

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-180002.0000
E38

RES
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

| | | | |
|------|-------------------------------|------------|-----------|
| 2022 | BRAVE AMPE PROPERTIES | 2018-01-02 | |
| 2023 | BRAVE AMPE PROPERTIES | 2018-01-02 | |
| 2024 | BRAVE AMPE PROPERTIES | 2018-01-02 | |
| 2025 | BRAVE AMPE PROPERTIES L | 2018-01-02 | POWERS 27 |
| | 411 & & 411 1/2 W COLUMBUS ST | 7WD | |
| | | \$415,000 | |
| | KENTON OH 43326 | | |

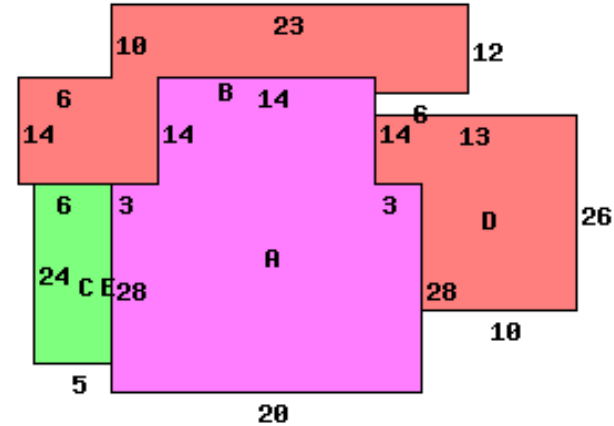
| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 520 | 520 | 520 | 520 | 520 |
| Acres | | | | | |
| Land100% | 4290 | 6110 | 6110 | 6110 | 6100 |
| Bldg100% | 47690 | 53400 | 53400 | 53400 | 53400 |
| Totl100% | 51970t | 59510t | 59510t | 59510t | 59500t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1500 | 2140 | 2140 | 2140 | 2140 |
| Bldg 35% | 16690 | 18690 | 18690 | 18690 | 18690 |
| Totl 35% | 18190t | 20830t | 20830t | 20830t | 20830t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 849.72 | 856.46 | 906.06 | 900.08 | |
| Sp-Asmnt | 39.05 | 39.05 | 149.64 | 48.05 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1H | F/C | M | | 756 | | b | ADDTN |
| 1 | F/C | A | | 368 | | c | PORCH |
| | CAN | P | | 120 | 960 | d | ADDTN |
| 1 | F/C | A | | 287 | | e | PORCH |
| | DK | P | | 120 | 1800 | | |

| | | | | | | | |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 2 | 7 | 2018-01-02 | BRAVE AMPE PROPERTIES LLC | 7WD | 415000 | 4090 | 38570 |
| 1178 | 1 | 1995-12-01 | ROOF ALICE L REVOCABLE T | 1QC * | 0 | 5110 | 22600 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 1500 | 16690 | 18190 | 852.82 |
| 2020 | 1500 | 16690 | 18190 | 740.74 |

| | | | |
|-------------------------------|-----------|-----|--------|
| project | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY | | | |
| 500 HARDIN COUNTY LANDFILL | | | |



411 & 411 1/2 W COLUMBUS S 43326

| | | |
|--------------------|------------------------|-----------------------------|
| Occupancy 2 Duplex | *DWELLING COMPUTATIONS | |
| Story Height 1H | Sq-Ft | Value |
| Floor Level | 1411 | 111550 |
| Main | FRAME | |
| Part Upper | FRAME | 756 34220 |
| Subtotal | | 145770 |
| Shingle | Roof | GABLE |
| B 1 2 U A | | |
| Plaster/Drywall | P D | 1 / Extra Living Units 3500 |
| Floor/Hardwood | X X | Plumbing 3500 |
| Number of Rooms | 5 | Extra Features 2760 |
| Bedrooms | 3 | Total Value 155530 |
| Central Heat | A | PUB SIDEWALK |
| F-A/ELECT | | |
| Plumbing | | Neighborhood: |
| Standard | 2 | Code: 3670 |
| | | Dwl/Gar/NC% 1.0900 |

| | | | | | | | | |
|------------|----------|-----------|--------|-----------|---------|-----------|----------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1H F/C | FtxFt | Area | Grade | Cond | Dpr | Dpr | Value |
| | | 2167 | | C | 1900FR | 155530 | .65 .10 | 53400 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | true |
| | frontage | frontage | factor | rate | rate | rate | value | value |
| | 53.0000 | 53.00 | 140 | 96 | 120 | 115 | 6100 | 6100 |

Call Back:

Sign: PSN Date: 2015-04-09 Lister:

36-180002.0000-v082020R