

PLEASANT TWP  
KENTON CORP

00350

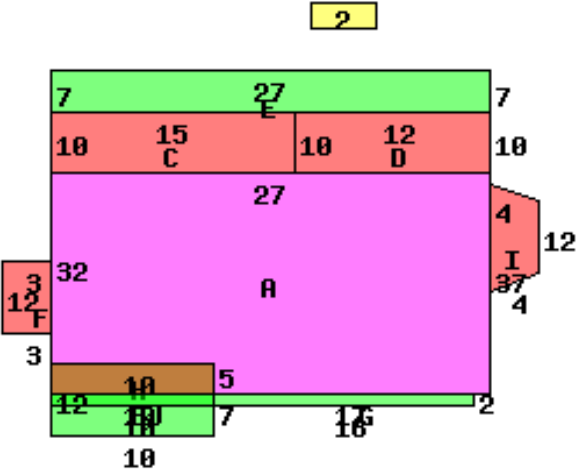
Hardin County, Ohio  
Michael T. Bacon, Auditor

36-010134.0000  
Z11

RES  
2025

|                              |  |            |            |  |  |  |  |         |         |         |         |         |         |
|------------------------------|--|------------|------------|--|--|--|--|---------|---------|---------|---------|---------|---------|
| 2022 MASLOWSKI CARL A & RE   |  | 1996-06-11 | Tax Year   |  |  |  |  | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA    |
| 2023 MASLOWSKI CARL A & RE   |  | 1996-06-11 | Prop Cls   |  |  |  |  | 510     | 510     | 510     | 510     | 510     | 510     |
| 2024 MASLOWSKI CARL A & RE   |  | 1996-06-11 | Acres      |  |  |  |  |         |         |         |         |         |         |
| 2025 MASLOWSKI CARL A & REGI |  | 1996-06-11 | Land100%   |  |  |  |  | 6060    | 6940    | 6940    | 6940    | 6940    | 8000    |
| 308 N MAIN ST                |  | 1WD        | Bldg100%   |  |  |  |  | 97090   | 90430   | 90430   | 90430   | 90430   | 125580  |
| KENTON OH 43326              |  | \$82,000   | Totl100%   |  |  |  |  | 103140t | 97370t  | 97370t  | 97370t  | 97370t  | 133580t |
|                              |  |            | Cauv100%   |  |  |  |  |         |         |         |         |         |         |
|                              |  |            | Tax Value: |  |  |  |  |         |         |         |         |         |         |
|                              |  |            | Land 35%   |  |  |  |  | 2120    | 2430    | 2430    | 2430    | 2430    | 2800    |
|                              |  |            | Bldg 35%   |  |  |  |  | 33980   | 31650   | 31650   | 31650   | 31650   | 43950   |
|                              |  |            | Totl 35%   |  |  |  |  | 36100t  | 34080t  | 34080t  | 34080t  | 34080t  | 46750t  |
|                              |  |            | Hmstd35%   |  |  |  |  |         |         |         |         |         |         |
|                              |  |            | Owner Oc   |  |  |  |  |         |         |         |         |         |         |
|                              |  |            | Hmstd RB   |  |  |  |  |         |         |         |         |         |         |
|                              |  |            | Net Tax    |  |  |  |  | 1686.36 | 1401.26 | 1482.38 | 1472.62 | 1472.62 |         |
|                              |  |            | Sp-Asmnt   |  |  |  |  | 21.83   | 21.83   | 32.47   | 32.47   |         |         |

