | 111 | 120 | 133 | 7710 | 7710 | | |

Call Back:

Sign: PSN Date: 2016-02-18 Lister:

36-220009.0000-v082020R