

PLEASANT TWP  
KENTON CORP

05:37 PM

36-010138.0000  
Z08

RES  
2025

00350

Hardin County, Ohio  
Michael T. Bacon, Auditor

- sale

2022 TAYLOR KIM R  
2023 TAYLOR KIM R  
2024 TAYLOR KIM R  
2025 TAYLOR KIM R  
330 N MAIN ST  
KENTON OH 43326

2017-01-12  
2017-01-12  
2017-01-12  
2017-01-12 ORIG 11  
1QC  
\$0

\$0

- Eff Rate:- 50.59—44.66—47.03—46.74—— a/r

| Tax Year | 2022   | 2023   | 2024   | 2025   | 2025   |
|----------|--------|--------|--------|--------|--------|
| Prop Cls | 510    | 510    | 510    | 510    | 510    |
| Acres    |        |        |        |        |        |
| Land100% | 12000  | 13690  | 13690  | 13690  | 13690  |
| Bldg100% | 91490  | 87260  | 87260  | 87260  | 87260  |
| Tot100%  | 103490 | 100940 | 100940 | 100940 | 100940 |

CAMA  
510  
15800  
121200  
137000t

- Tax Value:

|       |     |         |         |         |         |         |
|-------|-----|---------|---------|---------|---------|---------|
| Land  | 35% | 4200    | 4790    | 4790    | 4790    | 4790    |
| Bldg  | 35% | 32020   | 30540   | 30540   | 30540   | 30540   |
| Totl  | 35% | 36220t  | 35330t  | 35330t  | 35330t  | 35330t  |
| Hmstd | 35% |         |         |         |         |         |
| Owner | Oc  | 35.14   | 31.26   | 31.24   | 31.14   | 31.14   |
| Hmstd | RB  |         |         |         |         |         |
| Net   | Tax | 1656.82 | 1421.38 | 1505.50 | 1495.48 | 1495.48 |

|          |       |       |       |       |
|----------|-------|-------|-------|-------|
| Sp-Asmnt | 23.74 | 23.74 | 32.78 | 32.78 |
|----------|-------|-------|-------|-------|

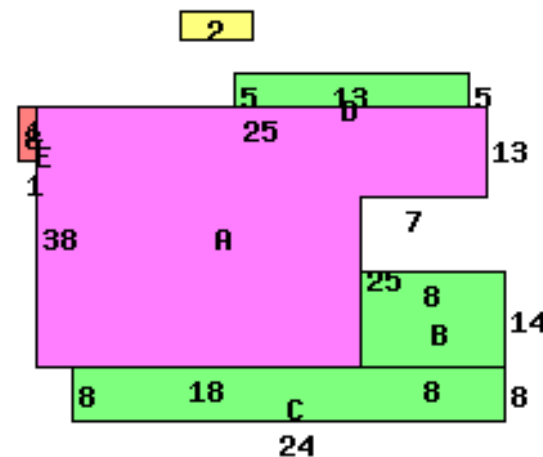
| SHP# | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
|------|------|------|------|-------|-------|---|-------|
| 2 B  | F    | M    |      | 775   |       | a | *MAIN |
|      | EFP  | P    |      | 112   | 4480  | b | PORCH |
|      | OFP  | P    |      | 192   | 5760  | c | PORCH |
|      | EFP  | P    |      | 65    | 2600  | d | PORCH |
| 1    | F    | A    |      | 8     |       | e | ADDTN |

