

PLEASANT TWP  
KENTON CORP

00350

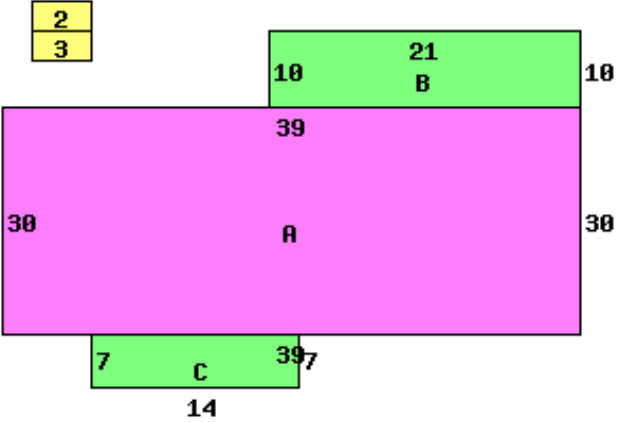
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-110015.0000  
MM08

RES  
2025

|      |                   |                  |            |         |         |         |         |                      |
|------|-------------------|------------------|------------|---------|---------|---------|---------|----------------------|
| Sale |                   | Eff Rate:- 50.59 |            | 44.66   | 47.03   | 47.03   | a/r     |                      |
| 2022 | RALL JERRY L      | 2016-04-29       | Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA                 |
| 2023 | RALL JERRY L      | 2016-04-29       | Prop Cls   | 510     | 510     | 510     | 510     | 510                  |
| 2024 | RALL JERRY L      | 2016-04-29       | Acres      |         |         |         |         |                      |
| 2025 | RALL JERRY L      | 2016-04-29       | Land100%   | 8970    | 12860   | 12860   | 12860   | 12870                |
|      | 832 W FRANKLIN ST | 1WD              | Bldg100%   | 86230   | 99660   | 99660   | 99660   | 99670                |
|      | KENTON OH 43326   | \$78,000         | Totl100%   | 95200t  | 112510t | 112510t | 112510t | 112540t              |
|      |                   |                  | Cauv100%   |         |         |         |         |                      |
|      |                   |                  | Tax Value: |         |         |         |         |                      |
|      |                   |                  | Land 35%   | 3140    | 4500    | 4500    | 4500    | 4500                 |
|      |                   |                  | Bldg 35%   | 30180   | 34880   | 34880   | 34880   | 34880                |
|      |                   |                  | Totl 35%   | 33320t  | 39380t  | 39380t  | 39380t  | 39390t               |
|      |                   |                  | Hmstd35%   |         |         |         | 38250   |                      |
|      |                   |                  | Owner Oc   | 32.32   | 34.84   | 34.82   |         | hmstd 4500 l 33750 b |
|      |                   |                  | Hmstd RB   |         |         |         |         |                      |
|      |                   |                  | Net Tax    | 1524.16 | 1584.34 | 1678.10 |         |                      |
|      |                   |                  | Sp-Asmnt   | 23.90   | 23.90   | 35.44   |         |                      |

|                                                      |                  |                      |                           |                   |                |              |                   |
|------------------------------------------------------|------------------|----------------------|---------------------------|-------------------|----------------|--------------|-------------------|
| SHB+ 1                                               | CONS F/C EFP STP | TYPE M P             | FACT                      | SQ-FT 1170 210 98 | VALUE 8400 390 | a b c        | *MAIN PORCH PORCH |
| #: 80, L/W 361100800000                              |                  |                      |                           |                   |                |              |                   |
| Sale# 146                                            | #p 1             | sale date 2016-04-29 | To RALL JERRY L           | Type/Invalid? 1WD | Sale\$ 78000   | co:land 7170 | co:bldg 50660     |
| 177                                                  | 1                | 2016-04-26           | CAHILL ENTERPRISE PLUS LT | 10C *             | 0              | 7170         | 50660             |
| 579                                                  | 1                | 2015-11-03           | CAHILL ENTERPR            | 10C *             | 15000          | 7170         | 50660             |
| 258                                                  | 1                | 2015-06-30           | REINEKE HITES REBECCA ETA | 10C *             | 0              | 7170         | 50660             |
| 47                                                   | 1                | 2008-01-29           | REINEKE ELAINE K          | 10C *             | 0              | 6230         | 66710             |
| Year 2021                                            | Land 3140        | Bldg 30180           | Total 33320               | Net Tax 1529.84   |                |              |                   |
| 2020                                                 | 3140             | 30180                | 33320                     | 1324.30           |                |              |                   |
| p r o j e c t 902 MAIN DISTRICT CONSERVANCY LANDFILL |                  |                      |                           | XA/2025 XA/2025   | ben acres      | / %          | factor            |



