

PLEASANT TWP  
KENTON CORP

00350

Hardin County, Ohio  
Michael T. Bacon, Auditor

36-140014.0000  
B41

RES  
2025

sale

Eff Rate:- 50.59 — 44.66 — 47.03 — 46.74 — a/r

|                              |                           |
|------------------------------|---------------------------|
| 2022 PERKINS DAVID & ROBIN   | 2003-02-26                |
| 2023 PERKINS DAVID & ROBIN   | 2003-02-26                |
| 2024 PERKINS DAVID & ROBIN   | 2003-02-26                |
| 2025 PERKINS DAVID & ROBIN J | 2003-02-26 POWERS S PT 45 |
| 228 S LEIGHTON ST            | 1QC                       |
| KENTON OH 43326              | \$0                       |

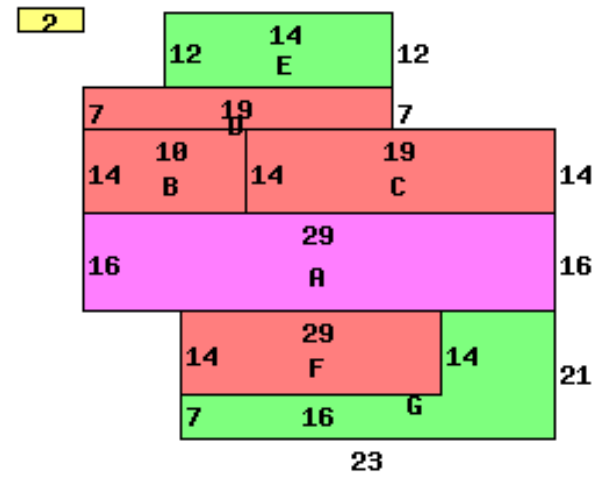
|            |         |         |         |         |        |
|------------|---------|---------|---------|---------|--------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA   |
| Prop Cls   | 510     | 510     | 510     | 510     | 510    |
| Acres      |         |         |         |         |        |
| Land100%   | 3000    | 4310    | 4310    | 4310    | 4320   |
| Bldg100%   | 75230   | 89090   | 89090   | 89090   | 89090  |
| Totl100%   | 78230t  | 93400t  | 93400t  | 93400t  | 93410t |
| Cauvl00%   |         |         |         |         |        |
| Tax Value: |         |         |         |         |        |
| Land 35%   | 1050    | 1510    | 1510    | 1510    | 1510   |
| Bldg 35%   | 26330   | 31180   | 31180   | 31180   | 31180  |
| Totl 35%   | 27380t  | 32690t  | 32690t  | 32690t  | 32690t |
| Hmstd35%   |         |         |         |         |        |
| Owner Oc   | 26.56   | 28.92   | 28.90   | 28.82   |        |
| Hmstd RB   |         |         |         |         |        |
| Net Tax    | 1252.46 | 1315.18 | 1393.04 | 1383.72 |        |
| Sp-Asmnt   | 21.73   | 21.73   | 34.47   | 34.47   |        |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2    | B    | F    | M    | 464   |       | b | ADDTN |
| 1    | B    | F    | A    | 140   |       | c | ADDTN |
| 1    | B    | F    | A    | 266   |       | d | ADDTN |
| 1    |      | F    | A    | 133   |       | e | PORCH |
| 2    |      | DK   | P    | 168   | 2520  | f | ADDTN |
|      |      | F/C  | A    | 224   |       | g | PORCH |
|      |      | OFF  | P    | 259   | 7770  |   |       |

|                                       |    |            |                         |               |        |         |         |
|---------------------------------------|----|------------|-------------------------|---------------|--------|---------|---------|
| BASEMENT 1/4 CONCRETE FL.3/4 DIRT FL. |    |            |                         |               |        |         |         |
| Sale#                                 | hd | sale date  | To                      | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 92                                    | 1  | 2003-02-26 | PERKINS DAVID & ROBIN J | 1QC *         | 0      | 2060    | 59630   |
| 61                                    | 1  | 1999-02-08 | PERKINS ROBIN J         | 1WD           | 54500  | 2140    | 34430   |
| 742                                   | 1  | 1988-09-06 |                         | 1WD           | 33800  | 0       | 27510   |
| 591                                   | 0  | 1988-07-29 |                         | 1WD *         | 0      | 0       | 27510   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 1050 | 26330 | 27380 | 1257.10 |
| 2020 | 1050 | 26330 | 27380 | 1088.22 |

|               |                           |           |  |            |  |
|---------------|---------------------------|-----------|--|------------|--|
| p r o j e c t |                           | ben acres |  | / % factor |  |
| 902           | MAIN DISTRICT CONSERVANCY | XA/2025   |  |            |  |
| 500           | HARDIN COUNTY LANDFILL    | XA/2025   |  |            |  |



228 S LEIGHTON ST 43326

|                           |            |                        |             |
|---------------------------|------------|------------------------|-------------|
| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |             |
| Story Height              | 2          | Sq-Ft                  | Value       |
| Floor Level               | Main       | FRAME                  | 1227 105060 |
|                           | Full Upper | FRAME                  | 688 53490   |
|                           | Basement   |                        | 870 16250   |
|                           | Subtotal   |                        | 174800      |
| Metal                     | Roof       | GABLE                  |             |
|                           | B 1 2 U A  |                        |             |
| Panelled Wall             | X X        | Air Conditioning       | 3520        |
| Unfinished Wall           | X          | Plumbing               | 2100        |
| Fiberboard Wall           | X X        | Extra Features         | 10290       |
| Floor/Hardwood            | X X        | Total Value            | 190710      |
| Floor/Carpet              | X X        |                        |             |
| Number of Rooms           | 2 3 3      | PUB SIDEWALK           |             |
| Bedrooms                  | 3          |                        |             |
| Central Heat              | A          | Neighborhood:          |             |
| FORCED AIR                |            | Code:                  | 3670        |
| Central A/C               | A          | Dwl/Gar/NC%            | 1.0900      |
| Plumbing                  |            |                        |             |
| Standard                  | 1          |                        |             |
| Extra 3 Fixture           | 1          |                        |             |

|            |          |          |           |           |         |           |          |       |
|------------|----------|----------|-----------|-----------|---------|-----------|----------|-------|
| Bldg Type  | SHB+Cons | DixHt    | Unit      | Blt/Renov | Replace | Phy       | Fnc      | True  |
| 1 DWELLING | 2 B F    | FtxFt    | Area      | Grade     | Cond    | Value     | Dpr      | Dpr   |
| 2 Garage   |          | 24X26    | 1915      | C-        | OLD/AV  | 171640    | .55      | 84190 |
|            |          |          | 624       | C         | 1989FR  | 14980     | .70      | 4900  |
| front lot  |          | acres/   | effective | depth     | actual  | effective | extended | true  |
|            |          | frontage | frontage  | depth     | factor  | rate      | value    | value |
|            |          |          | 33.00     | 182       | 109     | 120       | 131      | 4320  |
|            |          |          |           |           |         |           |          | 4320  |

Call Back:

Sign: PSN Date: 2014-12-08 Lister:

36-140014.0000-v082020R