

PLEASANT TWP
KENTON CORP

00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-025199.9999

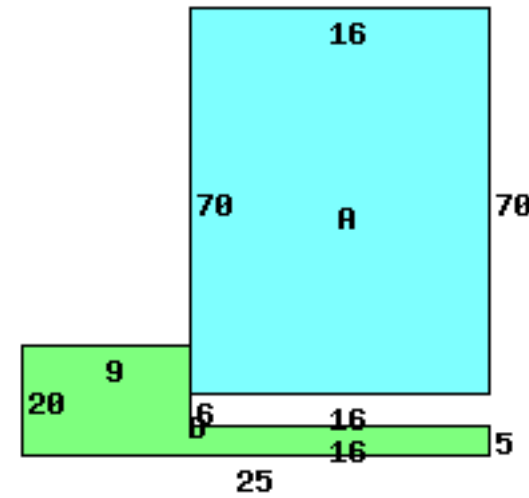
RES
2025

sale

| | |
|-------------------------|------------|
| 2022 FORBES FRANCES | 2016-11-18 |
| 2023 FORBES FRANCES | 2016-11-18 |
| 2024 FORBES FRANCES | 2016-11-18 |
| 2025 JONES MICHAEL S JR | |
| 1255 W NORTH ST LOT 6 | |
| KENTON OH 43326 | \$0 |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Eff Rate:- | 50.76 | 50.59 | 44.66 | 47.03 | a/r |
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 0 | 0 | 0 | 0 | 570 |
| Acres | | | | | |
| Land100% | | | | | |
| Bldg100% | 53260 | 53260 | 56030 | 56030 | 19610 |
| Totl100% | 53260t | 53260t | 56030t | 56030t | 19610t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 18640 | 18640 | 19610 | 19610 | 6860 |
| Bldg 35% | 18640t | 18640t | 19610t | 19610t | 6860t |
| Totl 35% | | | | | |
| Hmstd35% | | | | | |
| Owner Oc | 6.32 | 6.32 | 6.08 | 6.06 | |
| Hmstd RB | | | | | |
| Net Tax | 299.36 | 298.26 | 275.98 | 292.34 | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | OTHER |
|-------|------|------------|---------------------------|---------------|--------|---------|---------|
| 50 | EFP | P | | 260 | 10400 | b | PORCH |
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 78 | 1 | 2016-11-18 | FORBES FRANCES | CF | 23000 | 0 | 0 |
| 4 | 1 | 2011-01-12 | BEATTY KENNETH W BETTY JO | CF | 21000 | 0 | 0 |
| 89 | 1 | 2005-10-10 | KIMBERLY A RICHARDSON | C F | 30000 | 0 | 0 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2021 | 0 | 18640 | 18640 | 259.14 | | | |
| 2020 | 0 | 18640 | 18640 | 250.12 | | | |



1255 W NORTH ST LOT 6 43326

| | |
|-----------------|-------|
| Occupancy 8 M/H | |
| B 1 2 U A | |
| Extra Features | 62240 |
| Total Value | 62240 |
| PUB PAVED ST/RD | |
| Neighborhood: | |
| Code: | 9320 |

| Bldg Type | SHB+Cons | DixHt | FtxFt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|-----------|----------|-------|-------|------|------|-------|-----------|---------|-----|-----|-------|
| 1 MH/LRE | 1 F/C | 16X70 | 0 | | | D- | 2002AV | 43570 | .50 | .10 | 19610 |