

PLEASANT TWP  
KENTON CORP

00350

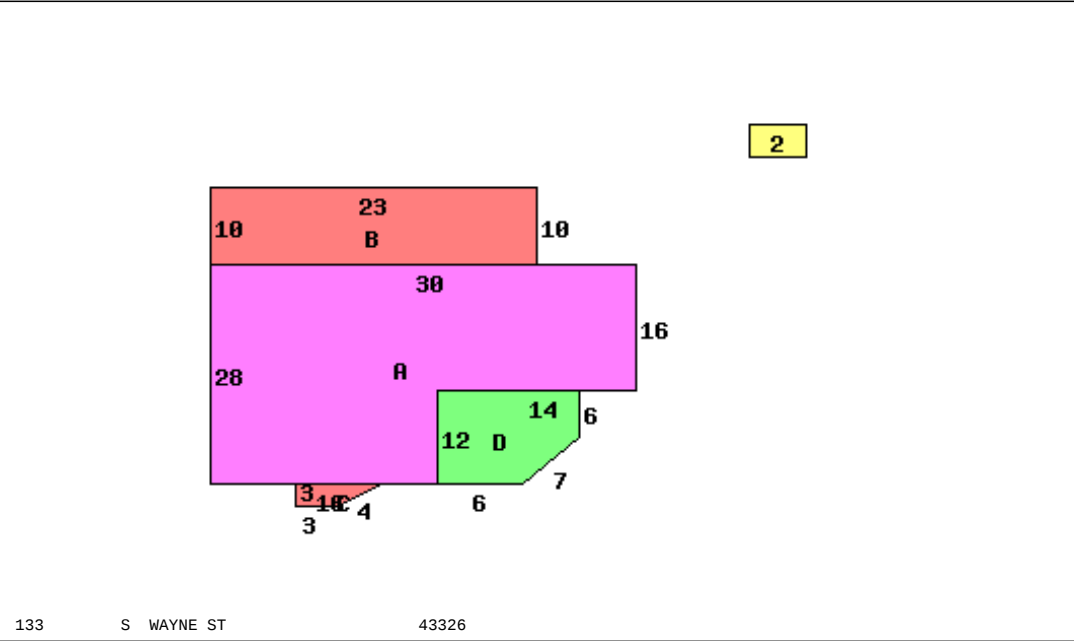
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-010179.0000  
N59

RES  
2025

|                     |  |            |            |  |  |  |  |        |        |        |        |        |         |
|---------------------|--|------------|------------|--|--|--|--|--------|--------|--------|--------|--------|---------|
| 2022 VANHOOSE KAREN |  | 2014-07-01 | Tax Year   |  |  |  |  | 2022   | 2023   | 2024   | 2025   | 2025   | CAMA    |
| 2023 VANHOOSE KAREN |  | 2014-07-01 | Prop Cls   |  |  |  |  | 510    | 510    | 510    | 510    | 510    | 510     |
| 2024 VANHOOSE KAREN |  | 2014-07-01 | Acres      |  |  |  |  |        |        |        |        |        |         |
| 2025 VANHOOSE KAREN |  | 2014-07-01 | Land100%   |  |  |  |  | 3110   | 3570   | 3570   | 3570   | 3570   | 4080    |
| 133 S WAYNE ST      |  | 1WD        | Bldg100%   |  |  |  |  | 64910  | 76970  | 76970  | 76970  | 76970  | 106500  |
| KENTON OH 43326     |  | \$55,000   | Totl100%   |  |  |  |  | 68030t | 80540t | 80540t | 80540t | 80540t | 110580t |
|                     |  |            | Cauv100%   |  |  |  |  |        |        |        |        |        |         |
|                     |  |            | Tax Value: |  |  |  |  |        |        |        |        |        |         |
|                     |  |            | Land 35%   |  |  |  |  | 1090   | 1250   | 1250   | 1250   | 1250   | 1430    |
|                     |  |            | Bldg 35%   |  |  |  |  | 22720  | 26940  | 26940  | 26940  | 26940  | 37280   |
|                     |  |            | Totl 35%   |  |  |  |  | 23810t | 28190t | 28190t | 28190t | 28190t | 38700t  |
|                     |  |            | Hmstd35%   |  |  |  |  |        |        |        |        |        |         |
|                     |  |            | Owner Oc   |  |  |  |  | 23.10  | 24.94  | 24.92  | 24.86  | 24.86  |         |
|                     |  |            | Hmstd RB   |  |  |  |  | 400.22 | 368.96 | 417.58 | 429.66 | 429.66 |         |
|                     |  |            | Net Tax    |  |  |  |  | 688.92 | 765.18 | 783.70 | 763.58 | 763.58 |         |
|                     |  |            | Sp-Asmnt   |  |  |  |  | 21.29  | 21.29  | 31.83  | 31.83  |        |         |

|                               |                                |                          |                   |                                  |               |                  |                                  |
|-------------------------------|--------------------------------|--------------------------|-------------------|----------------------------------|---------------|------------------|----------------------------------|
| SHB+1HB<br>11                 | CONS<br>F<br>F/C<br>F/C<br>EFP | TYPE<br>M<br>A<br>A<br>P | FACT              | SQ-FT<br>672<br>230<br>14<br>108 | VALUE<br>4320 | a<br>b<br>c<br>d | *MAIN<br>ADDTN<br>ADDTN<br>PORCH |
| Sale# 283                     | #p 1                           | sale date 2014-07-01     | To VANHOOSE KAREN | Type/Invalid? 1WD                | Sale\$ 55000  | co:land 4110     | co:bldg 42230                    |
| Year 2021                     | Land 1090                      | Bldg 22720               | Total 23810       | Net Tax 691.48                   |               |                  |                                  |
| 2020                          | 1090                           | 22720                    | 23810             | 598.58                           |               |                  |                                  |
| p r o j e c t                 |                                | ben acres                |                   | / %                              |               | factor           |                                  |
| 902 MAIN DISTRICT CONSERVANCY |                                | XA/2025                  |                   |                                  |               |                  |                                  |
| 500 HARDIN COUNTY LANDFILL    |                                | XA/2025                  |                   |                                  |               |                  |                                  |