|                               |             |                                 |                             |                         |                      |                     |                                                       |
|-------------------------------|-------------|---------------------------------|-----------------------------|-------------------------|----------------------|---------------------|-------------------------------------------------------|
| SHB+ 2 BA                     | CONS ST OFF | TYPE M P                        | FACT                        | SQ-FT 949               | VALUE                | a b c d e f g h i j | *MAIN PORCH ADDTN ADDTN PORCH ADDTN ADDTN ADDTN PORCH |
| 2                             | 1           | 1 A                             |                             | 120                     | 3600                 |                     |                                                       |
|                               |             |                                 |                             | 150                     |                      |                     |                                                       |
|                               |             |                                 |                             | 120                     |                      |                     |                                                       |
|                               |             |                                 |                             | 189                     | 5670                 |                     |                                                       |
|                               |             |                                 |                             | 36                      |                      |                     |                                                       |
|                               |             |                                 |                             | 32                      | 480                  |                     |                                                       |
|                               |             |                                 |                             | 50                      |                      |                     |                                                       |
|                               |             |                                 |                             | 45                      |                      |                     |                                                       |
|                               |             |                                 |                             | 20                      | 300                  |                     |                                                       |
|                               |             |                                 |                             |                         |                      |                     |                                                       |
| Sale# 357 827                 | #p 1 0      | sale date 1996-06-11 1986-10-07 | To MASLOWSKI CARL A & REGIN | Type/Invalid? 1WD *     | Sale\$ 82000 55000   | co:land 6600 0      | co:bldg 57600 47910                                   |
|                               |             |                                 |                             |                         |                      |                     |                                                       |
| Year 2021 2020                | Land 2120   | Bldg 33980 33980                | Total 36100                 | Net Tax 1692.50 1470.08 |                      |                     |                                                       |
|                               |             |                                 |                             |                         |                      |                     |                                                       |
| p r o j e c t                 |             |                                 |                             |                         | ben acres / % factor |                     |                                                       |
| 902 MAIN DISTRICT CONSERVANCY |             |                                 |                             |                         | XA/2025              |                     |                                                       |
| 500 HARDIN COUNTY LANDFILL    |             |                                 |                             |                         | XA/2025              |                     |                                                       |



|                           |            |                        |                       |
|---------------------------|------------|------------------------|-----------------------|
| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |                       |
| Story Height 2            |            | Sq-Ft                  | Value                 |
| Floor Level               |            |                        |                       |
|                           | Main       | FRAME                  | 1350 108200           |
|                           | Full Upper | FRAME                  | 1099 63390            |
|                           | Qtr Story  | FRAME                  | 985 3930              |
|                           | Basement   |                        | 949 17720             |
|                           | Subtotal   |                        | 193240                |
| Shingle                   | Roof       | GAMBREL                |                       |
|                           | B 1 2 U A  |                        |                       |
| Plaster/Drywall           | P P X      | 985 sq ft              | Attic Finish 15540    |
| Unfinished Wall           | X          |                        | Fireplaces 2000       |
| Floor/Hardwood            | X X        |                        | Air Conditioning 6080 |
| Floor/Pine                | X X        |                        | Plumbing 3500         |
| Floor/Carpet              | X          |                        | Extra Features 10050  |
| Number of Rooms           | 1 5 4 1    |                        | Total Value 230410    |
| Bedrooms                  | 3          |                        |                       |
| Fireplace                 |            |                        | PUB ALLEY             |
| Openings                  | 1          |                        | Neighborhood:         |
| Stacks                    | 1          |                        | Code: 3610            |
| Central Heat              | A          |                        | Dwl/Gar/NC% 1.2500    |
| FORCED AIR                |            |                        |                       |
| Central A/C               | A          |                        |                       |
| Plumbing                  |            |                        |                       |
| Standard                  | 1          |                        |                       |
| Extra 3 Fixture           | 1          |                        |                       |
| Extra 2 Fixture           | 1          |                        |                       |

|            |                 |                    |       |              |             |                |                |            |     |             |
|------------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|-----|-------------|
| Bldg Type  | SHB+Cons        | DixHt              | Area  | Unit         | Grade       | Blt/Renov      | Replace        | Phy        | Fnc | True        |
| 1 DWELLING | 2 F/C           | FtxFt              | 3434  | Rate         |             | Cond           | Value          | Dpr        | Dpr | Value       |
| 2 Garage   |                 | 20X22              | 440   |              | B- C        | 1912FR 1912AV  | 276490 10560   | .65        | .65 | 120960 4620 |
| front lot  | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |     |             |
|            | 41.2500         | 41.00              | 132   | 94           | 207         | 195            | 8000           | 8000       |     |             |