

PLEASANT TWP  
KENTON CORP

00350

Hardin County, Ohio  
Michael T. Bacon, Auditor

36-140005.0000  
B50

RES  
2025

|                          |            |                                                 |          |       |        |        |       |
|--------------------------|------------|-------------------------------------------------|----------|-------|--------|--------|-------|
| Sale                     |            | Eff Rate: - 50.59 — 44.66 — 47.03 — 46.74 — a/r |          |       |        |        |       |
| 2022 MOORE VERA J        | 2020-07-24 | Tax Year                                        | 2022     | 2023  | 2024   | 2025   | CAMA  |
| 2023 MOORE VERA J        | 2020-07-24 | Prop Cls                                        | 599      | 599   | 599    | 599    | 599   |
| 2024 WORTHINGTON DAVID B | 2023-08-25 | Acres                                           |          |       |        |        |       |
| 2025 WORTHINGTON DAVID B | 2023-08-25 | POWERS N 1/2 41                                 | Land100% | 3000  | 4310   | 4310   | 4320  |
| 120 S LEIGHTON ST        | 2WD        | SEE PARCEL 36-140005.0100                       | Bldg100% | 1830  | 2340   | 2340   | 2350  |
| KENTON OH 43326          | \$110,000  | REST OF SPECIAL ASSESSMEN                       | Totl100% | 4830t | 6660t  | 6660t  | 6670t |
|                          |            | Cauv100%                                        |          |       |        |        |       |
|                          |            | Tax Value:                                      |          |       |        |        |       |
|                          |            | Land 35%                                        | 1050     | 1510  | 1510   | 1510   | 1510  |
|                          |            | Bldg 35%                                        | 640      | 820   | 820    | 820    | 820   |
|                          |            | Totl 35%                                        | 1690t    | 2330t | 2330t  | 2330t  | 2330t |
|                          |            | Hmstd35%                                        |          |       |        |        |       |
|                          |            | Owner 0c                                        |          |       |        |        |       |
|                          |            | Hmstd RB                                        |          |       |        |        |       |
|                          |            | Net Tax                                         | 78.94    | 95.80 | 101.34 | 100.68 |       |
|                          |            | Sp-Asmnt                                        | 3.26     | 3.26  | 6.75   | 6.75   |       |

| Sale#                         | #p   | sale date  | To                        | Type/Invalid? | Sale\$    | co:land | co:bldg |
|-------------------------------|------|------------|---------------------------|---------------|-----------|---------|---------|
| 341                           | 2    | 2023-08-25 | WORTHINGTON DA            | 2WD           | 110000    | 3000    | 1830    |
| 321                           | 2    | 2020-07-24 | MOORE VERA J              | 2WD           | 78000     | 2490    | 1510    |
| 334                           | 1    | 2019-09-24 | CAHILL RUSSELL C          | 1AD *         | 0         | 2490    | 44260   |
| 243                           | 5    | 2019-07-11 | STATE OF OHIO FORFEITED L | 5CO *         | 0         | 2490    | 44260   |
| 540                           | 6    | 1999-09-21 | ELSASSER DONALD R TRUSTE  | 6WD *         | 0         | 1860    | 22290   |
| 539                           | 6    | 1999-09-21 | ELSASSER DONALD R TRUSTE  | 6WD *         | 0         | 1860    | 22290   |
| Year                          | Land | Bldg       | Total                     | Net Tax       |           |         |         |
| 2021                          | 1050 | 640        | 1690                      | 79.24         |           |         |         |
| 2020                          | 1050 | 640        | 1690                      | 68.82         |           |         |         |
| p r o j e c t                 |      |            |                           |               | ben acres | / %     | factor  |
| 902 MAIN DISTRICT CONSERVANCY |      |            |                           |               | XA/2025   |         |         |

|                          |  |  |  |            |                                    |       |        |        |           |           |       |         |     |     |                         |  |
|--------------------------|--|--|--|------------|------------------------------------|-------|--------|--------|-----------|-----------|-------|---------|-----|-----|-------------------------|--|
| Occupancy 9 Outbuildings |  |  |  |            |                                    |       |        |        |           |           |       |         |     |     |                         |  |
| B 1 2 U A                |  |  |  | Bldg Type  | SHB+Cons                           | DixHt | Area   | Unit   | Grade     | Blt/Renov | Cond  | Replace | Phy | Fnc | True                    |  |
|                          |  |  |  | 2 Garage   |                                    | FtxFt | 360    | Rate   | C         | OLD/PR    |       | Value   | Dpr | Dpr | Value                   |  |
|                          |  |  |  |            |                                    | 18X20 |        |        |           |           |       | 8640    | .75 |     | 2350                    |  |
| PUB SIDEWALK             |  |  |  |            |                                    |       |        |        |           |           |       |         |     |     |                         |  |
| Neighborhood:            |  |  |  | acres/     | effective                          | depth | depth  | actual | effective | extended  | true  |         |     |     |                         |  |
| Code:                    |  |  |  | frontage   | frontage                           | 182   | factor | rate   | rate      | value     | value |         |     |     |                         |  |
| 3670                     |  |  |  |            | 33.00                              |       | 109    | 120    | 131       | 4320      | 4320  |         |     |     |                         |  |
| Dwl/Gar/NC%              |  |  |  |            |                                    |       |        |        |           |           |       |         |     |     |                         |  |
| 1.0900                   |  |  |  |            |                                    |       |        |        |           |           |       |         |     |     |                         |  |
|                          |  |  |  | Call Back: | Sign: PSN Date: 2014-12-08 Lister: |       |        |        |           |           |       |         |     |     | 36-140005.0000-v082020R |  |