

PLEASANT TWP  
KENTON CORP

00350

REAL PROPERTY RECORD

04:40 AM

Hardin County, Ohio  
Michael T. Bacon, Auditor

36-150003.0000  
B68

COM  
2025

|                              |  |            |                     |  |  |  |            |         |         |         |        |
|------------------------------|--|------------|---------------------|--|--|--|------------|---------|---------|---------|--------|
| 2022 KINNISON GARY M & B J   |  | 2012-11-20 | Tax Year            |  |  |  | 2022       | 2023    | 2024    | 2025    | CAMA   |
| 2023 OFAS HOLDINGS KENTON    |  | 2022-10-12 | Prop Cls            |  |  |  | 442        | 442     | 442     | 442     | 442    |
| 2024 OFAS HOLDINGS KENTON    |  | 2022-10-12 | Acres               |  |  |  |            |         |         |         |        |
| 2025 OFAS HOLDINGS KENTON LL |  | 2022-10-12 | EWINGS 3RD 28 PT 37 |  |  |  | Land100%   | 11460   | 12200   | 12200   | 12200  |
| 609 W FRANKLIN ST            |  | 2WD        |                     |  |  |  | Bldg100%   | 40400   | 44230   | 44230   | 44220  |
| KENTON OH 43326              |  | \$119,000  |                     |  |  |  | Totl100%   | 51860t  | 56430t  | 56430t  | 56420t |
|                              |  |            |                     |  |  |  | Cauv100%   |         |         |         |        |
|                              |  |            |                     |  |  |  | Tax Value: |         |         |         |        |
|                              |  |            |                     |  |  |  | Land 35%   | 4010    | 4270    | 4270    | 4270   |
|                              |  |            |                     |  |  |  | Bldg 35%   | 14140   | 15480   | 15480   | 15480  |
|                              |  |            |                     |  |  |  | Totl 35%   | 18150t  | 19750t  | 19750t  | 19750t |
|                              |  |            |                     |  |  |  | Hmstd35%   |         |         |         |        |
|                              |  |            |                     |  |  |  | Owner 0c   |         |         |         |        |
|                              |  |            |                     |  |  |  | Hmstd RB   |         |         |         |        |
|                              |  |            |                     |  |  |  | Net Tax    | 1042.74 | 1066.04 | 1115.24 |        |
|                              |  |            |                     |  |  |  | Sp-Asmnt   | 124.73  | 124.73  | 132.21  |        |

|               |                           |            |                          |               |                      |         |         |  |  |
|---------------|---------------------------|------------|--------------------------|---------------|----------------------|---------|---------|--|--|
| 361500390000  |                           |            |                          |               |                      |         |         |  |  |
| Sale#         | #p                        | sale date  | To                       | Type/Invalid? | Sale\$               | co:land | co:bldg |  |  |
| 529           | 2                         | 2022-10-12 | OFAS HOLDINGS KENTON LLC | 2WD           | 119000               | 11460   | 40400   |  |  |
| 461           | 4                         | 2012-11-20 | KINNISON GARY M & B JANE | 4QC *         | 0                    | 10910   | 41030   |  |  |
| Year          | Land                      | Bldg       | Total                    | Net Tax       |                      |         |         |  |  |
| 2021          | 4010                      | 14140      | 18150                    | 1050.12       |                      |         |         |  |  |
| 2020          | 4010                      | 14140      | 18150                    | 938.76        |                      |         |         |  |  |
| p r o j e c t |                           |            |                          |               | ben acres / % factor |         |         |  |  |
| 902           | MAIN DISTRICT CONSERVANCY |            |                          | XA/2025       |                      |         |         |  |  |
| 500           | HARDIN COUNTY LANDFILL    |            |                          | XA/2025       |                      |         |         |  |  |