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#: 137 L/W
transfer on death to Samantha Steiner
360101370000
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| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 11    | 1  | 2017-01-12 | TAYLOR KIM R             | 1SD           | 0      | 14266   | 69910   |
| 477   | 1  | 2013-10-12 | TAYLOR ROBERT C          | 1SD *         | 0      | 13640   | 73570   |
| 567   | 1  | 2007-09-21 | SEINER KIM R & ROBERT C  | 1SD           | 140000 | 13540   | 73570   |
| 365   | 1  | 2006-06-09 | SINN-BAILEY HOLLY A      | 1WD           | 108000 | 13540   | 73570   |
| 382   | 1  | 1999-07-06 | WIRBEL COREY & LAUBIS SA | 1SD           | 80000  | 12970   | 43110   |
| 348   | 1  | 1992-04-20 |                          | 1WD           | 53500  | 0       | 41110   |
| 655   | 1  | 1988-08-17 |                          | 1WD           | 42000  | 0       | 41110   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 4200 | 32020 | 36220 | 1662.98 |
| 2020 | 4200 | 32020 | 36220 | 1439.54 |

| p r o j e c t |                           |         | ben acres | / % | factor |
|---------------|---------------------------|---------|-----------|-----|--------|
| 902           | MAIN DISTRICT CONSERVANCY | XA/2025 |           |     |        |
| 500           | HARDIN COUNTY LANDFILL    | XA/2025 |           |     |        |



330 N MAIN ST

43326

Occupancy 1 Single Family

\*DWELLING COMPUTATIONS

|              |   |      |       |       |       |
|--------------|---|------|-------|-------|-------|
| Story Height | 2 |      |       | Sq-Ft | value |
| Floor Level  |   | Main | FRAME | 783   | 95680 |

|            |       |     |        |
|------------|-------|-----|--------|
| Main       | FRAME | 783 | 95680  |
| Full Upper | FRAME | 775 | 56710  |
| Basement   |       | 775 | 14500  |
| Subtotal   |       |     | 162890 |

|         |          |  |        |
|---------|----------|--|--------|
| Shingle | Subtotal |  | 100090 |
| Roof    | GABLE    |  |        |

- B 1 2 U A \_\_\_\_\_

|                 | B | I | Z | U | A |  |                  |        |
|-----------------|---|---|---|---|---|--|------------------|--------|
| Plaster/Drywall |   |   |   |   |   |  | Fireplaces       | 2000   |
| Unfinished Wall | X |   |   |   |   |  | Air Conditioning | 2810   |
| Floor/Hardwood  |   | X |   |   |   |  | Plumbing         | 700    |
| Floor/Pine      |   |   | X |   |   |  | Extra Features   | 12840  |
| Floor/Carpet    |   |   | X | X |   |  | Total Value      | 185240 |

|                 |       |           |
|-----------------|-------|-----------|
| Floor/Tile-Lino | 1     |           |
| Number of Rooms | 1 5 3 | PUB ALLEY |
| Bedrooms        | 3     |           |

|           |   |               |        |
|-----------|---|---------------|--------|
| Fireplace |   | Neighborhood: | 3610   |
| Openings  | 1 | Dwl/Gar/NC%   | 1.2500 |

Stacks 1  
Central Heat A

Central Heat                      A  
FORCED AIR

FORCED AIR

Central A/C A

Central A/C  
Plumbing

|                   |   |
|-------------------|---|
| Plumbing Standard | 1 |
|-------------------|---|

|               |   |
|---------------|---|
| Standard      | 1 |
| Extra Fixture | 1 |

Extra Fixture      1

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1 Bldg Type
2 DWELLING
3 Garage

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front lot

| SHB+Cons | DixHt<br>FtxFt | Area | Unit<br>Rate | Blt/Renov<br>Grade Cond | Replace<br>Value | Phy<br>Dpr | Fnc<br>Dpr | True<br>Value |
|----------|----------------|------|--------------|-------------------------|------------------|------------|------------|---------------|
| 2 B F    |                | 1558 |              | C+                      | OLD/AV           | 203760     |            | 114620        |
|          | 19X33          | 627  |              | C                       | OLD/AV           | 15050      |            | 6580          |

| acres/<br>frontage | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |
|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
|                    | 81.00                 | 132   | 94              | 207            | 195               | 15800             | 15800         |

Call Back:

Sign: PSN Date: 2015-04-29 Lister:

36-010138.0000-v082020R