

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-140012.0000
B43

RES
2023

sale

Eff Rate:- 44.63 — 50.76 — 50.59 — 44.66 — a/r

| | |
|---------------------------|---------------------------|
| 2020 CAHILL RUSSELL C | 2019-09-24 |
| 2021 FUNDERBURG NATHANIEL | 2020-11-24 |
| 2022 FUNDERBURG NATHANIEL | 2020-11-24 |
| 2023 CAHILL RUSSELL C | 2022-09-08 POWERS S PT 44 |
| 220 S LEIGHTON ST | 2FD |
| KENTON OH 43326 | \$59,000 07.1-05-14-012 |

| | | | | | |
|------------|-------|--------|--------|--------|--------|
| Tax Year | 2020 | 2021 | 2022 | 2023 | CAMA |
| Prop Cls | 500 | 500 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 3000 | 3000 | 3000 | 4310 | 4320 |
| Bldg100% | 42170 | 42170 | 42170 | 49370 | 49360 |
| Totl100% | 3000t | 45170t | 45170t | 53690t | 53680t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1050 | 1050 | 1050 | 1510 | 1510 |
| Bldg 35% | | 14760 | 14760 | 17280 | 17280 |
| Totl 35% | 1050t | 15810t | 15810t | 18790t | 18790t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 42.76 | 741.22 | 738.54 | 772.56 | |
| Sp-Asmnt | 2.85 | 20.86 | 167.19 | 20.85 | |

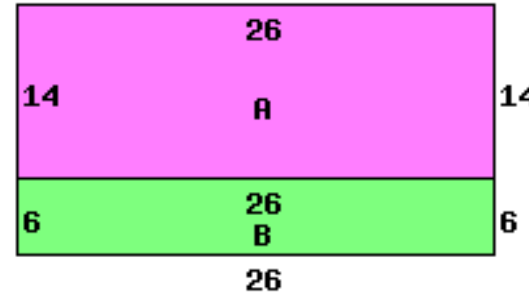
| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
| 1 | F | M | | 364 | 4680 | a | *MAIN |
| | OFF | P | | 156 | | b | PORCH |

LOG HOUSE
2023 INFORMAL ADDED 10% FUNCT

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 468 | 2 | 2022-09-08 | CAHILL RUSSELL C | 2FD | 59000 | 3000 | 42170 |
| 557 | 2 | 2020-11-24 | FUNDERBURG NATHANIEL J TR | 2WD | 59000 | 3000 | 0 |
| 331 | 1 | 2019-09-24 | CAHILL RUSSELL C | 1AD * | 0 | 2860 | 28690 |
| 243 | 5 | 2018-07-11 | STATE OF OHIO FORFEITED L | 5CO * | 0 | 2860 | 28690 |
| 540 | 6 | 1999-09-21 | ELSASSER DONALD R TRUSTE | 6WD * | 0 | 2140 | 18770 |
| 539 | 6 | 1999-09-21 | ELSASSER DONALD R TRUSTE | 6WD * | 0 | 2140 | 18770 |
| 637 | 1 | 1991-08-15 | | 1WD | 6500 | 0 | 15910 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2019 | 1000 | 0 | 1000 | 39.38 |
| 2018 | 1000 | 10040 | 11040 | 435.18 |

| project | ben acres | / % | factor |
|-------------------------------|-----------|-----|---------|
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2023 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2023 |



220 S LEIGHTON ST 43326

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|----------|------------------------|-----------|
| Story Height | 1 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 364 55660 |
| Metal | Subtotal | | 55660 |
| Plaster/Drywall | D | Air Conditioning | 680 |
| Wood Joist Frame | X | Extra Features | 4680 |
| Floor/Pine | X | Total Value | 61020 |
| Number of Rooms | 2 | | |
| Bedrooms | 1 | PUB SIDEWALK | |
| Insulation | X | Neighborhood: | |
| Central Heat | X | Code: | 3670 |
| ELECTRIC | | Dwl/Gar/NC% | 1.0900 |
| Central A/C | X | | |
| Plumbing | | | |
| Standard | 1 | | |

| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|-------|--------|--------|-----------|----------|-------|------|-------|
| 1 DWELLING | | FtxFt | 364 | Rate | | Cond | Value | Dpr | Dpr | Value |
| | | | | | D+ | 2020AV | 51870 | .03 | .10 | 49360 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | value | true | value |
| | frontage | frontage | 182 | factor | rate | rate | value | 4320 | 4320 | |
| | | | | 109 | 120 | 131 | | | | |

Call Back:

Sign: PSN Date: 2014-12-08 Lister:

36-140012.0000-v082020R