PLEASANT TWP
KENTON CORP 00350

Hardin County, Ohio
Michael T. Bacon, Auditor

36-010096.0000 RES
X64 2025

## sale

| | | |
|---|---|---|
| 2022 | PIERSON JASON & LAURA | 2020-10-15 |
| 2023 | PIERSON JASON & LAURA | 2020-10-15 |
| 2024 | PIERSON JASON & LAURA | 2020-10-15 |
| 2025 | PIERSON JASON & LAURA | 2020-10-15 ORIG N PT 30 |
| | 233 N MAIN ST | 1SD |
| | | $105,000 |
| | KENTON OH 43326 | |

| | | |
|---|---|---|
| 2027 | DAVIDSON ANDREW & MORGA | 2026-05-11 |
| | 233 N MAIN ST | 1SD |
| | KENTON OH 43326 | |

## Eff Rate: – 50.59 — 44.66 — 47.03 — 46.74 — a/r

| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
|---|---|---|---|---|---|
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 6660 | 7600 | 7600 | 7600 | 7610 |
| Bldg100% | 88090 | 105570 | 105570 | 105570 | 105560 |
| Totl100% | 94740t | 113170t | 113170t | 113170t | 113170t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2330 | 2660 | 2660 | 2660 | 2660 |
| Bldg 35% | 30830 | 36950 | 36950 | 36950 | 36950 |
| Totl 35% | 33160t | 39610t | 39610t | 39610t | 39610t |
| Hmstd35% | 33160 | 39610 | 39610 | 39610 | |
| Owner Oc | 32.16 | 35.06 | 35.02 | 34.92 | hmstd 2660 l 36950 b |
| Hmstd RB | | | | | |
| Net Tax | 1516.84 | 1593.56 | 1687.92 | 1676.64 | |
| Sp-Asmnt | 21.69 | 21.69 | 33.85 | 33.85 | |

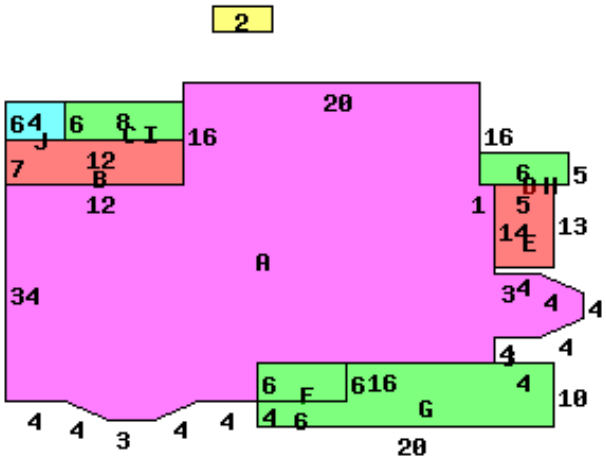
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 2 B | F | M | | 1415 | | a | *MAIN |
| 1 | F/C | A | | 84 | | b | ADDTN |
| | RFX | P | | 48 | 480 | c | PORCH |
| | CAN | P | | 30 | 240 | d | PORCH |
| 1 | F/C | A | | 52 | | e | ADDTN |
| | EFP | P | | 36 | 1440 | f | PORCH |
| | OP | P | | 164 | 4920 | g | PORCH |
| | DK | P | | 30 | 450 | h | PORCH |
| | DK | P | | 48 | 720 | i | PORCH |
| 04 | F | O | | 24 | 290 | j | OTHER |

gas fireplace

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 150 | 1 | 2026-05-11 | DAVIDSON ANDREW & MORGAN | 1SD | | 194000 | 7600 | 105570 |
| 473 | 1 | 2020-10-15 | PIERSON JASON & LAURA | 1SD | | 105000 | 6340 | 74260 |
| 355 | 2 | 2020-09-04 | MARKLEY MICHAEL E | 2AF | * | 0 | 6340 | 74260 |
| 229 | 2 | 2000-06-05 | MARKLEY MICHAEL E | 2QC | * | 0 | 8030 | 52430 |
| 192 | 1 | 1996-05-23 | MARKLEY FREDERICK E | 1CT | * | 0 | 8510 | 41110 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2021 | 2330 | 30830 | 33160 | 1522.50 |
| 2020 | 2330 | 30830 | 33160 | 970.20 |

| p r o j e c t | | ben acres | / % | factor |
|---|---|---|---|---|
| 902 MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |




233 N MAIN ST 43326

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 2 | | | | |
| Floor Level | Main | FRAME | 1551 | 121860 |
| | Full Upper | FRAME | 1415 | 67180 |
| | Basement | | 732 | 13840 |
| | Subtotal | | | 202880 |
| Metal | Roof | HIP | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 2 B F | | 2966 | | C+ | OLD/AV | 237180 | .55 | | 102460 |
| 2 | Garage | | 16X30 | 480 | | D | OLD/AV | 9220 | .65 | | 3100 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | 44.5000 | 45.00 | 132 | 94 | 180 | 169 | 7610 | 7610 |

| | B 1 2 U A |
|---|---|
| Plaster/Drywall | X X |
| Unfinished Wall | X |
| Floor/Hardwood | X |
| Floor/Pine | X |
| Floor/Carpet | X |
| Number of Rooms | 1 4 5 |
| Bedrooms | 5 |
| Central Heat | A |
| FORCED AIR | |
| Plumbing | |
| Standard | 1 |
| Extra 3 Fixture | 2 |

| | |
|---|---|
| Plumbing | 4200 |
| Extra Features | 8540 |
| Total Value | 215620 |
| PUB ALLEY | |
| Neighborhood: | |
| Code: | 3720 |
| Dwl/Gar/NC% | .9600 |

Call Back: Sign: PSN Date: 2014-11-19 Lister: 36-010096.0000-v082020R