|                           |   |                        |       |             |        |            |  |                 |                    |       |              |             |                |                |            |           |  |         |  |         |  |         |  |            |  |
|---------------------------|---|------------------------|-------|-------------|--------|------------|--|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|-----------|--|---------|--|---------|--|---------|--|------------|--|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type  |  | SHB+Cons        |                    | DixHt |              | Area        |                | Unit Rate      |            | Blt/Renov |  | Replace |  | Phy Dpr |  | Fnc Dpr |  | True Value |  |
| Story Height 1            |   |                        |       |             |        | 1 DWELLING |  | 1 F/C           |                    | 24X30 |              | 720         |                | C              |            | 1962VG    |  | 104870  |  | .28     |  |         |  | 82300      |  |
| Floor Level               |   |                        |       |             |        | 2 Garage   |  |                 |                    | 6X24  |              | 144         |                | C              |            | 2016AV    |  | 17280   |  | .25     |  |         |  | 14130      |  |
| Metal                     |   |                        |       |             |        | 3 P        |  | 0FP             |                    |       |              |             |                | C              |            | 2016AV    |  | 4320    |  | .25     |  |         |  | 3240       |  |
| B 1 2 U A                 |   | Main Subtotal          | FRAME | 1170        | 103650 | front lot  |  | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |           |  |         |  |         |  |         |  |            |  |
| Plaster/Drywall           | P |                        |       |             |        |            |  | 90.0000         | 90.00              | 286   | 119          | 120         | 143            | 12870          | 12870      |           |  |         |  |         |  |         |  |            |  |
| Floor/Hardwood            | X |                        |       |             |        |            |  |                 |                    |       |              |             |                |                |            |           |  |         |  |         |  |         |  |            |  |
| Floor/Pine                | X |                        |       |             |        |            |  |                 |                    |       |              |             |                |                |            |           |  |         |  |         |  |         |  |            |  |
| Number of Rooms           | 6 |                        |       |             |        |            |  |                 |                    |       |              |             |                |                |            |           |  |         |  |         |  |         |  |            |  |
| Bedrooms                  | 3 |                        |       |             |        |            |  |                 |                    |       |              |             |                |                |            |           |  |         |  |         |  |         |  |            |  |
| Fireplace                 |   |                        |       |             |        |            |  |                 |                    |       |              |             |                |                |            |           |  |         |  |         |  |         |  |            |  |
| Openings                  | 1 |                        |       |             |        |            |  |                 |                    |       |              |             |                |                |            |           |  |         |  |         |  |         |  |            |  |
| Stacks                    | 1 |                        |       |             |        |            |  |                 |                    |       |              |             |                |                |            |           |  |         |  |         |  |         |  |            |  |
| Central Heat              | A |                        |       |             |        |            |  |                 |                    |       |              |             |                |                |            |           |  |         |  |         |  |         |  |            |  |
| FORCED AIR                |   |                        |       |             |        |            |  |                 |                    |       |              |             |                |                |            |           |  |         |  |         |  |         |  |            |  |
| Central A/C               | A |                        |       |             |        |            |  |                 |                    |       |              |             |                |                |            |           |  |         |  |         |  |         |  |            |  |
| Plumbing                  |   |                        |       |             |        |            |  |                 |                    |       |              |             |                |                |            |           |  |         |  |         |  |         |  |            |  |
| Standard                  | 1 |                        |       |             |        |            |  |                 |                    |       |              |             |                |                |            |           |  |         |  |         |  |         |  |            |  |

Call Back:

Sign: PSN Date: 2017-05-31 Lister:

36-110015.0000-v082020R