| Occupancy 1 Single Family |       |            |       | *DWELLING COMPUTATIONS |  | Sq-Ft            |        | Value |  | Bldg Type  | SHB+Cons                   | DixHt     | Area | Unit  | Grade  | Blt/Renov | Cond      | Replace  | Value | Phy  | Fnc                             | True   |  |  |  |  |  |  |  |  |
|---------------------------|-------|------------|-------|------------------------|--|------------------|--------|-------|--|------------|----------------------------|-----------|------|-------|--------|-----------|-----------|----------|-------|------|---------------------------------|--------|--|--|--|--|--|--|--|--|
| Story Height              | 1H    |            |       |                        |  | 916              | 100320 |       |  | 1 DWELLING | 1HB F                      | 18X22     | 1588 |       | C      | OLD/AV    |           | 145310   | .55   | .65  |                                 | 101350 |  |  |  |  |  |  |  |  |
| Floor Level               |       | Main       | FRAME |                        |  | 672              | 32160  |       |  | 2 Garage   |                            |           | 396  |       | C      | OLD/AV    |           | 9500     |       |      |                                 | 5150   |  |  |  |  |  |  |  |  |
|                           |       | Part Upper | FRAME |                        |  |                  |        |       |  |            |                            |           |      |       |        |           |           |          |       |      |                                 |        |  |  |  |  |  |  |  |  |
|                           |       | Basement   |       |                        |  | 168              | 3540   |       |  |            |                            |           |      |       |        |           |           |          |       |      |                                 |        |  |  |  |  |  |  |  |  |
|                           |       | Subtotal   |       |                        |  |                  | 136020 |       |  |            |                            |           |      |       |        |           |           |          |       |      |                                 |        |  |  |  |  |  |  |  |  |
| Shingle                   |       | Roof       | GABLE |                        |  |                  |        |       |  | front lot  | acres/                     | effective |      | depth | factor | actual    | effective | extended | value |      | value                           |        |  |  |  |  |  |  |  |  |
|                           |       | B 1 2 U A  |       |                        |  |                  |        |       |  |            |                            | 40.00     |      | 83    | 74     | 138       | 102       | 4080     |       | 4080 |                                 |        |  |  |  |  |  |  |  |  |
| Plaster/Drywall           |       | P P        |       |                        |  | Air Conditioning | 2870   |       |  |            |                            |           |      |       |        |           |           |          |       |      |                                 |        |  |  |  |  |  |  |  |  |
| Unfinished Wall           | X     |            |       |                        |  | Plumbing         | 2100   |       |  |            |                            |           |      |       |        |           |           |          |       |      |                                 |        |  |  |  |  |  |  |  |  |
| Floor/Pine                | X X   |            |       |                        |  | Extra Features   | 4320   |       |  |            |                            |           |      |       |        |           |           |          |       |      |                                 |        |  |  |  |  |  |  |  |  |
| Floor/Carpet              | X     |            |       |                        |  | Total Value      | 145310 |       |  |            |                            |           |      |       |        |           |           |          |       |      |                                 |        |  |  |  |  |  |  |  |  |
| Number of Rooms           | 1 5 2 |            |       |                        |  |                  |        |       |  |            |                            |           |      |       |        |           |           |          |       |      |                                 |        |  |  |  |  |  |  |  |  |
| Bedrooms                  | 1 2   |            |       |                        |  | PUB ALLEY        |        |       |  |            |                            |           |      |       |        |           |           |          |       |      |                                 |        |  |  |  |  |  |  |  |  |
| Central Heat              | A     |            |       |                        |  | Neighborhood:    |        |       |  |            |                            |           |      |       |        |           |           |          |       |      |                                 |        |  |  |  |  |  |  |  |  |
| FORCED AIR                |       |            |       |                        |  | Code:            | 3620   |       |  |            |                            |           |      |       |        |           |           |          |       |      |                                 |        |  |  |  |  |  |  |  |  |
| Central A/C               | A     |            |       |                        |  | Dwl/Gar/NC%      | 1.5500 |       |  |            |                            |           |      |       |        |           |           |          |       |      |                                 |        |  |  |  |  |  |  |  |  |
| Plumbing                  |       |            |       |                        |  |                  |        |       |  |            |                            |           |      |       |        |           |           |          |       |      |                                 |        |  |  |  |  |  |  |  |  |
| Standard                  | 1     |            |       |                        |  |                  |        |       |  |            |                            |           |      |       |        |           |           |          |       |      |                                 |        |  |  |  |  |  |  |  |  |
| Extra 3 Fixture           | 1     |            |       |                        |  |                  |        |       |  |            |                            |           |      |       |        |           |           |          |       |      |                                 |        |  |  |  |  |  |  |  |  |
|                           |       |            |       |                        |  |                  |        |       |  | Call Back: | Sign: PSN Date: 2014-12-17 |           |      |       |        |           |           |          |       |      | Lister: 36-010170-0000-v082020P |        |  |  |  |  |  |  |  |  |

Call Back:

Sign: PSN Date: 2014-12-17 Lister:

36-010179.0000-v082020R